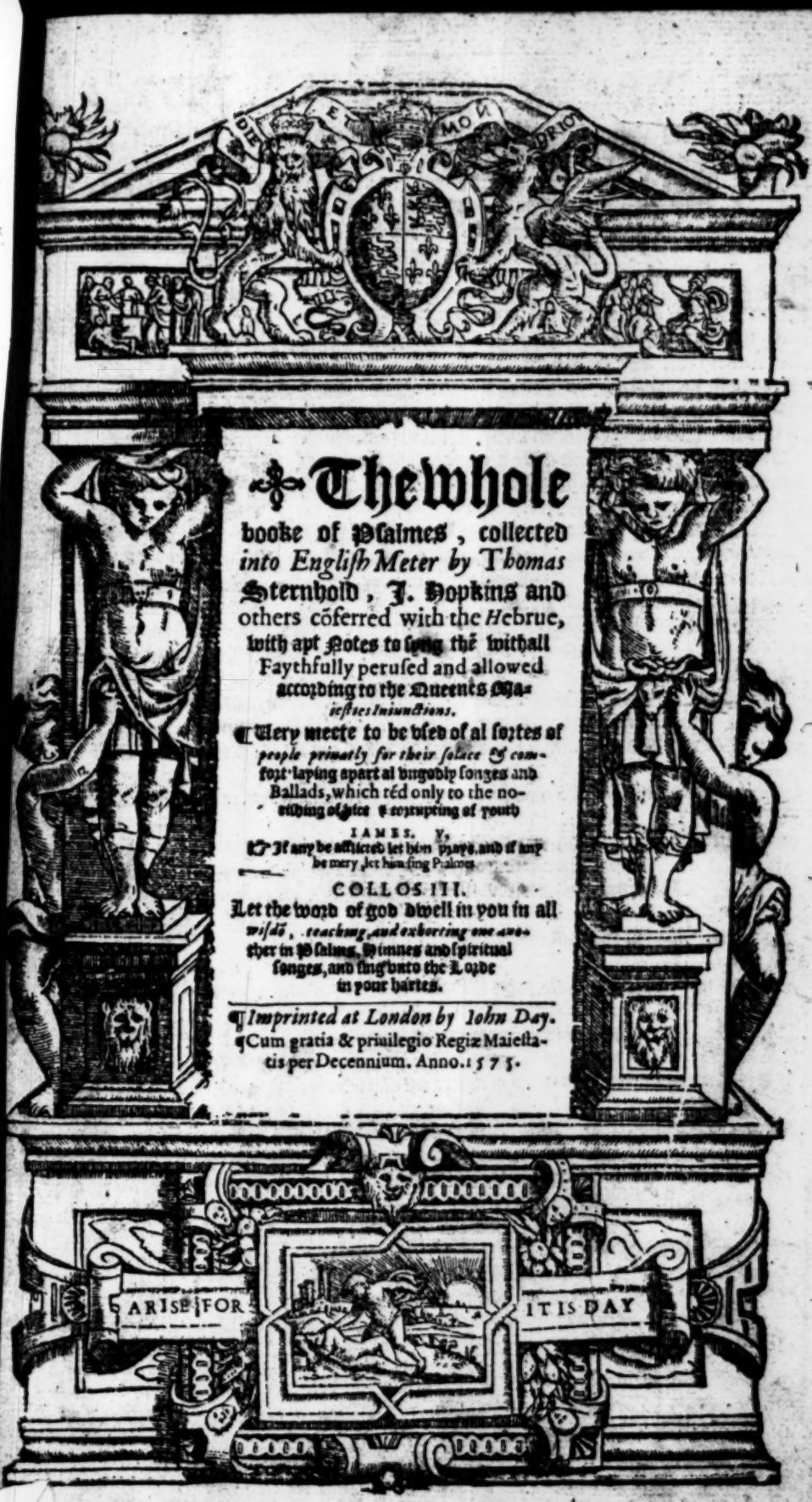


The whole booke of Psalmes, collected into *English Meter* by Thomas Sternhold, J. Hopkins and others cõferred with the *Hebrue*, with apt Notes to sing thẽ withall

Faythfully perused and allowed according to the Queenes Maiesties Iniunctions.

¶ Very meete to be vsed of al sortes of *people privately for their solace & comfort*: laying apart al vngodly songes and Ballads, which tẽd only to the nourishing of vice & corrupting of youth

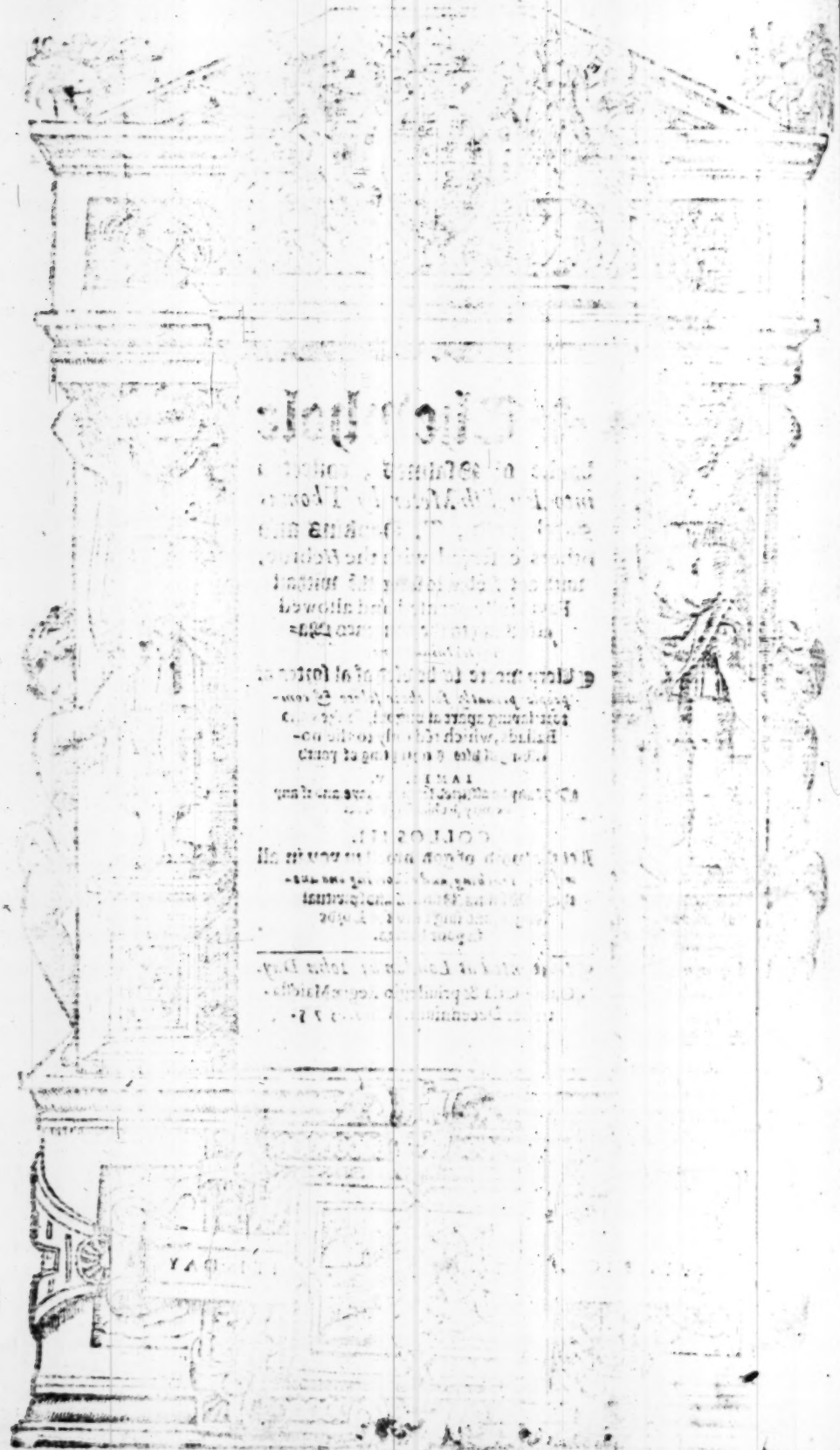
IAMES. V.

If any be afflicted let him pray, and if any be merry let him sing Psalmes

COLLOS. III.

Let the word of god dwell in you in all *wisdõ, teaching and exhorting one another* in Psalms, Himnes and spiritual songes, and sing vnto the Lorde in your hartes.

¶ *Imprinted at London by Iohn Day.*
¶ Cum gratia & priuilegio Regiæ Maiestatis per Decennium. Anno. 1575.



A Treatise made by Athanasius

the great, wherein is set forth how, and in what manner ye may vse the Psalmes according to the effect of the minde, of gladnes, or sorrowe accordingly which Psalmes ye shall vse for prayer, which for thankes geuing, which for rehearsall of Gods wonderfull actes to the prayse of hys name. Also ye may see in them how God hath holpen his chosen people from tyme to tyme, and neuer forsaken them.

THe whole Scripture vniuersall is as it were a diuine maisters, teaching both vertue & true fayth: but the booke of Psalmes hath ouer and besides that in a manner an expresse Image of the state and condition of soules. For as he which goeth to a king composeth first his behauiour, and setteth in order his wordes, least he should be counted rusticall & rude: so this diuine booke first by choyse of al motions, wherewith the soule is affected, warneth, then frameth and instructeth by diuers formes of speaking, al such as couet vertue, and desyre to knowe the lyfe of the Sauiour. It is easye therefore for euery man to fynde out in the Psalmes, the mocion and state of his owne soule, and by that meanes, his owne figure and proper eruoition. Moreouer, with what wordes he may please God, and with what wordes he may correct himselfe, and geue God thankes, least if he speake that thing whiche is not lawfull, he fall into impietye. For not alone of deedes, but also of euery worde must we geue accōpt before the iudge. Wherfore if thou wilt pronounce any man happy and blessed: thou hast how and wherfore, and whom thou maist call happye in the Psalmes, as you may see in thee fyrste Psalme, 32. Psalme. 41. Psalme. 112. Psalme. 119. Psalme. and the 128. Psalme.

If thou wilt complaine of the laying awayte of the Iewes agaynste the Sauiour, say the second Psalme.

If thine acquaintaunce persecute thee, and many ryse agaynst the, thou hast the third Psalme.

If thou being troubled on this sort, hast called vpon the Lorde, and because he hath heard thee thou wouldest geue hym thankes: sing the 4. Psalme and the 115. Psalme.

If thou perceiuest wayte to be layed for thee of euill willers, and desirest that thy prayer should be heard, sing the 5. Psalme.

If thou feelest the threatninges of god, and therby perceiuest thy selfe to be dismayde, thou mayst say the 6. Psalme, and 37. Psalme.

If any consult or conspire agaynst thee as Achitophell agaynst Dauid, and some man tell it thee, sing the 7. Psalme.

When thou considerest the grace of our Sauiour, euery where spred abroade, & mākinde restored vnto health, then if thou wilt talke to the Lord, sing the 8. Psalme.

If agayne thou wilt sing of the wondrous workes of god, geuing god thankes thou hast the 8. Psalme, and the 81. Psalme.

If thou wilt haue thine enemie stopped and driuen backe, and neuerthelesse the creature to be saued, not trusting in thy selfe, but in gods sonne, say the 9. Psalme.

If any man will make thee afrayd, thou with trust in the Lord shalt sing the 10. Psalme

If thou seest the pride and malice of many to abound, so that nothing which is good and godly is regarded amongst men, fly thou vnto the Lord and say the 1. Psalme.

If the lyinges in wayte of the enemies continue still, do not forget thy selfe as though the Lord set nought by thee, but call vpon the Lord, singing the 26. Psalme.

If thou heare any man blaspheming & speaking ill agaynst gods prouidence: be not thou pertaker of their wickednes, but flying vnto god say the 14. Psalme, and the 53. Psalme.

If thou wilt know what sort of lyfe a Citezen of the kingdome of heauen is, sing the 15. Psalme.

Thomas upton

If thou hast neede of prayer for them which withstand thee and compasse thy soule about sing the 17. Psalme, and 35. 89. and 142. Psalme.

If thou wilt know how Moyses prayed, thou hast the 95. Psalme.

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the 18. Psalme.

If thou marueilest at the order of thinges created, and the grace of the diuine prouidence, read the 19. 26. 27. Psalmes.

If thou seest any man troubled, comforte them, and praying for them, saye the wordes of the 20. Psalme.

If thou seest thy selfe kept of the Lord, and that thou prosperest, reioyce, and sing the 23. Psalme.

If thine enemies rush vpon thee, lift vp thy soule to God, and say the 25. Psalme, and thou shalt see them worke wickednes in vaine.

If thine enemies persever and continue, and with bloudy handes seeke to seduce thee, or kill thee, geue not iudgement vnto man, for all humayne thinges are suspect. But requiring God to be iudge, who is the onely iudge, say the 26. 35. 43. Psalmes.

If thine enemies cruelly curse thee, and multiply as it were an host with despite: feare not no more then though thou were nothing in daunger at all, and sing the 46. Psalme.

If againe they be impudent, which lye in wayte, set thou nothing by them, but sing vnto the Lord that which is in 47. Psalme.

If thou wilt know how thou ought to go vnto the Lord, when thou wilt geue him thankes plainely thou shalt vnderstand and see in the 48. Psalme.

Furthermore when thou renuest thy house and soule, which receiueth this Lord and the sensible house in which thou boldely dwellest: geue thankes and say the 49. and 127. Psalme.

If thou see thy kinsemen and frendes hate thee for the truth, leaue not of thy loue, neither feare such aduersaries, but thinke what is to come, and sing the 31. Psalme.

If thou seest them that be Christened, deliuered from the corruptible birth, marueling at the diuine bounteousnes, sing the 31. Psalme.

If thou wilt sing vnto the iust men & remembring them which liue a right, sing the 33. Psal.

If thou hast fallen amongest enemies, and wisely escaped them, and fledde from their snares, and therfore wilt geue thankes, cal together the meeke & sing with them ỳ 34. Psalme.

If thou see the wicked striue to do mischiefe, thinke not that sinne is naturally in them, as certaine heretiques held an opinion, but say the 36. Psalme.

If thou see the euill worke vnrighteousnes, and beare themselues lofty gaynst the lower sort, and desirest to warne some therof, say the 37. Psalme.

If thou hast determined to take heede, vnto thy selfe, and seest the aduersarye lying in wayte, who is most earnest agaynst such, and wouldest arme thy selfe agaynst him, sing the 39. Psalme.

If thou seest many poore men and beggars, and wouldest pity them, thou maist both trye them which are now pitied already, and exhort other to do the same, saying the 41. Psalme.

If thou hast a desire toward God, and bearest the enemies vpbrayding, let it not dismaye thee, but vnderstanding the immortall fruite, which springeth of this desire, comforte thy soule with the hope toward God, and with thys relieue, and mitigate the griefes of lyfe, saying Psalme. 42.

If thou wilt often call to remembraunce the benefites of God which he shewed to the fathers, both in going out of Egipt, and in the wildernes, and howe God was good to them but they were vnthanckefull: thou hast the 44. Psalme, and the 79. 80. 102. 106. 107. 114. Psalmes.

If flying vnto God thou haste escaped suche thinges as were spoken agaynst thee, and wouldest geue thankes vnto God, and declare his liberalitie and goodnes towardes thee, thou hast the 46. Psalme.

If thou hast sinned, and being turned, fallest to repentaunce, and wouldest obtaine mercy, thou hast the wordes of confession in the 51. Psalme.

If

If thou haſt ſuffred a falſe accuſation before an euill king, and ſeeſt the enemie to boaſt: go aſide and ſay the.52.Pſalme.

If any perſecute thee and quarell, willing to betray thee, like as the Phariſies dyd Chriſt, and ſtraungers Dauid, abaſhe not thy ſelfe, but with truſt in the Lord ſyng the 54.Pſalme, & the 56.Pſalme.

If perſecution chaunce, and the perſecutor vnwares enter into the caue where thou arte hid, feare not, for thou haſt in this ſtraite profitable wordes: both for comfort and forremembraunce of theſe thinges, in the 57.Pſalme, and a 142.

If he that lyeth in wayte of thee, haue commaunded to watche and beſet thy houſe, & thou haſt eſcaped, geue thankes vnto god, and in the tables of thy ſoule, graue the thing, and ſay the 59.Pſalme.

If the enemies which trouble thee, vpbrayde thee, and with many wordes backbite thee which ſeeme to be frendes, & in the exercyſe of this thy croſſe thou art ſomewhat weake: thou maieſt call vpon the ſame alſo ſaying the 4.Pſalme.

Agaynſt hypocrites and ſuch as brag to a mans face, ſaye to conuert them withall, the 58.Pſalme.

If they ſharpely ruſh vpon thee and would catche thy ſoule, ſet agaynſt them thy ſubiection to Godward, and be of good comfort, for the fiercer they are, the more ſhall they be ſubiect vnto God, ſay thou the 62.Pſalme.

If to auoyde perſecution thou flee into the deſert, feare not as though thou weare there alone and deſolate: but hauing God, and in the dawning of the day ryſing to hym, ſyng the 63. Pſalme,

If the enemies make thee afrayd and ceaſe not to ſowe deceites, and ſearche alwayes agaynſt thee: although they be neuer ſo many, ceaſe not for all that, for their nets ſhall be lyke ſhaftes of little children, if thou ſing the 64.68.70.71.Pſalmes.

If thou wilt ſing of god and his prayſe thou haſt the 65.Pſalme.

If thou wilt enſtructe anye man in the miſterye of the reſurrection, thou haſte the.80 Pſalme.

If thou aſke mercy of God, ſing the 67.Pſalme.

If thou ſeeſt the wicked proſper in peace, be not ſo offended that thou be moued, but ſaye the 72.Pſalme.

If god be angry with his people, thou haſt wordes wherwith thou mayſt comfort thee in the ſame, in the 74.Pſalme.

If thou thinckeſt expedient to confeſſe thee, ſing the 71. 75. 92. 105. 106. 108. 111. 118. 136 and 138.Pſalmes.

If thou wilt rebuke a Gentile and an heretike, namely ſuch a one as knoweth not God, thou mayeſt with intelligence ſing and ſay that whiche is in the 86.Pſalme.

If the enemies haue taken thy refuges, and thou art in great diſtres, although thou arte troubled, yet diſpayre not but praye, and if when thou crieſt thou art hearde, geue thankes vnto God, ſaying that which is in the.77.Pſalme.

If the enemies holde on and continue breaking in, and defiling the houſe of god and killing the ſaintes, and caſting their bodies to the foules of the ayre, feare not their cruelty, but ſuffring with them that ſuffer affliction, ſay the.79.Pſalme.

If thou wilt ſing to the Lord in ſolemnity, call together the ſeruauntes of God, & ſyng the 81. and the 95.Pſalme.

If the enemies be gathered together euery where, and threaten the houſe of the Lorde, conſpiring agaynſt godlynes, let not the multitude and power of them diſmay thee, thou haſt as it were an author of hope, the wordes which are in the.83.Pſalme

If thou ſee the houſe of god and his euerlaſting tabernacles, and haſt a minde or affection toward them, as had the Apoſtle, ſay the 84.Pſalme.

If rancor be ſtinted and captiuitie releaſed, thou haſt to geue God thankes withall, the 85 Pſalme, and a 116.

If thou wilt knowe diſcorde of the catholicke churche agaynſt diuiſions, and wouldeſt con-

uert them, thou mayst say that which is in the 87. Psalme.

If thou wilt moue thy selfe and other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather put away all feare, prayse God, saying the. 91. Psal.

If thou wilt sing vpon the Sabboth, thou hast the 92. Psalme

If thou wilt geue thankes vpon the Sonday, thou hast in the. 13. Psalme

If thou wilt gene thankes in the second Saboth, sing the 9 . psalme.

If thou wilt sing vpon the day of preparation, thou hast a forme of prayse in the. 9 . Psal. and therfore a song of reioysing ought to be song vnto god himselfe.

If there haue bene imprisonment, and the house wasted and builded againe, sing that which is in the, 96 . Psalme.

If the land haue bene vexed of the enemies, and while the Lord ruleth and raygneth, it be at quiet, thou hast to sing the 97. Psalme.

If thou wilt sing vpon the fourth Saboth, thou hast the . 94. Psame, for then he being betrayed, began to reuenge death, and to triumphe ouer the same.

Therfore when thou readest the gospell, and seest the Iewes consulting agaynst the Lord, and the Lord himselfe standing boldly on our side agaynst the deuill: sing that which is in the 94. Psalme, as is next before sayd.

If thou marketh the prouidence of the Lord in all thinges, and the Lorde of the same and wouldest instruct any with the fayth and obedience therof, when thou hast perswaded the first to acknowledge, syng the. 100. Psalme.

If thou knowest power in him to iudge, and that god iudgeth mingling iudgement with mercy, and hast a desire to attaine vnto it, thou hast for this purpose wordes in the, 101. Psalme.

If because of the imbecilitie of our nature, thou art after the maner of a philition, irke & weary of the manifolde mischiefes of this lyfe, and wouldst comforte thy selfe: thou hast the 102 Psame.

Forasmuche as it is meete and conuenient alwayes and in all thinges to geue GOD thankes, when thou wilt prayse hym, thou hast wherwith to exhort thy soule, the 103 Psalme.

If thou wilt prayse god, and know how to prayse him for any thyng, and what wordes he that prayeth ought to vse, thou hast. 113. 127. 146. 13;. 14 7. 148. 149. 150. Psalmes.

If thou hast faith as the Lord hath said, and beleuest in those things which thou speakest when thou prayest, say the 96 Psalme.

If thou be captiuated with straunge cogitations, and hast perceiued thy selfe to be ledde out of the way, and art sory therfore, cease from henceforth, and staying where thou perceiuest thy selfe to sinne, sit and mourne also as the people did, saying the. 13 . Psalme.

If thou suppose temptations to bee, for thy tryall, geue thankes after the temptation vnto God, saying the. 139. Psalme.

If thou art agayne caught of thine enemies, and wouldest be deliuered, say the 40. Psalme

If thou wilt make thy prayers, say the. 5. Psalme, and the. 141. 142. 143. 144. Psalmes.

If an enemy and tyrant be risen vp agaynst the people, feare thou no more then Dauid did Goliath, but with Dauid beleue and sing the 14 1. Psalme.

If thou call to remembraunce thee goodnes of God toward thee and all men, and wouldest prayse god, say the. 8 . Psalme,

If thou wilt syng vnto the Lord, thou hast to say in the. 96. Psalme, & in the 98. Psalme.

If thou (being but a meane man) peraduenture are set before thy brethren in some thing, puffe not vp thy selfe in pride agaynst them, but geue the prayse to god, and sing the 152. or the 151. Psalmes.

If thou wilt syng obedience, thou hast the 105. and the 1 6. 107. 111. 112. 113. 114 115. 116. 117. 118. 119. 134. 145 147. 148. 149. 150. Psalmes.

If thou wilt sing particularlye of the sauior, thou hast of him in euery psalme. but specially in the. 25. and the 110. Psalme.

Such psalmes as shewe hys lawfull generation of the father, and hys presence, is the. 11. Psalme.

Such as preache of the diuine crosse, and how much lying in wayte he receyued for vs.

and

and how great thinges be ſuffered, are the. 12. pſalme. and the 119. Pſalme.

Such as ſignifye the lyinges in wayte of the Jewes, and the malice, and Judas Iſcariothes betrayinges, are the 21. pſalme, and the 50. 72. Pſalme.

Such as declare his kingdome, and power to iudge, and his preſence in the fleſhe, is the 16. Pſalme.

For declaration of his glorious reſurrection in the fleſhe, reade the. 24. & the. 47. Pſalmes.

For his aſſention into heauen, read the. 93. pſalme. 96. and the. 98. and. 99. Pſalmes.

Which if thou read, thou mayſt eſpye what beneſites the Lorde beſtowed vpon vs by hys paſſion. To him be glory for euer.

¶ The vſe of the reſt of the pſalmes not comprehended in the former Table of Athanaſius.

IF thou wouldeſt prayſe God, becauſe he hath geuen vs a good prince, which will and doth punishe the enemies of Chriſtes religion, vſe ỳ 21. Pſalme.

If thou be perſecuted without a cauſe, if thou wouldeſt haue no affinitie with vice, nor with the vicious, vſe the. 6. Pſalme.

If thou wouldeſt not be wicked, if not accounted as a malefactor: but wouldeſt haue thē puniſhed, and thy ſelfe and ſuch other godly men defended from theire tyranny, vſe the. 28 Pſalme.

If thou ſeeſt the nobilitie, the councell, the magiſtrates, and princes not geuen to religion, nor to the prayſing of God, vſe the 29. Pſalme.

If thou deſireſt to be iuſt and vertuous, vſe the 33. Pſalme.

If thou be afflicted with any ſickneſs, and wouldeſt fayne lyue and ſee good dayes and Chriſtes glory to be encreaſed, vſe the, 39. Pſalme.

If thou be baniſhed for religion, and art almoſt in diſpayre of returning to the country, vſe the 42. Pſalme.

If thou perceiue thy ſelfe forſaken of God, and therfore perſecuted for religion and vertues ſake, vſe the. 44. Pſalme.

If thou wouldeſt complaine of Doeg, of a wicked man, and wouldeſt haue him to bee rooted out, and thy ſelfe to haue the proſperitie, vſe the. 52. Pſalme.

If thou wouldeſt be deliuered from thyne enemies whiche perſecute thee vnto death, vſe the. 54. Pſalme.

If thou wouldeſt haue the helpe of God agaynſt ſuch as perſecute thee without a cauſe, vſe the 59. Pſalme.

If thou wouldeſt prepare thy ſelfe to fight agaynſt the Idumeanes, or ſuch lyke enemies of Chriſt, vſe the 60. Pſalme.

If thou wouldeſt haue Chriſt to come conquere and beat downe the Sirians, Idumeans, Ammonites, Papiſtes, Antichriſtians, Nullifidians, Neutralles, and vngratious Pelagians, vſe the 68. Pſalme.

If thou be perſwaded that Chriſt will come and puniſhe offenders, ayde the true worſhippers, and poure out the dregges of wine, and the vengeaunce of hys cup, on the vngodly, vſe the 75. Pſalme.

If thou neyther wouldeſt haue Idolatry, neyther any lycentious luſtes rayne in Chriſtes common wealth, thou muſt geue god thankes, if thou be perſwaded, he both will and can take them awaye, vſing the. 81. Pſalme.

If thou wouldeſt gladly know Chriſtes Churche, & how that Sion ſignifieth it, and how that the true religion ſhalbe dilated and ſpred through the whole world, vſe the. 87. Pſalme.

If thou goeſt to fight agaynſt the Idumeans, or any of Chriſtes enemies, whether they offend in maners, or in doctrine and wouldeſt deſire God to geue the victory, vſe the 108. Pſalme.

If thou wouldeſt liue a godly life, if thou wouldeſt repleniſh thy minde with godly precepts and therby obteine immortalitie, and eternall felicitie: Study diligently the. 119. Pſalme.

If thou be thrust into a colledge, or into a parish, town or country, whose inhabitoures are wicked, crafty, & malicious pickequarels, wouldest be deliuered frō thē, vse the. 120. Psalme.

If thou wouldest haue the congregation of Christ to prosper, vse the. 122. Psalme.

If thou wouldest be deliuered from contempt, infamye and the derision of the wicked, vse the. 123. Psalme.

When thou art deliuered out of prison, captiuity, or any distres, in geuing thankes to God vse the. 124. Psalme.

To vnderstande the safety that those are in, whiche are vnder the tuition of the Lorde, Iehoua, and how that the wicked shalbe punished, cōsider the 125. Psalme.

If thou destrest to knowe the felicitie that he hath whiche reuerenceth God, and lyueth godly, the tranquilitie and peace of conscience which he enioyeth in this lyfe, and the vnspeakable ioye in the lyfe to come, meditate diligently the 128. Psalme.

To vnderstande howe the good and godly are defended by the ayde of the Lorde, and the wicked perishe, consider the. 129. Psalme.

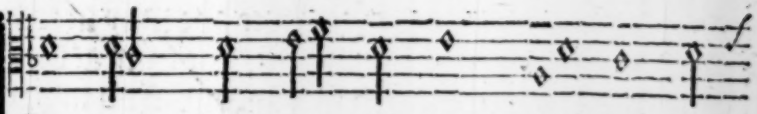
If thou wouldest not be arrogāt and proude vse the 131. Psalme.

If thou wouldst prayse vnitie and concorde among brethren vse the 133. Psalme.

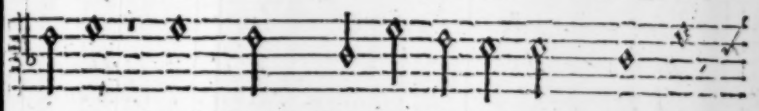
To sing prayses to God for his mercies, vse the 134. Psalme.

FINIS.

Thomas Vyton
Born
November 27 1695

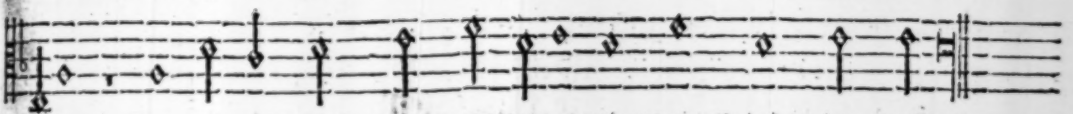


Ome holy ghost eternall God, procedyng from



aboue, both from the father & the sonne, the

God of peace & loue, Visite our mindes & into vs, thy heauenly grace



inspire: that in all truth and godlines, we way haue true desire.
Thou art the very comforter, in all wo and distresse:
The heauenly gift of God most hye, Which no tonge can expresse:
The fountaine and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy giftes art manifold, Wherby Christs church doth stād:
In faythfull hartes Writing thy law, the finger of Gods hand.
According to thy promise made, thou geuest speech of grace:
That through thy help ỹ prayse of God, may stand in euery place.

O holy ghost into our wittes, send downe thy heauenly light:
Kindle our hartes with feruent loue, to serue God day and night.
Strength and stablish all our weakenes, so feble and so frayle:
That neither flesh the World, nor deuil, agaynst vs do preuayle.

Put backe our enmies far from vs, and graunt vs to obtayne:
Peace in our harts with god and mā, without grudge or disdayne:
And graunt (O Lord) that thou beyng our leader and our guide:
We may eschew the snares of sinne, and from the neuer slyde.

To vs such plenty of thy grace, good Lord graunt we thee pray:
That thou maiest be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bandes:
and make the knots of peace & loue, throughout all christē landes.

Graunt

Graũt vs (O Lord) through thee to know, the father most of might
That of his deare beloued sonne, we may attayne the sight.
And that with perfect fayth also, we may acknowledge thee:
The spirite of them both alway, one God in persons three.

Laud and prayse be to the father, and to the Sonne equall:
And to the holy spirite also, one God coeternall.
And pray we that the onely Sonne, vouchsafe his spirite to send:
To all that do professe his name vnto the worldes ende, Amen.

Venitè exultemus. Psalme.xcv.

O Come, and let vs now reioyce, and sing vnto the Lord:
And to our onely sauiour, also with one accorde,
O let vs come before his face, with inward reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke hym for his benefites, alway distributing:
Wherfore to hym right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any tyme or tyde:
And in his hand are all the coastes, of all the world so wide.
And with his louing countenaunce, he looketh euery where:
And doth behold the tops of all the mountaines far and nere.

The sea and all that is therin, are his for he them made:
And eke his hand hath facioned, the earth which doth not fade.
O come therfore and worship him, and downe before him fall:
And let vs wepe before the Lord, the which hath made vs al.

He is our God, our Lord and king, and we his people are:
His flocke and sheepe of his pasture, on whome he taketh care.
This day if ye do heare his voyce, yet harden not your hart:
As in the bitter murmuring, when ye were in deserte.

Which thing was of their negligence, committed in the tyme,
Of trouble in the wildernes, a great and greuous crime.
Where as your fathers tempted me, and tryed euery way:
They proued me and saw my workes, what I could do or say.

These forty yeares I haue bene greued, with this generation:
And euermore I sayd they erd, in their imagination.
Wherwith their hartes were sore combred, long tyme & many dayes:
Wherfore I know assuredly, they haue not knowen my wayes.

To

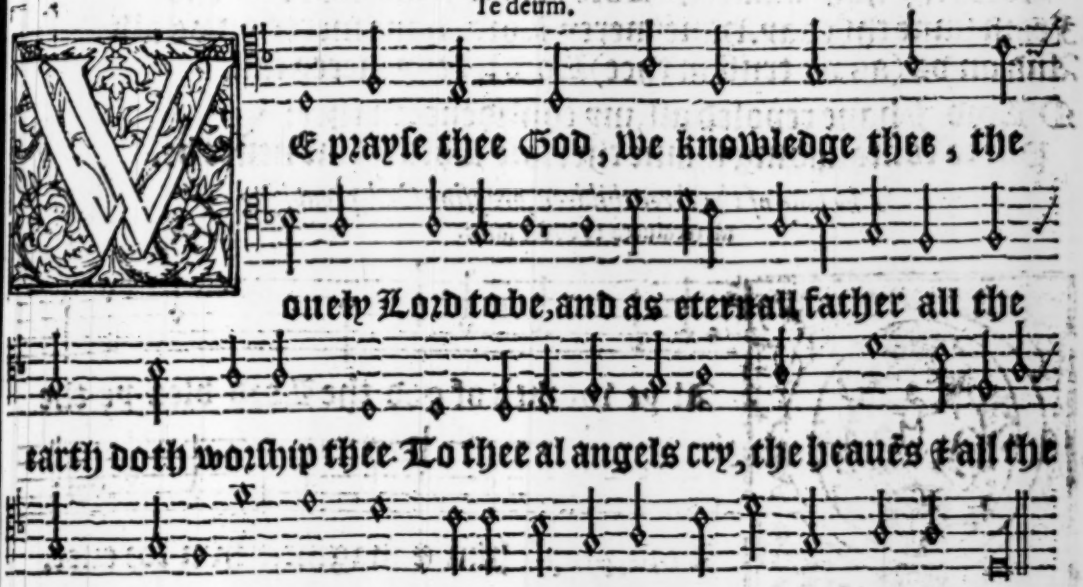
Meteora, Aquea, Ignita. Grando. Nix. Pluuia. Nubes. Nebulæ. Trides. Fulmina. Tonitrua. Exhalationes.

To whom I in mine anger swore, that they should not be blest:
Nor see my ioy celestiall, nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord, O that of might art most,
To God the father and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer here tofore:
and is now at this present tyme, and shall be euermore.

The song of Saint Ambrose, called
Te deum.



WE prayse thee God, we knowledge thee, the
onely Lord to be, and as eternall father all the
earth doth worship thee. To thee al angels cry, the heauēs & all the
powers therin: To thee Cherub & Seraphin, to crie they do not linne.
O holy, holy, holy Lord, of Saboth Lord the God:
Through heauen & earth thy prayse is spred, & glory all abrod.
Thapostles glorious company, yeld prayses vnto thee:
The prophets goodly felowship, prayse thee continually.

The noble and victorious host, of Martyrs sound thy prayse:
The holy Church throughout the world doth knowledge thee al-
father of endles maiestie, they do acknowledge thee: wayes,
Thy Christ, thine honorable, true and onely sonne to be.

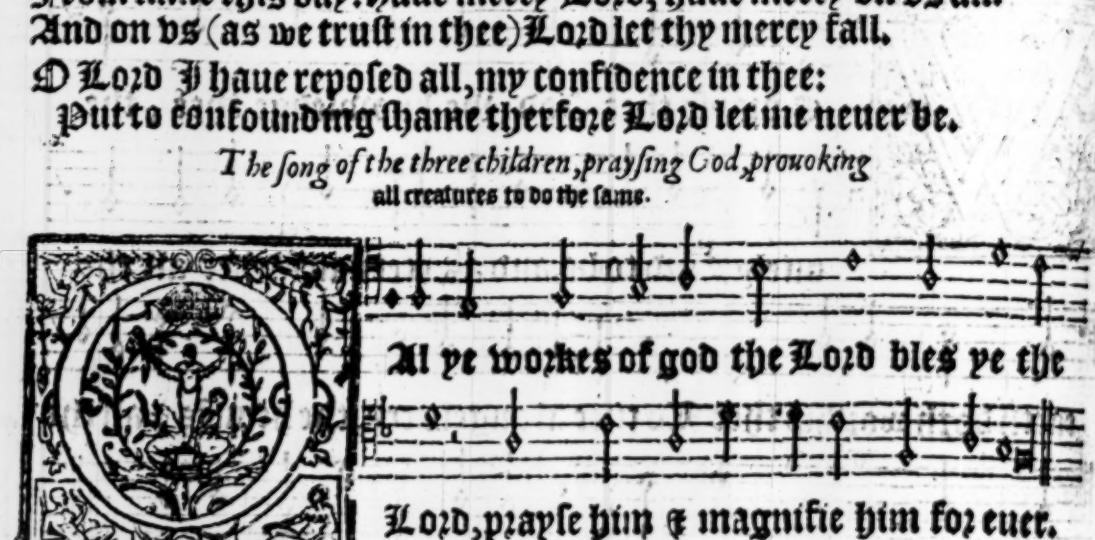
The holy Ghost the comforter, of glory thou art king.
O Christ, and of the father art, the sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
To be enclosd in virgins womb, thou diddest not abhorre.

When thou hadst ouercome of death, the sharp & cruell might,
Thou heauēs kingdom didst set ope, to ech beleuing wight.

In

In glory of the father thou dooſt ſit on Gods right hand:
we truſt that thou ſhalt come our iudge, our cauſe to vnderſtand,
Lord helpe thy ſeruãts whõ thou haſt, bought w̃ thy precious bloud
And in eternall glory ſet them with thy ſaintes ſo good,
O Lord do thou thy people ſaue, bleſſe thine inheritaunce,
Lord gouerne them, and Lord do thou, for euer them aduaunce.
We magnifie thee day by day, and world without end,
Adore thy holy name (O Lord) Vouchſafe vs to defend
From ſinne this day. Haue mercy Lord, haue mercy on vs all:
And on vs (as we truſt in thee) Lord let thy mercy fall.
O Lord I haue repoſed all, my confidence in thee:
Put to confounding ſhame therfore Lord let me neuer be.

The ſong of the three children, prayſing God, prouoking all creatures to do the ſame.



2 O ye thy angels of the lord, bles ye the Lord,
prayſe him and magnifye him for euer.
3 O ye the ſtarry heauens hye, bleſſe ye the Lord,
prayſe him and magnifie him for euer.
4 O ye waters aboue the ſkye, bles ye the lord. &c.
5 O ye ẏ powers of the lord, bles ye the lord. &c.
6 O ye the ſhining ſunne & moone, bles ye the lord. &c.
7 O ye the gliſtring ſtarres of heauẽ, bles ye the lord. &c.
8 O ye the ſhowers and dropping dew, bles ye the lord. &c.
9 O ye the blowing windes of God, bles ye the lord. &c.
10 O ye the fire & warming heate, bles ye the lord.
11 Ye winter and the ſommer tide, bles ye the lord. &c.
12 O ye ẏ dewes & biting froſtes, bles ye the lord. &c.
13 O ye the froſt and chilling cold, bles ye the lord. &c.
14 O ye congeled iſe and ſnow, bles ye the lord. &c.
15 O ye the nightes & lightſome dayes, bles ye the lord. &c.

16 O ye the darkneſſe and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings and the cloudes, bles ye the Lord, &c.
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils, bles ye the Lord, &c.
20 O al ye greene thing on the earth, bles ye the Lord, &c.
21 O ye ths euer ſpringing weis, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floods, bles ye the Lord, &c.
23 Whales and all that in waters moue, bles ye the Lord, &c.
24 O al ye flying foules of the ayre, bles ye the lord, &c.
25 O al ye beaſtes and cattel eke, bleſſe ye the lord, &c.
26 O ye the children of mankind, bleſſe ye the lord, &c.
27 Let Iſrael eke bleſſe the lord, bleſſe ye the lord, &c.
28 O ye the prieſtes of God the lord, bles ye the lord, &c.
29 O ye the ſeruauntes of the lord, bles ye the lord, &c.
30 Ye ſpirites & ſoules of righteous men, bles ye the lord, &c.
31 Ye holy and ye meeke of hart, bleſſe ye the lord, &c.
32 O Ananias bleſſe the lord, bles thou the lord, praiſe him and magnifie him for euer.
O Azarias bleſſe the lord, bleſſe thou the lord, praiſe him and magnifie him for euer.
And Miſael bles thou the lord, bles thou the lord, praiſe him and magnifie him for euer.

¶ *The ſong of Zacharias, called Benedictus.*

He onely lord of Iſrael, be praiſed euermore:
for through his viſitation, and mercy kept in
ſtore, his people now he hath redemd, that long hath bene in thral,
and ſpread abroade his ſauing health, vpon his ſeruantes al.

In Dauids house his seruaunt true, according to his myld:
and also his annoynted king, as we in Scriptures fynde.
As by his holy prophetes al, oft tymes he dyd declare:
The which were synce the world began, his wayes for to prepare.

That we might be deliuered from those that make debate:
Our enimies and from the handes, of al that do vs hate.
The mercy which he promised, our fathers to fulfyl:
and thynke vpon his couenant made, according to his wil.

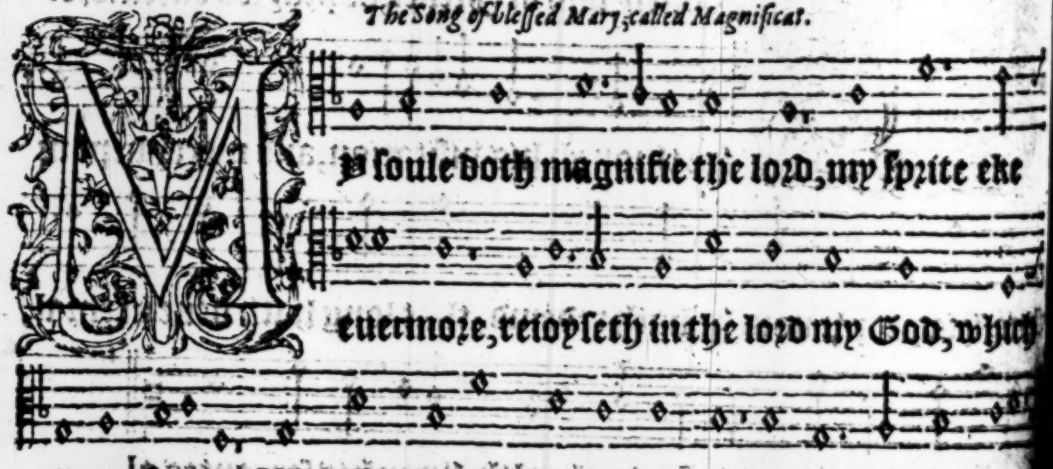
And also to performe the oth, which he before had sworne:
To Abraham our father deare, for vs that were forlorne.
That he would geue hym selfe for vs, and vs from bondage bring:
Out of the handes of al our foes, to serue our heauenly king.

And that without al maner feare, and eke in righteousnesse:
and also for to leade our life, in stedfast holynesse.
And thou (O child) which now art borne, and of the Lord elect:
Shalt be the prophet of the highest, his wayes for to direct.

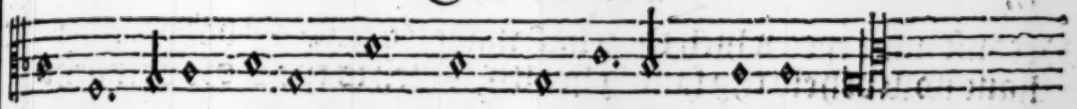
For thou shalt goe before his face, for to prepare his wayes.
and also for to teache his wyl, and pleasure al the dayes.
To geue them knowledge how that their, saluation is neare:
and that remission of their sins, is through his mercy mere.

Wherby the day spring from an hie, is come vs for to visit:
and those for to illuminate, whiche doo in darkenesse sit.
To lighten those that shadowed be, with death and eke oppressit:
and also for to guide their feete, the way to peace and rest.

The Song of blessed Mary, called Magnificat.



is my sauior. And why: because he did regard, & gaue respect vn



so base estate of his handmayd, and let the mightie goe.

For nowe beholde al nations, and generations al:
From this tyme forth for euermore, shal me right blessed cal.
Because he hath me magnified, which is the lorde of myght:
whose name be euer sanctified, and praysed day and night.

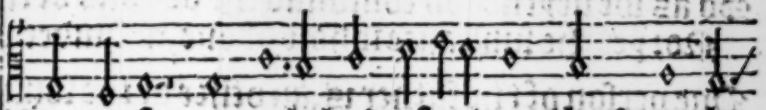
For with his mercy and his grace, al men he doth enflame:
Throughout all generations, to such as feare his name.
He shewed strength with his great arme, & made the proud to start:
with al imaginations, that they bare in their hart.

He hath put downe the mighty ones, from their supernal seate:
And did exalt the meke in hart, as he hath thought it meete.
The hungry he replenished, with al thinges that were good:
And through his power he made ỹ rich, oft times to wãt their food.

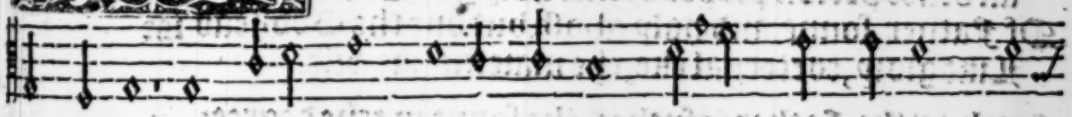
And callyng to remembraunce, his mercy euery deale:
hath holpen vp assistantly, his seruaunt Israel.
Accordyng to his promise made, to Abraham before:
And to his seede successiuely, to stand for euermore.

¶ *The song of Simeon called Nunc dimittis.*

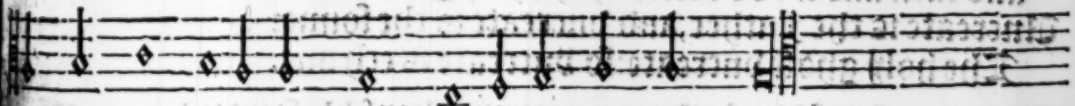
Lord because my hartes desire, hath wyshed



long to see, my only lord & sauiour, thy sonne be-



fore I die: the ioy & health of al mankind, desired long before, which



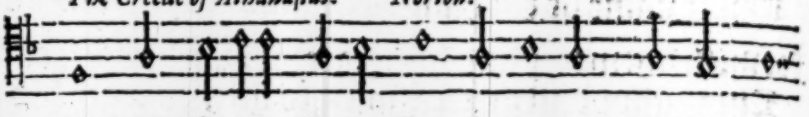
now is come into the world, of mercy bringing store.

Thou sufferest thy seruaunt nowe, in peace for to depart:
According to thy holy worde, which lighteneth my hart.

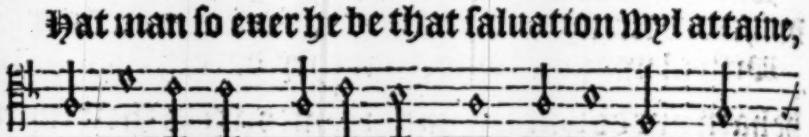
Because mine eyes which thou hast made, to geue my body lyght:
haue now beheld thy sauing health, Which is the Lord of might.

Whom thou mercyfully hast set, of thine aboundaunt grace:
In open sight and visible, before al peoples face.
The Gentiles to illuminate, and satan ouerquel:
and eke to be the glory of, thy people Israel.

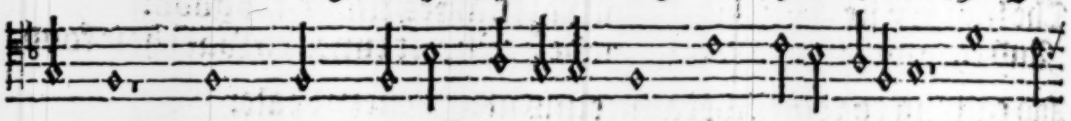
The Creede of Athanasius. *Norton.*



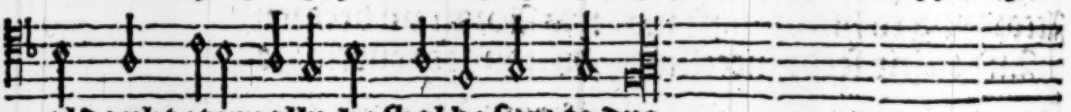
Hat man so euer he be that saluation wyl attaine,



the catholique beliefe he must, before all thinges



retaine. Which fayth vnlesse he holy kepe, and vndefiledly, without



al doubt eternally, he shal be sure to dye.

The catholique beliefe is this, that we God worship one:
In trinitie, and trinitie, in vnitie alone.
So as we neyther do confound the persons of the three:
Nor yet the substance Whole of one, in sunder parted be.

One person of the father is, an other of the sonne:
an other person proper of, the holy ghost alone.
Of Father, sonne, and holy ghost, but one the Godhead is:
Like glory, coeternal eke, the maiestie like wise.

Such as the Father is such is, the sonne in eche degree:
and such also We do beleeue, the holy ghost to be.
Uncreate is the Father, and vncreate is the sonne:
The holy ghost vncreate: so vncreate is ech one.

Incomprehensible Father is, incomprehensible sonne:
and comprehensible also is, the holy ghost of none.
The Father is eternal, and the sonne eternal so.
and in like sort eternal is, the holy ghost also.

And

And yet though we beleue, that eche of these eternal be:
yet there but one eternal is, and not eternals three.
As ne incomprehensible we, ne yet vncreate three,
But one incomprehensible, one vncreate hold to be.

Almighty so the Father is, the sonne almighty so:
and in like sort almighty is, the holy ghost also.
And albeit that euery one, of these almighty be:
yet there but one almighty is, and not almightyes three.

The Father God is, God the sonne, God holy ghost also:
yet are there not three Gods in al, but one god, & no mo.
So likewise Lord the father is, and Lord also the sonne:
and lord the holy ghost, yet are there not three lords but one.

For as we are compeld to graunt, by Christian veritie:
Ech of the persons by hym selfe, both God and Lord to be.
So Catholique religion, forbydeth vs alway:
that eyther Gods be three, or that there lords be three to say.

Of none the Father is, ne made, ne create, nor begot:
the sonne is of the Father, not create, ne made, but got.
The holy ghost is of them both, the father and the sonne:
Ne made, ne create, nor begot, but doth proceede alone.

So we one father hold, not three, one sonne also not three:
One holy ghost alone, and not three holy ghostes to be.
None in this trinitie before, nor after other is:
ne greater any then the rest, ne lesser be likewise.

But euery one among them selues, of al the persons three:
together coeternal al, and al coequal be.
So vnitie in trinitie,, as sayd it is before.
and trinitie in vnitie, in al thinges we adore.

Therfore what man soeuer that, saluation wyll attayne:
this faith touching the trinitie, of force he must retaine
And needful to eternal life, it is that euery wight:
Of the incarnating of Christ, our Lord beleeue aright.

For this the right faith is that we, beleue & eke do know:
that Christ our lord the sonne of God, is God and man also.
God of his fathers substance got, before the world began:
and of his mothers substance borne, in world a very man.

Both perfect God and perfect man, in one one Jesus Christ,
that doth of reasonable soule, and humane flesche subsist.

Touching his Godhead, equal with his father God is he:
touching his manhood lower then, his father in degree.

Who though he be both very God, and very man alſo:
yet is he but one Chriſt alone, and is not perſons two.
One, not by turning of Godhead, into the fleſh of man:
but by taking manhood to God, this being one began.

Al one not by confoundyng of, the ſubſtance into one:
but onely by the vnitie, that is of one perſon.
For as the reaſonable ſoule, and fleſhe but one man is:
ſo in one perſon God and man, is but one Chriſt likewiſe.

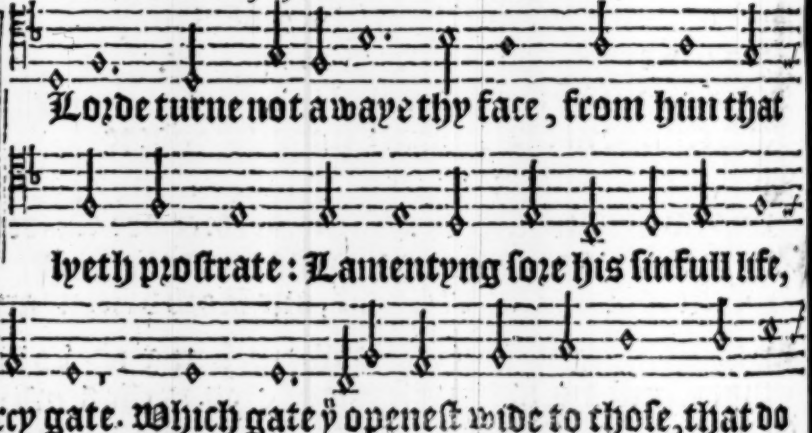
Who ſuffred for to ſaue vs al, to hel he dyd deſcend:
the third day roſe againe from death, to heauen he dyd aſcend.
He ſyttes at the right hand of God, the almighty father there:
from thence to iudge the quicke and dead, agayne he ſhal retyre.

At whoſe returne al men ſhal riſe, with bodyes newe reſtorde:
and of their owne workes they ſhal geue, account vnto the Lord.
And they into eternal life ſhal goe, that haue done wel:
who haue done yl, ſhal goe into eternal fire to dwel.

This is the catholique beliefe, who doth not faythfully,
beleeue the ſame, without al doubt, he ſaued cannot be.

To Father, Sonne, and holy Ghoſt, al glory be therefore:
As in beginnyng was, is nowe, and ſhalbe euermore.

The Lamentation of a ſinner. *Markant.*



And

And cal me not to myne accountes, how I haue lyued here:
For then I know right wel (O lord) how vile I ſhal appeare.
I neede not to confeſſe my lyfe, I am ſure thou canſt tell:
what I haue ben & what I am, I know thou knoweſt it wel.

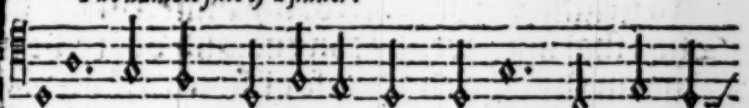
O lord thou knoweſt what thinges be paſt, & eke the thinges that be:
thou knoweſt alſo what is to come, nothyng is hyd from thee.
Before ỹ heauẽs & earth were made, ỹ knowſt what things were thẽ,
as al thinges els that haue bene ſince, among the ſonnes of men.

And can the things that I haue done, be hydden from thee then:
nay, nay, thou knowſt thẽ al O lord, where they were done & when.
Wherfore with teares I come to thee, to beg and to intreate:
euen as the child that hath done euil, and feareth to be beat.

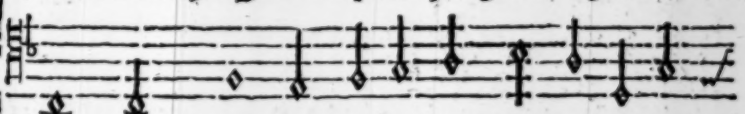
So come I to thy mercy gate, where mercy doth abounde:
requiring mercy for my ſinne, to heale my deadly wounde.
O Lord I neede not to repeat, what I do beg or craue:
thou knoweſt, O lord, before I aſke, the thing that I would haue.

Mercy, good Lord, mercy I aſke, this is the total ſumme:
for mercy Lord is al my ſute, Lord let thy mercy come.

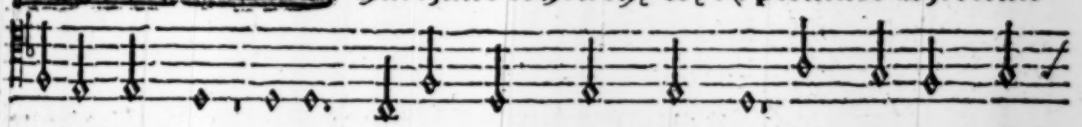
The humble ſute of a ſinner.



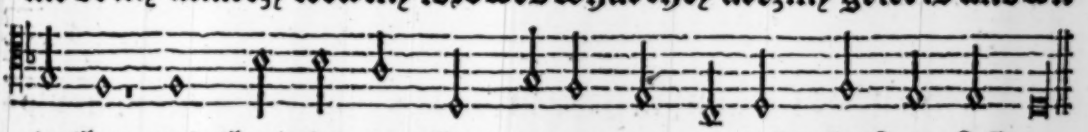
Lord of whõ I do depend, behold my carefull



hart, and when thy wyl & pleaſure is, releaſe



me of my ſmart, ỹ ſeeſt my ſorowes what they are, my griefe is known



to thee, and there is none that can remoue, or take the ſame frõ me.

But onely thou whoſe ayde I craue, whoſe mercy ſtyl is preſt:
to eaſe al thoſe that come to thee, for ſuccour and for reſt.

And sith thou seest my restlesse eyes, my teares and greeuous grom,
attend vnto my sute O lord, marke wel my plaint and mone.

For sinne hath so inclosed me, and compast me about:
that I am now remedylesse, if mercy helpe not out.
For mortal man can not release, or mitigate this payne:
but euen thy Christ my lord & God, which for my sinnes was slaine.

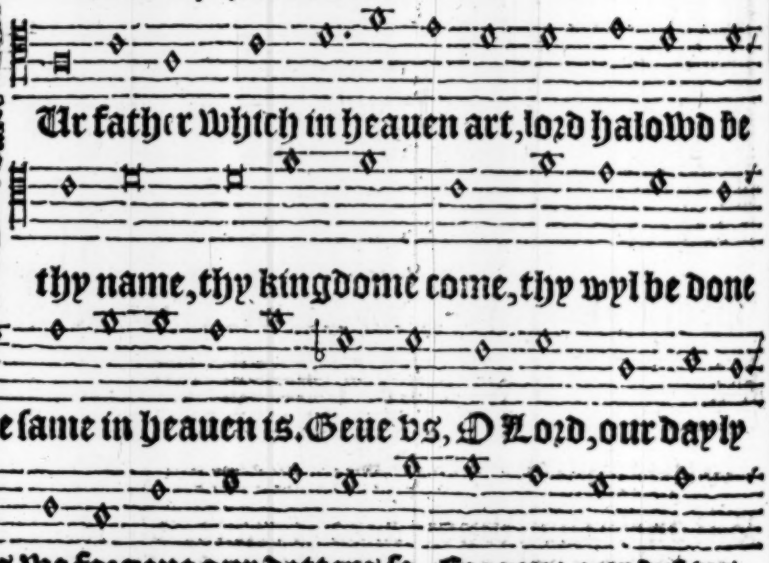
Whose bloody woundes are yet to see, though not with mortal eye:
yet doo thy saintes behold them al, and so I trust shal I.
Though sinne doth hinder me a while, when thou shalt see it good:
I shal enioy the sight of hym, and see his woundes and blood.

And as thine angels and thy saintes, doo now behold the same:
so trust I to possesse that place, with them to praise thy name.
But whiles I liue here in this vale, where sinners do frequent:
assist me euer with thy grace, my sinnes styl to lament.

Least that I treade in sinners trace, and geue them my consent:
to dwel with them in wickednesse, whereto nature is bent.
Onely thy grace must be my stay, least that I fall downe flat:
and beyng downe then of my selfe, cannot recouer that.

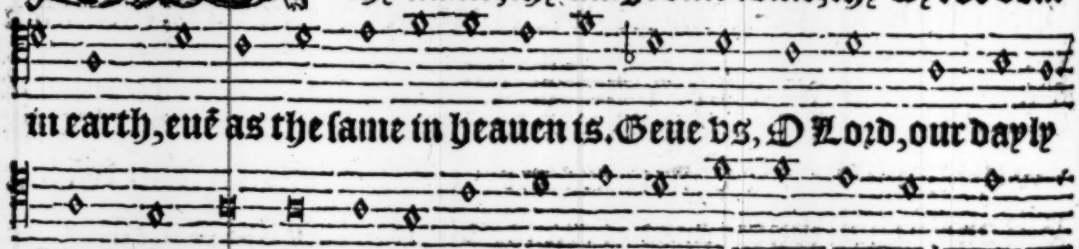
Wherfore this is yet once agayne, my sute and my request:
to graunt me pardon for my sinne, that I in thee may rest.
Then shal my hart, my tongue, and voyce, be instrumentes of prayse:
and in thy church & house of saintes, sing psalmes to thee allwayes.

The Lordes prayer, or Pater noster.

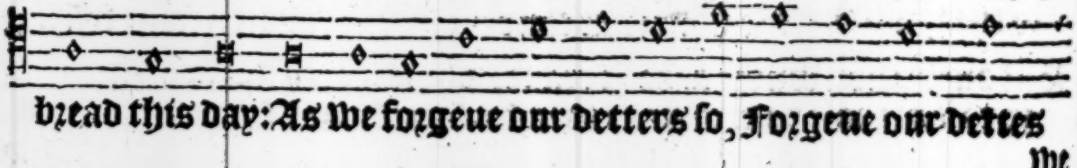


Ur father which in heauen art, lord halowd be

thy name, thy kingdome come, thy wyl be done

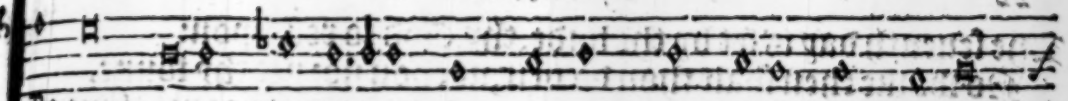


in earth, euē as the same in heauen is. Geue vs, O Lord, our dayly

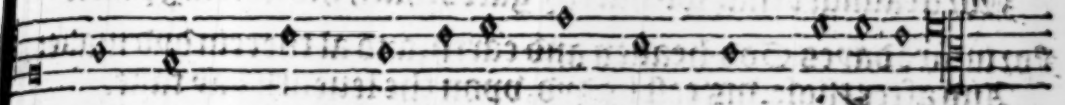


bread this day: As we forgeue our detters so, Forgeue our dettes

We

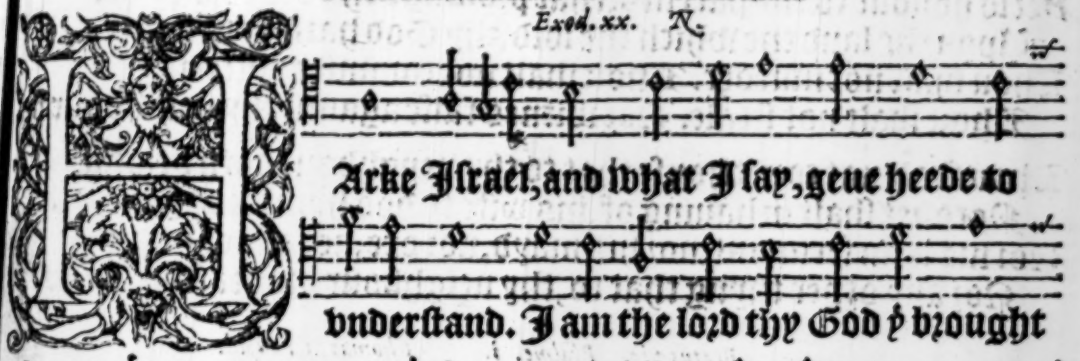


we pray. Into temptation leade vs not. From euyl make vs free.



For kingdome, powet, and glory thine, both nowe and euer be.

The x. Commaundementes. Audi Israel.
Exod. xx. N.



Arke Israel, and what I say, geue heede to vnderstand. I am the lord thy God ẏ brought thee out of Egypt lãd, euẽ frõ ẏ house wherin ẏ didst in thraldome liue a slaue: None other Gods at al before, my presence shalt thou haue.

No manner grauen image shalt thou make at al to thee:
Nor any figure like by thee, shal counterfayted be,
Of any thing in heauen aboue, nor in the earth belowe,
Nor in waters beneath the earth, to them thou shalt not bowe.

Nor shalt them serue. Thy Lord thy God, a ielous God am I,
that punish parentes faultes vnto the third & fourth degree,
Vpon their children that me hate: and mercy doo display,
to thousandes of such as me loue, and my preceptes obey.

The name thou of the lord thy God, in vayne shalt neuer vse:
For him that takes his name in vaine, the lorde shal not excuse.
Remember that thou holy keepe, the sacred sabboth day:
Sixe dayes thou labour shalt, and do thy needful worckes alway.

The

The seuenth day is set by the lorde, thy God to rest vpon:
No worke then shalt thou do in it, ne thou nor yet thy sonne.
Thy daughter, seruaunt, nor handmayd, thine oxe, nor yet thine asse:
Nor straunger that within thy gates, hath his abiding place.

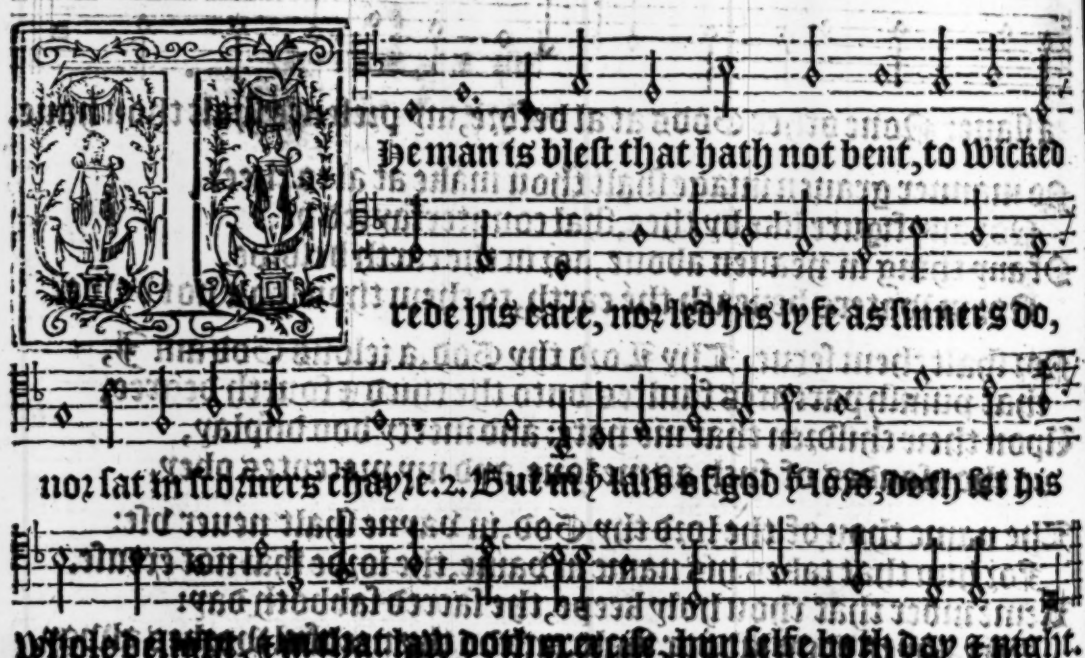
For in sixe dayes God heauen and earth, and al therein dyd make:
And after those, his rest he dyd, vpon the seuenth day take.
Wherfore he blest the day that he, for restyng dyd ordayne:
And sacred to hym selfe alone, appoynted to remayne.

Yeeld honour to thy parents, that prolongd thy dayes may be:
Upon the land the which the lord, thy God hath geuen thee.
Thou shalt not murder. Thou shalt not commit adulterie:
Thou shalt not steale. Nor witnes false against thy neighbour be.

Thou shalt not couet house that to thy neyghbour doth belong,
Ne couet shalt in hauing of, his wife to doo hym wrong.
Nor his man seruaunt, nor his mayd, nor oxe, nor asse of his:
Nor any other thyng that to, thy neighbour proper is.

Beatus vir. Psalme. i. Thomas Sternhold.

¶ Whether it was Esdras, or any other that gathered the Psalmes into a booke: it seemeth he dyd set this Psalme first in manner of a preface, to exhort all godly men to study and meditate the heauenly wisedome, for theffect hereof is, that they be blessed that geue them selues wholy al their life to Gods lawe: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shal come to miserable destruction.


The man is blest that hath not bent, to wicked
rede his eare, nor led his lyfe as sinners do,
nor sat in scorners chayre. 2. But in ẏ law of god ẏ lord, doth set his
whole delight, & in that law doth exercise, him selfe both day & night.

he shal be like the tree that groweth fast by the ryuers side:
which bringeth forth most pleasant fruite, in her due time & tide.
whose leafe shal neuer fade nor fal, but florishe styl and stande:
Euen so al thinges shal prosper wel, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:
But as the dust which from the earth, the wyndes driue to & fro.
5 Therefore shal not the wicked men, in iudgement stand vpright:
Nor yet the sinners with the iust, shal come in place or sight.
6 For why: the way of godly men, vnto the lord is knowne:
And eke the way of wicked men, shal quite be ouerthrowne.

Quare fremuerunt Gentes. Psalme ii. T. S.

David reioyseth, that notwithstanding his enimies rage and worldly power, yet God wyl continue his kingdome for euer, and aduaunce it euen to the vtmost ende of the world. And therfore he exhorteth kinges and rulers, that setting vaine glory apart, they would humbly submit them selues vnder Gods yoke. Sion in is signified Christ and his kingdome.

Sing this as the first Psalme.

WHy did ỹ gētils tumults raise, what rage was in their braine
why dyd the Jewish people muse, seeing al is but vaine?
1 The kings & rulers of the earth, conspire and are all bent:
Against the lord and Christ his sonne, which he among vs sent.

3 Shal we be bound to them, say they: let al their bondes be broke:
and of their doctrine and their laye, let vs reiect thē yoke.
4 But he that in the heauē dwelleth, their doings wil deride:
and make thē al as mocking stockes, throughout ỹ world so wide.

5 For in his wrath the Lord wyl say, to them vpon a day:
and in his furie trouble them, and then the lord wyl say.
6 I haue annoynted him my kyng, vpon my holy hyl:
I wil therfore lord preach thy lawes, & eke declare thy wil.

7 For in this wise the Lord hym selfe, dyd say to me I wot:
Thou art my deare and onely sonne, to day I the begot.
8 Al people I wyll geue to thee, as heyres at thy request:
The endes and coastes of al the earth, by thee shalbe possest.

9 Thou shalt them bruse euen with a mace, as men vnder foot trod:
and as the potters shardes shalt breake, them with an yron rod.
10 Nowe ye O kinges and rulers al, be wise therefore and learne:
By whom the matters of the worlde, be iudged and discerne.

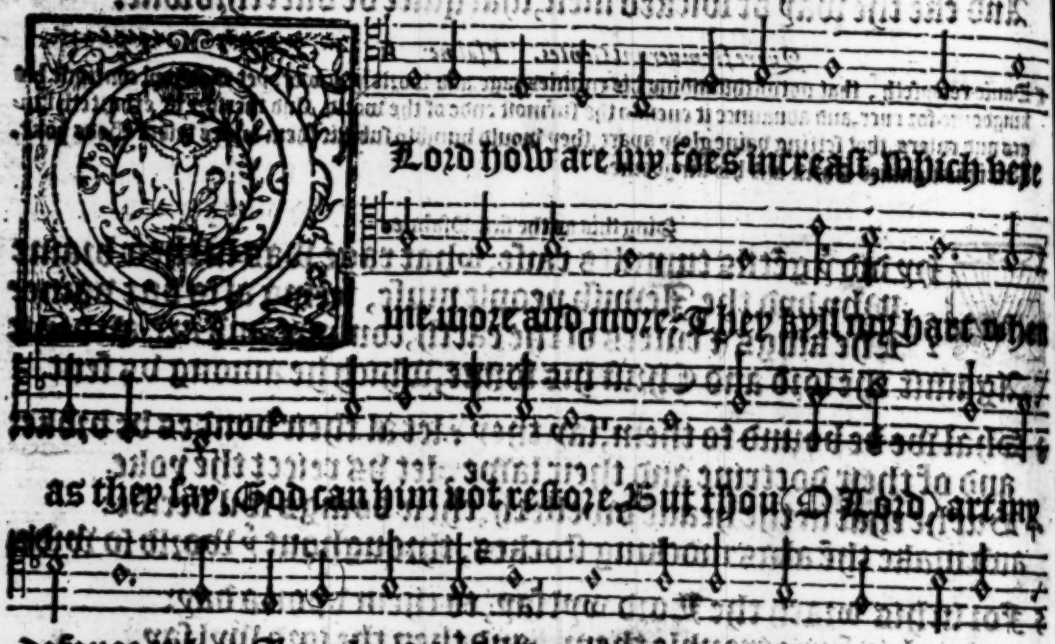
11 See that ye serue the lord aboue, in trembling and in feare:
See that with reuerence ye reioyce, to him in like maner.

12 See

12 See that ye kisse and eke embrace, his blessed sonne I say:
Least in his wrath ye sodenly, perishe in the myd way.
13 If once his wrath neuer so smal, shal kindle in his brest:
Oh then al they that trust in Christ, shal happy be and blest.

Domine quid multiplicati. Psalme III.

David being persecuted and driuen out of his kingdome by his owne sonne Absalon, was greatly tormented in mind for his sinne against God: and therefore falleth vpon God; and waxeth bolde through his promises, against the great terrours of his enimies: yea and against death it selfe, whiche he sawe present before his eyes: Finally he reioyseth for the good successe and victorie that God gaue him and al the Church ouer his enimies.



O Lord how are my foes increast, which vexe me more and more: They kyll my hart when as they say, God can him not restore. But thou (O Lord) art my defence, when I am hard bestead, my worshyp and mine honour both, and thou holdst vp my head.

4 Then with my voyce vpon the Lord, I dyd both cal and cry:
And he out of his holy hyl, dyd heare me by and by.
5 Playd me downe and quietly, I slept and rose agayne:
For why? I know assuredly, the lord wyl me sustayne.
6 If ten thousand had heinde me in, I could not be afrayd:
For thou art styl my lord my God, my sauiour and myne ayde.
7 Rise vp therefore saue me my God, for nowe to thee I cal:
For thou hast broke the cheekes & teeth, of these wicked men all.

8 Saluation onely doth belong, to thee, O lord, aboue:
thou doſt beſtowe vpon thy folke, thy bleſſing & thy loue.

Cum inuocarem exaudiuit. Pſalme. iiij. T. 8.

When Saul perſecuted hym, he called vpon God, truſting moſt aſſuredly in his promiſe, & therfore boldly reproueth his enimies, who by wylful malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and ſo we ſhal neyther feare our enimies, nor yet be ouercommen with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſneſſe, lord heare me when I cal:
thou haſt ſet me at libertie, when I was bound and thral.
2 Haue mercy lord therefore on me, and graunt me this requeſt:
for vnto thee inceſſantly, to crye I wyl not reſt:
3 O mortal men how long wyl ye, my glory thus deſpite:
why wander ye in vanitie, and folow after lyes:
4 Know ye that good and godly men, the lord doth take and chuſe:
and when to hym I make my plaint, he doth me not refuſe.
5 Sinne not but ſtande in awe therefore, examine wel you hart:
and in your chamber quietly, ſee you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſneſſe I ſay:
and looke that in the liuing Lord, you put your truſt alway.
7 The greater ſort craue worldly goodes, & riches do embrace:
but lord graunt vs thy countenaunce, thy fauour and thy grace.
8 For thou therby ſhalt make my hart, more ioyful and more glad:
then they that of their corne and wine, ful great increaſe haue had.
9 In peace therfore lye downe wyl I, taking my reſt and ſleepe:
for thou onely wylt me O lord, alone in ſafetie keepe.

Verba mea auribus percipe. Pſalme. v.

Dauid hauing ſuffered great calamities, as wel by Doeg and Achitophel Saules flatterers, as by other infinite enimies, calleth to God for ſuccour, ſhewing howe requiſite it is that God ſhould punyſhe the malitious enmie of his aduerſaries. After beyng aſſured of proſperous ſucceſſe, he conceyueth ioye, & concludeth that when God ſhal deliuer hym, other alſo ſhalbe partakers of the ſame mercyes.

Sing this to the firſt pſalme.

Incline thine eares vnto my wordes, O lorde my plaint conſider:
2 And heare my voyce, my king my God, to thee I make my prayer.
3 Heare me betime (Lord) tarry not, for I wyl haue reſpect:
my prayer early in the morne, to thee for to direct.
4 And I wyl truſt through patience, in thee my God alone:
that art not pleaſed with wickednes, and yl with thee dwels none.
5 And in thy ſight ſhal neuer ſtand, theſe furious footes, O Lord:
vaine workers of iniquitie, thou haſt alwayes abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them than:
and God wyl hate the bloodthirſty, and the deceitful man.
7 Therfore wil I come to thy houſe, truſting vpon thy grace:
and reuerently wyl worſhyp thee, toward thine holy place.

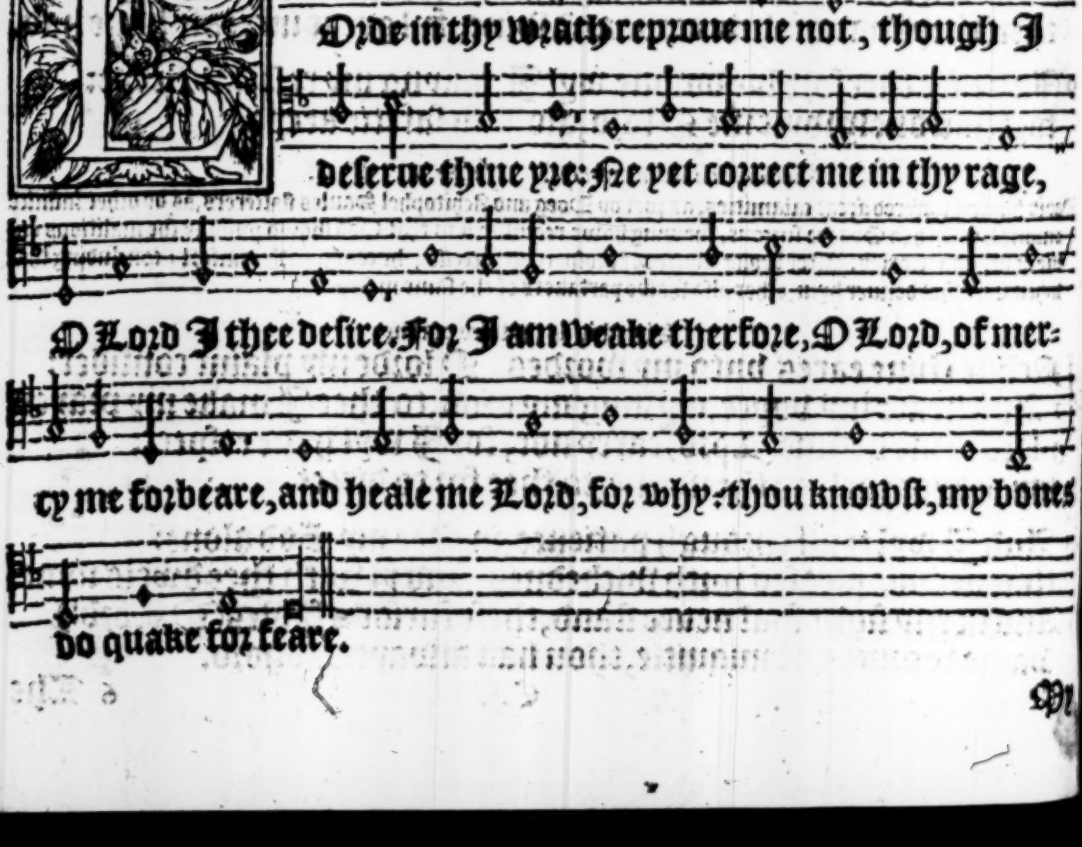
8 Lord leade me in thy righteouſnes, for to confound my foes
and eke the way that I ſhal walke, before my face diſcloſe.
9 For in their mouthes there is no truth, their hart is foule & vaine:
10 Their throte an open ſepulchre, their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies, that they may come to nought:
12 Subuert thē in their heapes of ſinne, which haue rebellio̅ wrought
13 But thoſe that put their truſt in thee, let them be glad alwayes:
and render thankes for thy defence, and geue thy name the prayſe.

14 For thou with fauour wylt increaſe, the iuſt and righteous ſtyll:
and with thy grace as with a ſhielde, defend hym from al yl.

1. Domine ne in furore tuo. Pſalme. VI. T. S.

When Dauid by his ſinnes had prouoked Gods wrath, and now felt not onely his hand againſt hym, but alſo conceyued the horrors of death euerlaſtyng: he deſired forgeueneſſe, bewailing that if God toke him away in his indignation, he ſhoulde lacke occaſion to prayſe hym as he was wont to do, whileſt he was amongeſt men Then ſodenly feling Gods mercy, he ſharply rebuketh his enimies, which reioyſed in his affliction.



My

3 My ſoule is troubled very ſore, and vexed vehemently:
but lord how long wilt thou delay, to cure my miſerie.
4 Lord turne thee to thy wonted grace, my ſely ſoule vp take
oh ſaue me not for my deſertes, but for thy mercyes ſake.

5 For why: no man among the dead, remẽbreth thee one whit:
Or who ſhall worſhip thee (O Lord) in the infernall pit:
6 So greeuous is my plaint and mone, that I ware wondrous faint:
All the night long I waſh my bed, with teares of my complaynt.

7 My ſight is dim and wareth olde, with anguiſh of mine hart:
For feare of thoſe that be my foes, and would my ſoule ſubuert.
8 But now away from me all ye, that worke iniquitie,
For why: the Lord hath heard the voyce, of my com plaint and cry.

9 He heard not onely the requeſt, and prayer of my harte:
But it receiued at my hand, and tooke it in good parte.
10 And now my foes that vexed me, the Lord wil ſoone defame:
And ſodenly confound them all, to their rebuke and ſhame.

Domine Deus meus in te ſperaui. Pſalme. vii. T.S.

Dauyd being falſly accuſed by Chus, one of Saules kinſmen, calleth to God to be his defender, to whom he cõmendeth his innocencie: Firſt ſhewing that his conſcience did not accuſe him of any euill towardes Saule. Next, that it touched Gods glory to awarde ſentence againſt the wicked. And ſo entring into the conſideratiõ of Gods mercies and promiſes, he wareth bolde and derideth the vayne enterpriſes, of his enemyes, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this as the thirde Pſalme.

O Lord my God I put my truſt, and confidence in thee:
Saue me from them that me purſue, and eke delyuer me.
2 Leaſt like a Lion he me teare, and rende in peeces ſmall:
whileſt there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:
Or els if I be found in faulte, or giltie in thy ſight.
4 Or to my frend rewarded euill, or left him in diſtres:
which me purſued moſt cruelly, and hated me cauſeles.

5 Then let my foes purſue my ſoule, and eke my life downe thruſt:
Unto the earth and alſo lay, mine honour in the duſt.
6 Start vp O Lord now in thy wrath, and put my foes to payne:
Performe thy kingdome promiſed, to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee, and know thee by this thing
If thou declare for loue of them, thy ſelfe as Lord and king.
8 And thou that art of all men iudge, O Lord now iudge thou me:
According to my righteouſnes, and mine integritie.

The ſeconde part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide:
10 By whom the ſecretes of al hartes, are ſearched and deſcride.
11 I take my helpe to come of God, in al my griefe and ſmart:
that doth preſerue all thoſe that be, of pure and perfect hart.

12 The iuſt man and the wicked both, God iudgeth by his power:
ſo that he feeleth his mighty hand, euen euery day and houre.
13 Except he chaunge his mynd, I dye, for euen as he ſhould ſmite:
he whets his ſword, his bowe he bends, aiming where he may hyt.

14 And doth prepare his mortal dartes, his arowes kene and ſharpe:
for them that do me perſecute, whilſt he doth miſchiefe warpe.
15 But loe though he in trauel be, of his diueliſh forecaſt:
and of his miſchiefe once conceiued, yet brings forth nought at laſt

16 He digs a ditche and delues it deepe, in hope to hurt his brother:
but he ſhal fal into the pyt, that he digde vp for other.
17 Thus wrong returneth to the hurt, of him in whom it bred:
and al the miſchiefe that he wrought, ſhal fal vpon his head.
18 I wyl geue thankes to God therefore, that iudgeth righteouſly:
and with a ſong prayſe wyl the name, of hym that is moſt hye.

Domine Deus noſter. Pſalme. VIII. T.S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom he made as it were a God ouer al his workes: doth not only geue great thankes, but is aſtonied with the admiration of the ſame, as one nothyng able to compaſſe ſuch great mercyes, and ſo endeth.

Sing this as the thirde Pſalme.

O God our lord howe wonderful, are thy workes euerywhere:
whoſe fame ſurmoũts in dignitie, aboue the heauens cleare:
2 Euen by ỹ mouthes of ſucking babes, ỹ wilt cõfound thy foes
for in theſe babes thy might is ſeene, thy graces they diſcloſe.
3 And when I ſee the heauens high, the workes of thine owne hand:
the ſunne, the moone, and al the ſtarres, in order as they ſtand:
4 What thing is man (lord) thinke I then, that ỹ doſt him remẽber:
or what is mans poſteritie, that thou dooſt it conſider:
5 For thou haſt made them litle leſſe, then angels in degree:
and thou haſt crowned him alſo, with glory and dignitie.
6 Thou haſt preferd him to be lord, of al thy workes of wonder:
and at his feete haſt ſet al things, that he ſhould keepe them vnder.
7 As ſheepe and neat, and al beaſtes els, that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea, and al that therein breede.
9 Therfore muſt I ſay once againe, O God that art our lord:
how famous & how wonderful, are thy works through the world.

Con-

Confitebor tibi Domine. Pſalme. IX. T.S.

After he had geuen thankes to God for the ſundry victories that he had ſent him againſt his enimies, and alſo proued by manifolde experience, howe ready God was at hand in al his troubles: he being nowe likewiſe in daunger of newe enimies, deſireth God to helpe hym, accordyng to his wont, and deſtroy the malicious arrogancie of his aduerſaries.

Sing this as the third Pſalme.

1 WIth hart & mouth vnto the lord, wil I ſing laude and prayſe:
and ſpeak of al thy wondrous workes, & thē declare alwayes.
2 I wyl be glad and much reioyce, in thee, O God, moſt hye:
and make my ſonges extol thy name, aboue the ſtarry ſkye.

3 For that my foes are driuen backe, and turned vnto flight:
they fal downe flat, and are deſtroyd, by thy great force and might.
Thou haſt reuenged al my wrong, my griefe and al my grudge:
4 Thou doſt ẅ iuſtice heare my cauſe, moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke, and wicked ſo confounde:
that afterward the memorie of them can not be founde.
6 My foes ỹ haſt made good diſpatche, & al their townes deſtroyde:
thou haſt their fame with them defacd, through al ỹ world ſo wyde.

7 Knowe thou that he which is aboue, for euermore ſhal raigne:
and in the ſeate of equitie, true iudgement wyl maintayne.
8 With iuſtice he wyl keepe and guide, the world and euery wight:
and ſo wyl yeelde with equitie, to euery man his right.

9 He is protector of the poore, what tyme they be oppreſt:
he is in al aduerſitie, their refuge and their reſt.
10 Al they that know thy holy name, therfore ſhal truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitie.

11 Sing Pſalmes therefore vnto the lord, that dwelleth in Sion hyl:
publiſh among al nations, his noble actes and wyl.
12 For he is myndful of the blood, of thoſe that be oppreſt:
forgettyng not thafflicted hart, that ſeekes to hym for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch, whoſe enmies ſtyl remayne:
which from the gates of death art woont, to rayſe me vp agayne.
14 In Sion that I may ſet forth, thy prayſe with hart and voyce:
and that in thy ſaluation (Lord) my ſoule might ſtyl reioyce.

15 The heathen sticke faſt in the pyt, that they them ſelues prepared:
and in the net that they dyd ſet, their owne feete faſt are ſnarde.
16 God ſhewes his iudgemēts, which wer good, for euery mā to mark
when as ye ſee the wicked man, lye trapt in his owne warke.

17 The wicked and the sinful men, goe downe to hel for euer:
and al the people of the world, that wyl not God remember.
18 But sure the lord wyl not forget, the poore mans griefe and paine:
the patient people neuer looke, for helpe of God in vaine.

19 O lord arise, least men preuayle, that be of worldly myght:
and let the heathen folke receiue, their iudgmēt in thy sight.
20 Lord strike such terrour, feare, and dread, into the harts of them:
that they may knowe assuredly, they be but mortal men.

Vt quid Domine. Psalme. X. T. S.

He complayneth of the fraude, rapine, tyrannie, and al kindes of wrong which worldly men vse, assignyng the cause thereof, which was, that wicked men beyng as it were drunken with worldly prosperitie, and therfore setting apart al feare and reuerence towardes God, thinke they may do al thinges without controlling. Therefore he calleth vpon God to sende some remedy against those desperate euyls. And at length comforteth hym selfe with hope of deliueraunce.

Sing this as the third psalme.

WHat is the cause that thou (O lord) art now so far from thine:
and kepest close thy coūtenance frō vs this troublous time:
2 The poore doth perish by the proud, & wicked mens desire:
let them be takē in the craft, that they them selues conspire.

3 For in the lust of his owne hart, the vngodly doth delight:
so doth the wicked prayse hym selfe, and doth the lord despite.
4 He is so proud that right and wrong, he setteth al apart:
Nay, nay, there is no God (saith he) for thus he thinkes in hart.

5 Because his wayes do prosper styl, he doth his wayes neglect:
and with a blast doth puffe against, such as would hym correct.
6 Tush, tush (saith he) I haue no dread, lest mine estate should change
and why? for al aduersitie, to hym is very straunge.

7 His mouth is ful of cursednesse, of fraud, deceit, and guile:
vnder his tongue doth mischiefe sit, and trauel al the while.
8 He lyeth hyd in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruel eyes are bent:

9 And like a Lion priuily, lyeth lurking in his den:
if he may snare them in his net, to spoyle poore simple men.
10 And for the nonce ful craftily, he croucheth downe I say:
11 So are great heapes of poore mē made, by his strōg power, his pray.

12 Tush, God forgetteth this (saith he) therfore may I be bold:
his countenance is cast aside, he doth it not beholde.
13 Arise (O lord) O God in whom, the poore mans hope doth rest:
lift vp thy hand, forget not lord, the poore that be oppressed.

14 What

14 What blaſphemie is this to thee, Lord dooſt thou not abhorre it:
to heare the wicked in their hartes, ſay, tuſh thou careſt not for it:
15 But thou ſeeſt al this wickednesſe, and wel dooſt vnderſtand:
16 That freendleſſe and poore fatherles, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquitie, may periſhe altogether.
18 The lorde ſhall raigne for euermore, as king and God alone:
and he wil chaſe the heathen folke, out of his land eche one.

19 Thou hearſt (O lord) the poore mãs plaint, their prayers & requeſt:
their harts thou wilt confirme vntyl, thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſalme xi. T. S.

This pſalme conteyneth two partes. In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſteyned, and in howe great anguiſhe of mynd he was, when Saule did perſecute hym. Then next he reioyſeth that God ſent him ſuccour in his neceſſitie, declaryng his iuſtice, as wel in gouerning the good and the wicked men, as the whole worlde.

Sing this as the third Pſalme.

IN Trust in God, howe dare ye then, ſay thus my ſoule vntyl:
flee hence as faſt as any foule, and hide you in your hyl:
2 Behold ẏ wicked bend their bowes, & make their arrowes
to ſhoot in ſecret & to hurt, ẏ ſound & harmles breſt. (preſt.

3 Of worldly hope al ſtayes were ſhrũke, & clerly brought to nought:
alas the iuſt and righteous man, what euyl hath he wrought:
4 But he that in his temple is, moſt holy and moſt hye:
and in the heauens hath his ſeate, of royal maieſtie.

The poore and ſimple mans eſtate, conſidereth in his mynd:
and ſearcheth out ful narowly, the maners of mankind.
5 And with a chearful countenaunce, the righteous man wyl vſe:
but in his hart he doth abhorre, al ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any rayne:
fire & brimſtone, & whirlewindes thicke, appoynted for their payne.
7 Ye ſee then howe a righteous God, doth righteouſneſſe embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſaunt face.

Saluum me fac Deus. Pſalme. xij. T. S.

The prophete learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedyly to ſende ſuccour to his children. Then comforteyng hym ſelfe and others with the aſſuraunce of Gods helpe: he commendeth the conſtant veritie that God obſerueth in keepyng his promiſes: concludyng, that when al orders are moſt corrupted, then wyl God deliuer his.

Sing this as the third pſalme.

1 HElpe Lord, for good and godly men, do periſh and decay:
and fayth & truth frō worldly men, is parted cleane away.
2 Who ſo doth w̄ his neighbor talke, his talke is al but vaine
for euery man bethinketh howe, to flatter, lye, and faine.

3 But flattering and deceitful lyps, and tongues that be ſo ſtout:
to ſpeake proud words & make great brags, ỹ lord ſoone cut thē out
4 For they ſay ſtyl, We wyl preuaile, our tongues ſhal vs extol:
our tongues are ours we ought to ſpeak, what lord ſhall vs cōtrol:

5 But for the great complaynt and cry, of poore and men oppreſt:
aryſe wyl I now (ſaith the lord) and them reſtore to reſt.
6 Gods word is like to ſyluer pure, that from the earth is tride:
and hath no leſſe then ſeuen tymes, in fire bene purifide.

7 Nowe ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
and ſaue vs nowe and euermore, from this yl kynde of men.
8 For now the wicked world is ful, of miſchiefes manyfolde:
when vanitie with mortal men, ſo highly is extold.

Vſquequo Domine. Pſalme. XIII. T. S.

Dauid as it were ouercommen with ſundry and newe afflictions, fleeth to God, as his onely refuge: and ſo at length beyng encouraged through Gods promiſes, he conceyueth moſt ſure confidence againſt the extreme horrours of death.

Sing this as the third Pſalme.

1 HOw lōg wylt thou forget me lord, ſhal I neuer be remembred
how long wilt ỹ thy viſage hide, as though ỹ were offended:
2 In hart & mind how long ſhal I, with care tormented be:
how long eke ſhal my deadly foe, thus triumphe ouer me:

3 Behold me nowe (my Lord) my God, and heare me ſore oppreſt:
lighten myne eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enmy ſay to me, behold I doo preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercyes and goodneſſe, my hope ſhal neuer ſtart:
in thy reliefe and ſauing health, right glad ſhalbe my hart.
6 I wyl geue thankes vnto the Lord, and prayſes to hym ſing:
becauſe he hath heard my requeſt, and graunted my wiſhing.

Dixit inſipiens. Pſalme. XIIII. T. S.

He deſcribeth the peruerſe nature of men, whiche were ſo growen to licentiouſneſſe, that God was brought to vtter contempt, for the which thing although he was greatly greeued, yet beyng perſwaded that God would ſende ſome preſent remedie, he comforteth hym ſelfe and others.

There

There is no God as fooliſh men, affirme in their mad
mode: their driftes are al corrupt and vaine, not
one of them doth good. The Lorde beheld from heauen hie, the
whole race of mankinde, and ſawe not one that ſought in deede, the
lyuing God to finde.

3 They went al wide and were corrupt, and truely there was none:
that in the world dyd any good: I ſay there was not one.
4 Is al their iudgement ſo far loſt, that al worke miſchiefe ſtil:
eatyng my people euen as bread, not one to ſeeke Gods wyl:
5 When they thus rage then ſodenly, great feare on them ſhal fal:
For God doth loue the righteous men, and wyl maintaine them al.
6 Ye mocke the doynges of the poore, to their reproche and ſhame:
becauſe they put their truſt in God, and cal vpon his name.
7 But who ſhal geue thy people health, and when wylt thou fulfyll:
the promiſe made to Iſrael, from out of Sion hyl:
8 Euen when thou ſhalt reſtore agayne, ſuch as were captiues lad:
then Iacob ſhal therein reioyce, and Iſrael ſhalbe glad.

Domine quis habitabit. Pſalme. XV. T.S.

This Pſalme teacheth on what condition God dyd chuſe the Iewes for his peculiar people, and wherefore he placed his temple among them, which was, to the intent that they by liuyng vprightly and godly, might witneſſe that they were his ſpecial and holy people.

Sing this as the third pſalme.

Lord within thy tabernacle, who ſhal inhabite ſtyl:
or whom wylt thou receyue to dwel, in thy moſt holy hyl:
2 The mã whoſe life is vncorrupt, whoſe works are iuſt & ſtrait
whoſe hart doth thinke ẏ very truth, whoſe tong ſpeakes no deceit.

3 Nor

Nor to his neighboure doth none ill, in body, gooddes, or name:
Nor willingly doth moue falſe tales, which might impeir the ſame.
4 That in his harte regardeth not, malicious wicked men:
But thoſe that loue and feare the Lord, he maketh much of them.

5 His oth and all his promiſes, that keepeth faythfully:
Although he make his coueuaunt ſo, that he doth loſe therby
6 That putteth not to vſury, hys money and his coyne:
Ne for to hurt the innocent, doth bribe or els purloyne.

7 Who ſo doth all thinges as you ſee, that here is to be done:
Shall neuer periſh in this world, nor in the world to come.

Conſerua me Domine. Pſalme. xvi. T.S.

¶ Dauid prayeth to God for ſuccour, not for his workes, but for his faithes ſake, proteſting that he hateth all Idolatry, taking God onely for his comfort and fidelitie, who ſuffereth his to lack nothing.

Sing this as the riiii. Pſalme.

LOrd keep me for I truſt in thee, and doe confeſſe in deede.
Thou art my God and of my goods, O Lord ỹ haſt no neede.
2 I geue my goodnes to the ſaintes, that in the world doe dwel:
And namely to the faithfull flock, in vertue that excell.

3 They ſhal heape ſorrowes on their heds, which rũ as they were mad:
To offer to the Idoll Gods, alas it is to bad.
4 As for their blooddy ſacrifice, and offeringes of that ſort:
I will not touch, nor yet thereof, my lippes ſhall make report.

5 For why: the Lord the portion is, of myne inherytaunce:
And thou art he that doeſt maintayne, my rent, my lot, my chaũce.
6 The place wherein my lot did fall, in beautye did excell:
Myne heritage aſſignde to me, doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
For by his meanes my ſecrete thoughtes, doe teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
For he doth ſtand on my right hand, therfore I ſhall not fall.

9 Wherefore my hart and tongue alſo, doth both reioyce together:
My fleſhe and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt me:
Nor yet wilt geue thine holy one, corruption for to ſee.

11 But wilt teach me the way to life, for all treaſures and ſtore:
Of perfect ioy are in thy face, and power for euermore.

Exaudi Domine iuſticiam meam Pſalme xvii. T.S.

here

Here he complaineth vnto God of the cruel pride and arrogancie of Saul and the rest of his enimies, who thus raged without any cause geuen of his part: therefore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receiue euyl for wel doyng.

Sing this as the third psalme.

O Lord geue eare to my iust cause, attend when I complaine,
and heare ỹ prayer ỹ I put forth, with lips that do not faine.
2 And let ỹ iudgmẽt of my cause, proceede alwayes from thee:
and let thine eyes behold and cleare, this my simplicitie.

3 Thou hast wel tride me in the night, and yet couldst nothing finde:
that I haue spoken with my tongue, that was not in my mynde.
4 As from the workes of wicked men, and pathes peruerse and yl:
for loue of thy most holy word, I haue refrayned styl.

5 Then in thy pathes that be most pure, stay me (lord) and preserue:
that from the way wherin I walke, my steps may neuer swerue.
6 For I do cal to thee, O lord, surely thou wylt me ayde:
then heare my prayer & wey right wel, ỹ wordes that I haue sayde.

7 O thou the sauiour of al them, that put their trust in thee:
declare thy strength on them that spurne, against thy maiesty:
8 O keepe me lord as thou wouldst keepe, the apple of thyne eye:
and vnder couert of thy wynges, defende me secretely.

The seconde part.

9 From wicked men that trouble me, and dayly me annoy:
and from my foes that goe about, my soule for to destroy.
10 Which wallowe in their worldly wealth, so ful and eke so fat:
that in their pride they do not spare, to speake they care not what.

11 They lye in waite where we should passe, w̃ craft me to confound:
and musing mischiefe in their mindes, to cast me to the ground.
12 Much like a Lion greedyly, that would his pray imbrace:
or lurking like a Lions whelpe, within some secrete place.

13 Vp lord with haste preuent my foe, and cast hym at thy feete:
saue ỹ my soule from the yl man, & with thy sword him smite.
14 Deliuer me lord by thy power, out of these tyrantes handes:
which now so long time raigned haue, and kept vs in their bandes.

15 I meane from worldly men to whom, al worldly goodes are rife:
that haue no hope nor part of ioy, but in this present lyfe.
Thou of thy store their bellies filst, with pleasures to their mynde:
their children haue inough, & leaue, to theirs the rest behynde.

16 But I shal with pure conscience, behold thy gratious face:
so when I wake I shalbe ful, with thine image and grace.

Diligam

Diligam te Domine. Psalme. XVIII. T. S.

This psalme is the first beginning of Dauids salutations & thankes geuing in the entring into his kingdome, wherein he extolleth and prayseth most highly, the marueylous mercyes and grace of God, who hath bene preserued and defended hym: he setteth forth the image of Christes kingdome, painted in his kingdome: that the faythful may be assured, that Christ shal alwayes conquere and ouercome by the vnspeakeable power of his father, though al the whole world should say thereagainst.

God my strength and fortitude, of force I must
loue thee, thou art my castle and defence, in my
necessitie. My God, my rocke, in whom I trust, the worker of my
wealth, my refuge, buckler, and my shield, the horne of al my health.

3 When I sing laude vnto the Lord, most worthy to be serued:
then from my foes I am right sure, that I shalbe preserued.
4 The panges of death did compasse me, and bound me euery where:
the flowing waues of wickednesse, dyd put me in great feare.
5 The sly e and suttle snares of hel, were rounde about me set:
and for my death there was prepard, a deadly trapping net.
6 I thus beset with paine & griefe, did pray to God for grace:
and he forthwith did heare my plaint, out of his holy place.
7 Such is his power that in his wrath, he made the earth to quake:
yea the foundation of the mount, of Basan for to shake.
8 And from his nostrels came a smok, when kindled was his ire:
and from his mouth came kindled coales, of hot consuming fire.
9 The lord descended from aboue, and bowde the heauens hye:
and vndernеath his feete he cast, the darkenesse of the skie.
10 On Cherubs and on Cherubins, ful royally he rode:
and on the wynges of al the wyndes, came flying al abroad.

The seconde part.

11 And like a den most darke he made, his denne and secrete place:
with waters blacke and ayrie cloudes, enuironed he was.

12 But

12 But when the presence of his face, in brightnesse shal appeare:
the cloudes cõsume, & in their stead, comes haile and coales of fire.
13 These fiery dartes and thunder boltes, disperse them here & there:
and with his often lightninges, he puts them in great feare.
14 Lord at thy Wrath and threateninges, and at thy chiding cheare:
the springes and the foundations, of al the world appeare.
15 And from aboue the Lord sent downe, to fetch me from belowe:
and pluckt me out of waters great, that would me ouerflowe.
16 And me deliuered from my foes, that would haue made me thrall:
yea from such foes as were too strong, for me to deale withal.
17 They did preuent me to oppresse, in tyme of my great griefe:
but yet the Lord was my defence, my succour, and reliefe.
18 He brought me forth in open place, wheras I might be free:
and kept me safe, because he had, a fauour vnto me.
19 And as I was an innocent, so dyd he me regarde:
and to the cleannesse of my handes, he gaue me my rewarde.
20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, against my Lord my God.

The third part.

21 But euermore I haue respect, to his lawe and decree:
his statutes and commaundementes, I cast not out fro me.
22 But pure and cleane and vncorrupt, appeard before his face:
and did refraine from wickednesse, and sinne in any case.
23 The lord therfore wyl me reward, as I haue done aright:
and to the cleannesse of my handes, appearing in his sight.
24 For lord with him that holy is, wylt thou be holy too:
and with the good and vertuous men, right vertuously wilt doo.
25 And to the louing and elect, thy loue thou wylt reserue:
and thou wylt vse the wicked men, as wicked men deserue.
26 For thou dost saue the simple folke, in trouble when they lie:
and doost bring downe the countenance, of them that looke ful hie.
27 The Lord wyl light my candle so, that it shal shine ful bright:
the Lord my God wil make also, my darknes to be light.
28 For by thy helpe an host of men, discomfite lord I shal:
by thee I scale and ouerleape the strength of any wal.
29 Unspotted are the wayes of God, his word is purely tride:
he is a sure defence to such, as in his fayth abide.
30 For who is God except the lord: for other there is none:
or els who is omnipotent, sauyng our God alone:

The fourth part.

31 The God that girdeth me with strength, is he that I doo meane:
that al the wayes wherin I walke, did euermore keepe cleane.
32 That made my feete like to the Hartes, in swiftnesse of my pace:
and for my surety brought me forth, into an open place.
33 He dyd in order put my handes, to bataile and to fight:
to breake in sunder bars of brasse, he gaue my armes the might.
34 Thou reachest me thy sauing health, thy right hand is my power:
thy loue and familiaritie, dooth styl increase my power.
35 And vnder me thou makest plaine, the way where I should walke:
so that my feete shal neuer slyp, nor stumble at a balke.
36 And fiercely I pursue & take, my foes that me annoid:
and from the field do not returne, tyl they be al destroyd.
37 So I suppresse and wound my foes, that they can rise no more:
for at my foot they fal downe flat, I strike them al so sore.
38 For thou doost gird me with thy strength, to warre in such a wise:
that they be al scattred abroad, that vp agaynst me rise.
39 Lord thou hast put into my handes, my mortal enmies yoke:
and al my foes thou doost diuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue care, nor helpt thē with relief:
yea to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And styl like dust before the wynd, I driue them vnder feete:
and sweepe them out like fylth and clay, that sticketh in the streete.
42 Thou keepst me from seditious folke, that styl in strife be led:
and thou dost of the heathen folke, appoynt me to be head.
43 A people straunge to me vnknowen, and yet they shal me serue:
and at the first obey my word, whereas mine owne wyl swerue.
44 I shalbe irkesome to mine owne, they wyl not see my light:
but wander wide out of their wayes, and hide them out of sight.
45 But blessed be the liuing lord, most worthy of al prayse:
that is myrocke and sauing health, praysed be he alwayes.
46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdude, the people vnto me.
47 And fro my foe me deliuered, and set me higher then those:
that cruel and vngodly were, and vp against me rose.
48 And for this cause (O lord my God) to thee geue thankes I shal:
and sing out praises to thy name, among the Gentiles al.
49 That gauest great prosperitie, vnto the king I say:
to Dauid thine annoynted kyng, and to his seede for aye.

Cœli enarrant gloriam Dei. Pſalme xix. T. S.

To the intent he might moue the faythful to a dæper conſideration of Gods glory, he ſetteth before their eyes the moſt exquiſite workmanſhyp of the heauens, with their proportiõ & ornamentes. And afterward calleth them to the lawe wherin God hath reuealed hym ſelfe more familiarly to his choſen people. The which peculiar grace by commending the law, he ſetteth forth more at large, & at the end he concludeth with a prayer.

Sing this as the .xiiij. Pſalme.

The heauens and the firmament, doo wondrously declare:
the glory of God omnipotent, his workes & What they are.
2 The wondrous Workes of God appeare, by euery dayes ſucces
the nights which likewiſe their race run, the ſelf ſame things expres
3 There is no lãguage, tong, or ſpeach, Where their ſoũd is not heard:
4 In al the earth and coaſtes therof, their knowledge is conferd.
In them the Lord made for the ſunne, a place of great renoume:
5 Who like a bridgrome ready trimd, doth from his chamber come.

And as a baliaunt champion, who for to get a pryce:
with ioy doth haſt to take in hand, ſome noble enterpriſe.
6 And al the ſky from end to end, he compaſſeth about:
nothing can hide it from his heate, but he wyl find it out.

7 How perfect is the lawe of God, how is his couenant ſure:
conuerting ſoules and making wiſe, the ſimple and obſcure:
8 Juſt are the Lords commaundements, and glad both hart & mind:
his precept pure, and geueth light, to eyes that be ful blind.

9 The feare of God is excellent, and doth endure for euer:
the iudgements of the lord are true, and righteous altogether.
10 And more to be embraced allwayes, then fyned gold (I ſay:)
the hony and the hony combe, are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd, to haue God in regard:
and in perfourmance of the ſame, there ſhalbe great reward
12 But lord what earthly man doth know, the errours of his life:
then cleanſe my ſoule frõ ſecret ſinnes, which are in me moſt rife.

13 And kepe me that preſumptuous ſinnes, preuaile not ouer me:
and then ſhal I be innocent, and great offences flee.
14 Accept my mouth and eke my hart, my words & thoughts echone
for my redemer and my ſtrength, O Lord thou art alone.

Exaudiat te Dominus. Pſalme. xx. T. S.

A prayer of the people vnto God: that it would pleaſe hym to heare their king, and receiue his ſacrifice, whiche he offered before he went to bataile againſt the Ammonites, declaryng howe that the heathen put their truſt in horſes and chariots, but they truſt onely in the name of the Lord their God. Wherfore the other ſhal fal, but the Lord wyl ſaue the kyng and his people.

Sing this as the.xiiij.Pſalme.

IN trouble and aduerſitie, the Lord God heare thee ſtyll:
the maieſtie of Jacobs God, defend thee from all yl.
2 And ſend thee from his holy place, his helpe at euery need
and ſo in Sion ſtablish thee, & make thee ſtrong in deede.

3 Remembring wel the ſacrifice, that nowe to hym is done:
and ſo receiue right thankfully, thy burnt offrings echone.
4 Accordyng to thy harts deſire, the lord graunt vnto thee:
and al thy counſel and deuiſe, ful wel perfourme may he.

5 We ſhal reioyce when thou vs ſaueſt, and our banners diſplay:
vnto the lord which thy requeſts, fulfilled hath alway.
6 The lord wyl his annoynted ſaue, I know wel by his grace:
and ſend him health by his right hand, out of his holy place.

7 In charets ſome put confidence, and ſome in horſes truſt:
but We remember God our lord, that keepeth promiſe iuſt.
8 They fal downe flat, but we do riſe, and ſtand vp ſtedfaſtly:
9 Nowe ſaue and helpe vs lord and king, on thee when we do cry.

Domine in virtute. Pſalme. xxi. T.S.

David in the perſon of the people, prayſeth God for the victorie which he gaue them againſt the Syrians an Ammonites. i. Sam. x. xi. wherin he had the riche crowne of the king of Ammon ſet vpon his head. ii. Sam. xij. and was indued with the manyfold bleſſinges of God, and contrarywiſe his enimies deſtroyed.

LOrd how ioyfull is the king, in thy ſtrength and
thy power: how vehemently dooth he reioyce, in
thee his ſauiour: For thou haſt geuen vnto him, his godly hartes
deſire: to him nothing haſt thou denide, of that he dyd require.
3 Thou dydſt preuent hym with thy gyftes, and bleſſinges manyfold:
and thou haſt ſet vpon his head, a crowne of perfect golde.
4 And when he aſked life of thee, therof thou madeſt him ſure:
to haue long lyfe, yea ſuch a lyfe, as euer ſhould indure.

Great

5 Great is his glory by thy helpe, thy benefite and ayde:
great worſhyp and great honour both, thou haſt vpon hym layde.
6 Thou wylt geue hym felicitie, that neuer ſhal decay:
and with thy chearful countenaunce, wylt comfort hym alway.

7 For why? the king doth ſtrongly truſt, in God for to preuayle:
therefore his goodneſſe and his grace, wyl not that he ſhal quayle.
8 But let thine ennies feele thy force, and thoſe that thee withſtand:
finde out thy foes, and let them feele, the power of thy right hand.

9 And like an ouen burne them (Lord) in fiery flame and fume:
thine anger ſhal deſtroy them al, and fire ſhal them conſume.
10 And thou wilt roote out of the earth, their fruite ẏ ſhould increaſe:
and from the number of thy folke, their ſeede ſhal ende and ceaſe.

11 For why? much miſchiefe dyd they muſe, againſt thine holy name:
yet dyd they fayle, and had no power, for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet, in a moſt open place:
and charge thy bowſtrings redily, againſt thine ennies face.

13 Be thou exalted lord therefore, in thy ſtrength euery houre:
ſo ſhal we ſing right ſolemnly, prayſing thy might and power.

Deus deus meus reſpice. Pſalme. xxij. T.S.

Dauid complayneth hym ſelfe to be brought into ſuch extremities, that he is like a man deſperate and paſt all hope, after declareth whereof, he recouereth hym ſelfe from the bottomleſſe pyt of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirite of propheſie. So this pſalme after two ſortes doth declare that propheſie of Eſay: he was taken forth of priſon and iudgement.

Sing this as the. xvi. Pſalme.

O God my God wherfore doſt thou, forſake me vtterly:
and helpeſt not when I do make, my great complaint & cry?
2 To thee my God euen al day long, I do both cry and cal:
I ceaſe not al the night, and yet, thou heareſt not at al.

3 Euen thou that in thy ſanctuary, and holy place doſt dwel:
thou art the comfort and the ioy, and glory of Iſrael.
4 And he in whom our fathers olde, had al their hope for euer:
and when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuered for euer, when they called on thy name:
and for the fayth they had in thee, they were not put to ſhame.
6 But I am nowe become a worme, more like then any man:
an outcaſt whom the people ſcorne, with al the ſpite they can.

7 And me deſpiſe as they beholde, me walkyng on the way:
they grin, they mow, they nod their heads, & in this wiſe they ſay.

8 This man did glory in the lord, his fauour and his loue:
let him redeme and helpe him nowe, his power if he wil proue.

9 But lord out of my mothers wombe, I came by thy request:
thou didst preserue me styl in hope, while I dyd sucke her brest.
10 I was committed from my byrth, with thee to haue abode:
since I was in my mothers wombe, thou hast bene euer my God.

The second part.

11 Then lord depart not now from me, in this my present grieke:
since I haue none to be my helpe, my succour and relieke:
12 So many bulles do compasse me, that be ful strong of head:
yea bulles so fat as though they had, in Basan field bene fed.

13 They gape vpō me greedyly, as though they would me slay:
much like a Lion rorying out, and ramping for his pray.
14 But I drop downe like water shed, my ioyntes in sunder breake:
my hart doth in my body melt, like wax against the heate.

15 And like a potshard dryeth my strength, my tongue it cleaueth fast
vnto my iawes, and I am brought, to dust of death at last.
16 And many dogs do compasse me, and wicked counsell eke:
conspire against me cursedly, they pearce my handes and feete.

17 I was tormented so that I, might al my bones haue told:
yet styl vpon me they do looke, and styl they me behold.
18 My garmentes they diuided eke, in partes among them al:
and for my coat they did cast lots, to whom it might befal.

19 Therfore I pray thee be not farre, fro me at my great neede:
but rather sith thou art my strength, to helpe me lord make speede.
20 And frō the sword (lord) saue my soule, by thy might & thy power:
and kepe my soule thy darling deare, frō dogs that would deuoure.

The third part.

21 And from the Lions mouth that would, me al in sunder shiuer:
and from the hornes of Unicornes, Lord safly me deliuer.
22 And I shal to my brethren al, thy maiestie record:
and in thy church shal prayse the name, of thee the liuing Lord.

23 Al ye that feare him praise the lord, thou seed of Jacob honor him:
and with al reuerence possible, thou seede of Israel worship hym.
24 For he despiseth not the poore, he turneth not away:
his countenaunce when they do cal, but graunteth to their cry.

25 Among the flocke that feare the lord, I wyl therfore proclaime:
thy praise, & keepe thy promise made, for setting forth thy name.

The

26 The poore ſhal eate and be ſuffyced, and thoſe that do their dener:
to know ỳ lord, ſhal prayſe his name, their hartes ſhal liue for euer.

27 Al coaſtes of earth ſhal praiſe the lord, and turne to him for grace:
the heathen folke ſhal worſhip hym, before his bleſſed face:
28 The kingdome of the heathen folke, the lord ſhal haue therfore:
and he ſhalbe their gouernour, and king for euermore.

29 The riche men of his godly gyftes, ſhal feede and taſte alſo:
and in his preſence worſhip him, and bowe their knees ful lowe.
30 And al that ſhal goe downe to duſt, of lyfe by hym muſt taſte:
my ſeede ſhal ſerue and prayſe his name, While any world ſhal laſt.

31 My ſeede ſhal plainly ſhew to them, that ſhalbe borne hereafter:
his iuſtice and his righteouſneſſe, and al his workes of wonder.

Dominus regit me. Pſalme. xxiij. W. W.

Becauſe the prophete had proued the great mercyes of God at diuers tymes, and in ſundry maners, he gathereth a certaine aſſurance, fully perſwading him ſelf, that God wyl continue the very ſame goodneſſe towards him for euer.

Sing this as the. xxi. Pſalme.

THe Lord is onely my ſupport, and he that doth me feede:
howe can I then lacke any thing, Wherof I ſtand in neede:
2 He doth me fold in coates moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, Which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt, then doth he me home take:
conducting me in his ryght pathes, euen for his owne names ſake.
4 And though I wer euē at deathes dore, yet would I feare none yl:
for with thy rod and sheepheardes crooke, I am comforted ſtyl.

5 Thou haſt my table richly deckt, in deſpite of my foe:
thou haſt my head with baulme refreſht, my cup doth ouerflo.
6 And finally while breath doth laſt, thy grace ſhal me defend:
and in the houſe of God wyl I, my lyfe for euer ſpende.

An other by Thomas Sternehold.

MY sheepheard is the liuyng lord, nothing therefore I neede:
in paſtures fayre with waters calme, he ſet me for to feede:
2 He did conuert & glad my ſoule, & brought my mynd in frame:
to walke in pathes of righteouſnes, for his moſt holy name.

3 Yea though I walke in vale of death, yet wyl I feare none yl:
thy rod, thy ſtaffe doth comfort me, and thou art with me ſtyl:
4 And in the preſence of my foes, my table thou ſhalt ſpread:
thou ſhalt (O lord) fyl ful my cup, and eke anoynt my head.

5 Through al my lyfe thy fauour is, ſo frankly ſhewde to me:
that in thy houſe for euermore, my dwelling place ſhalbe.

Domini eſt terra. Pſalme. XXIIII. I. H.

Becauſe the grace of God was then to be vttered in the temple, more glorious then before it had bene in the tabernacle, Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honour thereof, styrryng vs to the conſideration of the eternal manſions prepared for vs in the heauens: wherof this was a ſhadowe and a figure.

Sing this as the .xxi. Pſalme.

THe earth is al the lordes, with al her ſtore and furniture:
yea his is al the world, and al that therein doo indure.
2 For he hath faſtly founded it, aboue the ſea to ſtande:
and layd alowe the liquid floods, to flowe beneath the lande.

3 For who is he (O lord) that ſhal, aſcend into thy hyl:
or paſſe into thy holy place, there to continue ſtyl:
4 whoſe hands are harmleſſe, & whoſe hart, no ſpot there doth defile
his ſoule not ſet on vanitie, who hath not ſworne no guile.

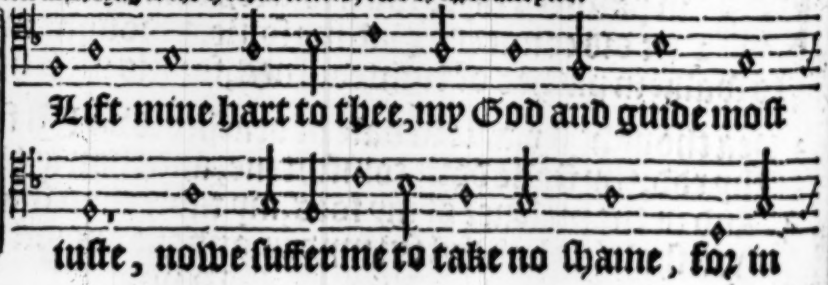
5 Hym that is ſuch a one the Lord, ſhal place in bliſful plight:
and God his God & ſauiour, ſhal yeeld to hym his right.
6 This is the brode of trauelers, in ſeeking of his grace:
as Jacob dyd the Iſraelite, in that tyme of his race.

7 Ye princes open your gates, ſtand open, ỹ euerlaſting gate:
for there ſhal enter in thereby, the kyng of glorious ſtate.
8 what is the king of glorious? the ſtrong and mighty lord:
the mighty lord in batailes ſtout, and tryal of the ſworde.

9 Ye princes opē your gates ſtand open, the euerlaſting gate:
for there ſhal enter in thereby, the king of glorious ſtate.
10 what is the king of glorious? the lord of hoſtes it is:
the kingdome and the royaltie, of glorious ſtate is his.

Ad te Domine leuaui. Pſalme. XXV. T. S.

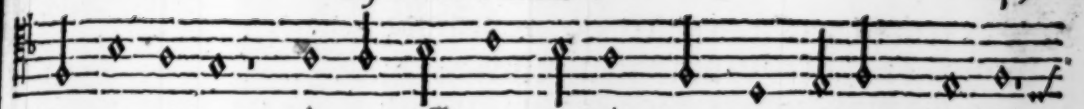
The prophete touched with the conſideration of his ſinnes, & alſo greeued with the cruel malice of his enimies, prayeth to God moſt feruently to haue his ſinnes forgeuen, eſpecially ſuch as he had cōmitted in his youth. He begynneth euery verſe accordyng to the Hebrue letters, two or three accepted.



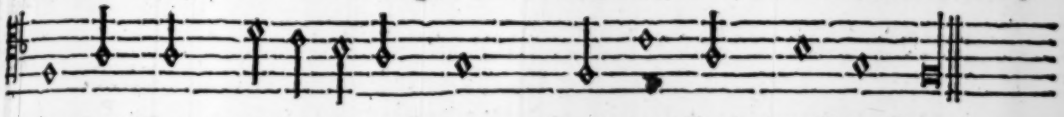
LIft mine hart to thee, my God and guide moſt

iuſte, nowe ſuffer me to take no ſhame, for in

thee



thee do I truſt. Let not my foes reioyce, nor make a ſcorne of me,



and let them not be ouerthrowne, that put their truſt in thee.

But ſhame ſhal them befal, which harme them wrongfully:
3 Therfore thy pathes and thy right wayes, vnto me lord deſcry.
4 Direct me in thy truth, and teache me I thee pray:
thou art my God and ſauiour, on thee I wayte alway.

5 Thy mercyes manyfold, I pray thee Lord remember:
and eke thy pitie plentiful, for they haue bene for euer.
6 Remember not the faultes, and frailtie of my youth:
remember not how ignorant, I haue bene of thy truth.

Nor after my deſertes, let me thy mercy finde:
but of thine owne benignitie, lord haue me in thy mynd.
7 His mercy is ful ſweete, his truth a perfect guide:
therfore the lord wyl ſinners teache, and ſuch as goe aſide.

8 The humble he wyl teach, his preceptes for to keepe:
he wyl direct in al his wayes, the lowly and the meek.
9 For al the wayes of God, are truth and mercy both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

10 Nowe for thy holy name, O lord I thee intreat:
to graunt me pardon for my ſinne, for it is wondrous great.
11 Who ſo doth feare the lord, the Lorde doth hym direct:
to leade his lyfe in ſuch a way, as he doth beſt accept.

12 His ſoule ſhal euermore, in goodneſſe dwel and ſtand:
his ſeede and his poſteritie, inherite ſhal the land.
13 Al thoſe that feare the Lord, knowe his ſecrete intent:
and vnto them he doth declare, his wyl and teſtament.

14 Mine eyes and eke my hart, to hym I wyl aduaunce:
that pluckt my feete out of the ſnare, of ſinne and ignoraunce.
15 With mercy me beholde, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

16 The

16 The troubles of mine hart, are multiplide in deede:
bring me out of this miſerie, neceſſitie and neede.
17 Behold my pouertie, mine anguiſh and my payne:
Remit my ſinne and mine offence, and make me cleane againe.

18 O Lord behold my foes, howe they doo styl increaſe:
purſuing me with deadly hate, that faine would liue in peace.
19 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouerthrowen, becauſe I truſt in thee.

20 Let my ſimple pureneſſe, me from mine enmies shend:
becauſe I looke as one of thine, that thou wouldſt me defend.
21 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſrael, from al their payne and griefe.

Iudica me Domine. Pſalme. xxvi. I.H.

Dauid oppreſſed with many iniuries, findyng no helpe in the world, calleth for ayde from God: and aſſured of his integritie toward Saul, deſireth God to be his iudge, and to defend his innocencie, cauſeleſſe afflicted. Finally he maketh mention of his ſacrifice which he wyl offer for his deliuerance, and deſireth to be in the company of the faythfull in the congregation of God, whence he was baniſhed by Saul, promiſing integritie of lyfe, and open prayſes and thankes geuing.

Sing this as the. xiiij. Pſalme.

LOrd be my iudge & thou ſhalt ſee, my pathes be right & playne:
I truſt in God & hope that he, wyl ſtrength me to remayne.
2 Proue me my God I thee deſire, my wayes to ſearche & trye:
As men do proue their gold with fire, my raynes and hart eſpye.

3 Thy goodneſſe layd before my face, I durſt behold alwayes:
for of thy truth I treade the trace, and wyl do al my dayes.
4 I do not luſt to haunt or vſe, with men whoſe deedes are vaine:
to come in houſe I doo refuſe, with the deceitful traine.

5 I much abhorre the wicked ſort, their deedes I do deſpiſe:
I do not once to them reſort, that hurtful thinges deuiſe.
6 My handes I waſhe & do proceede, in workes that walke vpright:
then to thine aultar I make ſpeede, to offer there in ſight.

7 That I may ſpeake & preach the prayſe, that doth belong to thee:
and ſo declare how wondrous wayes, thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare, to me it doth excel:
I haue delight & would be neare, Wheras thy grace doth dwel.

9 Oh ſhut not vp my ſoule with them, in ſinne that take their fyl:
nor yet my lyfe amongſt thoſe men, that ſeeke much blood to ſpyl.
10 Whoſe hands are heapt with craft & guile, their lyfe thereof is ful:
and their right hand w wrench & wile, for bribes doth plucke & pul.

But

11 But I in righteousnesse entend, my tyme and dayes to serue:
haue mercy Lord and me defend, so that I do not swerue.
12 My foot is stayd for al assayes, it standeth wel and right:
wherfore to God wyl I geue prayse, in al the peoples sight.

Dominus illuminatio. Psalme. xxvij. I. H.

Dauid maketh this psalme, beyng deliuered from great perils, as appeareth by the prayses and thankesgeuing annexed. Wherin we may see the constant faith of Dauid against the assaultes of al enimies, and also thend, wherfore he desireth to liue and to be deliuered, onely to worshyp God in his congregation. Hereby he promiseth him selfe assurance, though father & mother forsake hym, he teacheth this to be the only way to see the good things in the land of the lyuing: and after his example he exhorteth to fayth, & to attend vnto the Lorde.

Sing this as the .xviij. Psalme.

THe lord is both my health & light, shal man make me dismaid:
sith god doth geue me strēgth & might, why shold I be afraid
2 while ẏ my foes ẇ all their strēgth, begyn with me to brawle:
and thinke to eate me vp at length, thē selues haue caught the fall.

3 Though they in campe against me lye, my hart is not afrayd:
in bataile pight if they wyl try, I trust in God for ayde.
4 One thing of God I do require, that he wyl not deny:
for which I pray and wyl desire, tyl he to me apply.

5 That I within his holy place, my lyfe throughout may dwel:
to see the beautie of his face, and viewe his temple wel.
6 In time of dread he shal me hide, within his place most pure:
and keepe me secrete by his side, as on a rocke most sure.

7 At length I know the lords good grace, shal make me strōg & stout:
my foes to foyle and cleane deface, that compasse me about.
8 Therfore within his house wyl I, geue sacrifice of prayse:
with psalmes and songs I wyl apply, to laud the Lord allwayes.

The second part.

9 Lord heare the voyce of my request, for which to thee I cal:
haue mercy (lord) on me opprest, and send me helpe withal.
10 My hart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face, sayst thou to me, Lord I wyl seeke thy face.

11 In wrath turne not thy selfe away, nor suffer me to slide:
thou art my helpe styl to this day, be styll my God and guide.
12 My parents both their sonne forsooke, and cast me of at large:
and then the lord him selfe yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and leade me on forth right:
for feare of such as watche for me, to trap me if they might.

14 Doo

14 Do not betake me to the wyl, of them that be my foes:
for they ſurmiſe againſt me ſtyl, falſe witnes to depoſe.

15 My hart would faint, but that in me, this hope is fixed faſt:
the lord Gods good grace ſhal it ſee, in lyfe that aye ſhal laſt.
16 Truſt ſtyl in God whoſe whole thou art, his wyll abide thou muſt:
and he ſhal eaſe and ſtrength thy hart, if thou in hym doo truſt.

Ad te Domine clamabo. Pſalme. xxviij. I. H.

Being in great feare and penſiuenelle to ſée God diſhonoured by the wicked men, he deſireth to be rid of them, and cryeth for vengeance againſt them, and at length aſſureth him ſelfe that God hath heard his prayer, vnto whoſe tuition he commendeth al the faythful.

Sing this as the. rri. Pſalme.

THou art O lord my ſtrength & ſtay, ỳ ſuccor which I craue:
neglect me not leaſt I be like, to them that goe to graue.
2 The voyce of thy ſuppliãt heare, that vnto thee doth cry:
when I lift vp my hands vnto, thy holy arke moſt hye.

3 Repute me not among the ſort, of wicked and peruert:
that ſpeake right fayre vnto their freendes, & thinke ful yl in hart.
4 According to their handy worke, as they deſerue in deede:
and after their inuentions, let them receiue their meede.

5 For they regard nothing Gods workes, his lawe, ne yet his lore:
therfore wyl he them and their ſeede, deſtroy for euermore:
6 To render thanks vnto the lord, how great a cauſe haue I:
my voyce, my prayer, and my complaint, that heard ſo willingly.

7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, my hartes relefe, my ſong ſhal hym confeſſe.
8 He is our ſtrength and our defence, our enimies to reſiſt.
the health and the ſaluation, of his elect by Chriſt.

9 Thy people and thine heritage, Lorde bleſſe, guide and preſerue:
increaſe them lord & rule their harts, that they may neuer ſwerue.

Afferte Domino. Pſalme. xxix. T. S.

An excellent Pſalme, wherein the prophet exhorteth the very princes and rulers of the world, which otherwiſe for the moſt part thinke there is no God, at the leaſt to feare hym for the thunders and tempeſtes, for feare whereat al creatures tremble. And though thereby God threatneth ſinners, yet is he alwayes mercyfull to his, and moueth them thereby to prayſe his name.

Sing this as the. rrr. Pſalme.

GEue to the Lord ye potentates, ye rulers of the worlde:
geue ye al prayſe, honor, & ſtrength, vnto the liuing lord.
2 Gene honour to his holy name, and honour him alone:
worſhip him in his maieſtie, within his holy throne.

His

3 His voyce doth rule the waters al, euen as him ſelfe doth pleaſe:
he doth prepare the thunder claps, and gouernes al the ſeas.
4 The voyce of God is of great force, and wondrous excellent
it is moſt mighty in effect, and much magnificent.

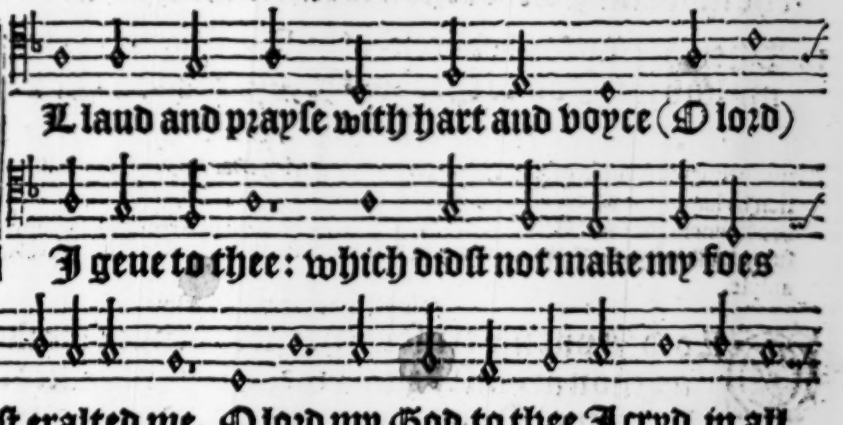
5 The voyce of God doth rent and breake, the Cedar trees ſo long:
the Cedar trees of Libanus, which are moſt hye and ſtrong.
6 And makes them leape like as a calfe, or els the Unicorne:
not onely trees but mountaines great, wheron ỹ trees are borne.

7 His voyce diuideth flames of fire, and ſhakes the wyldernesſe:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes ỹ hyndes for feare to calue, and makes the couert plaine
then in his temple euery man, his glory doth proclaime.

10 The Lord was ſet aboue the floudes, ruling the raging ſea:
ſo ſhal he raigne as lord and king, for euer and for aye.
11 The lord wyl geue his people power, in vertue to increaſe:
the lord wyl bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te Domine. Pſalme. xxx. I. H.

When Dauid ſhould haue dedicated his houſe to the Lord, he fel ſo extreme ſicke, that he was without al hope of lyfe, and therfore after his recouery, he rendreth thankes to God, exhorting others to the like, & to learne by his example, that God is rather mercyful, then ſeuere and rigorous towardes his children, and alſo that the fal from proſperitie is ſodeine. This done, he returneth to prayer, promiſing to prayſe God for euer.



3 Of thy good wyl thou hast cald backe, my soule from hel to saue:
thou didst reuiue whē strength did lacke, & kept me from the graue.
4 Sing prayse ye saintes that proue & see, the goodnesse of the lord:
in memory of his maiesty, reioyce with one accord.

5 For why: his anger but a space, doth last and slake againe:
but in his fauour and his grace, allwayes doth lyke remaine.
Though gripes of grief & pangs ful sore, shal lodge with vs al night:
the lord to ioy shal vs restore, before the day be light.

6 When I enioyd the world at wyl, thus would I boast and say:
tush, I am sure to feele none yl, this wealth shal not decay.
7 For thou (O lord) of thy good grace, hadst sent me strength & ayde:
but when thou turndst away thy face, my mynd was sore dismayd.

8 Wherfore againe yet dyd I cry, to thee O lord of might:
my God with plaints I did apply, and prayd both day and night.
9 What gaine is in my blood, said I, if death destroy my dayes:
doth dust declare thy maiestie, or yet thy truth doth prayse:

10 Wherfore my God some pitie take, O lord I thee desire:
do not this simple soule forsake, of helpe I thee require.
11 Then didst thou turne my griefe and wo, vnto a cheareful voyce:
the mourning weede thou tookst me fro, & madest me to reioyce.

12 Wherfore my soule vncessantly, shal sing vnto thy prayse:
my lord my God to thee wyl I, geue laud & thankes allwayes.

In te Domine speraui. Psalme. xxxi. I. H.

Dauid delinered from some great daunger in the desert of Maon or els where, first he rehearseth what meditation he had by the power of fayth, when death was before his eyes, his enmies beyng redy to take him: then he adioyneth the fauor of God alwayes to be ready to those that feare him. Finally he exhorteth all the faithful to trust in hym, and to loue God, because he preserueth and strengtheneth them, as they may see by his example.

Sing this as the .xviij. Psalme.

O Lord I put my trust in thee, let nothing worke me shame:
as thou art iust deliuer me, and set me quite from blame.
2 Heare me (O lord) & that anone, to helpe me make good speed:
be thou my rocke and house of stone, my fence in tyme of neede.

3 For why: as stones thy strength is trid, thou art my fort and tower:
for thy names sake be thou my guide, and leade me in thy power.
4 Plucke forth my feet & breake ỹ snare, which they for me haue layd
thou art my strength and al my care, is for thy might and ayde.

5 Into thy handes Lord I commit, my spirite which is thy due:
for why: thou hast redeemed it (O Lord) thou God most true.

6 I

6 I hate ſuch folke as wyl not part, from thinges that be abhord:
when they on trifles ſet their hart, my truſt is in the lorde.

7 For I wyl in thy mercy ioy, I ſee it doth excel:
thou ſeeſt whē ought would me annoy, & knoweſt my ſoule ful wel.
8 Thou haſt not leaft me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke alway at large.

The ſecond part.

9 Great griefe (O lord) doth me aſſayle, ſome pitie on me take:
mine eyes ware dim, my ſight doth faile, my wōbe for wo doth ake.
10 My life is worne for griefe and paine, my yeares in woe are paſt:
my ſtrēgth is gone, & through diſdaine, my bones corrupt & waſte.

11 Among my foes I am a ſcorne, my freendes are al diſmayd:
my neighbours and my kinſmen borne, to ſee me are afrayd.
12 As men once dead are out of mind, ſo am I nowe forgot:
as ſmal effect in me they finde, as in a broken pot.

13 I heard the brags of al the route, their threates my mynd dyd fray
howe they conſpird and went about, to take my lyfe away.
14 But lord I truſt in thee for ayde, not to be ouertrod:
for I confeſſe and ſtyl haue ſayd, thou art my lord and God.

15 The length of al my lyfe and age, O Lorde is in thy hande:
defend me from the wrathes and rage, of them that me withſtand.
16 To me thy ſeruaunt (Lord) expreſſe, and ſhewe thy ioyful face:
and ſaue me lord for thy goodneſſe, thy mercy, and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I cal:
but let the wicked beare their ſhame, and in the graue to fal.
18 Oh how great good haſt thou in ſtore, layd vp ful ſafe for them:
that feare and truſt in thee therefore, before the ſonnes of men.

19 Thy preſence ſhal them fence & guide, frō al proud brags & wrongs
within thy place thou ſhalt them hide, from al the ſtrife of tongues.
20 Thankes to the lord that hath declard, on me his grace ſo farre:
me to defend with watche and ward, as in a towne of warre.

21 Thus dyd I ſay both day and night, when I was ſore oppreſt:
loe I was cleane caſt out of ſight, yet heardſt thou my requeſt.
22 Ye ſaintes loue ye the Lord I ſay, the faythful he doth guide:
and to the proud he wyl repay, accordyng to their pride.

23 Be ſtrong and God wyl ſtay your hart, be bold and haue a luſt:
for ſure the Lorde wyl take your part, ſith ye on hym do truſt.

Beati quorum remissæ sunt. Psalme. xxxij. T.S

Dauid punished with greuous sickenesse for his sinnes, counteth them happy to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the.xrr. Psalme.

THe man is blest whose wickednes, ỹ Lord hath cleane remitted:
and he whose sinne and wretchednesse, is hyd & also couered.
2 And blest is he to whom the lord, imputeth not his sinne:
which in his hart hath hyd no guile, nor fraud is found therein.
3 For whilst that I kept close my sinne, in silence and constraint:
my bones dyd weare and wast away, With dayly mone and plaint
4 For night and day thy hand on me, so greeuous was and smart:
that al my blood and humours moyst, to dryuesse dyd conuert.
5 I dyd therefore confesse my fault, and al my sinnes discouer:
then thou (O lord) didst me forgeue, and al my sinnes passe ouer.
6 The humble man shal pray therfore, and seke thee in due tyme:
so that the floods of waters great, shal haue no power on hym.
7 When trouble and aduersitie, doo compasse me about:
thou art my refuge and my ioy, and thou doost ryd me out.
8 Come hither, and I shal thee teach, how thou shalt walke aright:
and wyl thee guide as I mee selfe, haue learnd by proofe and sight.
9 Be not so rude and ignorant, as is the horse and mule:
whose mouth wout a raine or byt, from harme thou canst not rule.
10 The wicked man shal manyfold, sorowes and griefes sustaine:
but vnto hym that trustes in God, his goodnesse shal remaine.
11 Be mery therfore in the lord, ye iust lyft vp your voyce:
and ye of pure and perfect hart, be glad and eke reioyce.

Exultate iusti in domino. Psalme. xxxiij. I. H.

He exhorteth good men to prayse God, for that he hath not onely created al thinges, and by his prouidence gouerneth the same, but also is faythful in his promises. He vnderstandeth mans hart, and scattereth the counsel of the wicked, so that no man can be preserued by any creature or mans strength: but they that put their confidence in his mercy, shalbe preserued from al aduersitie.

Sing this as the.xrr. Psalme.

YE righteous in the Lord reioyce, it is a seemely sight:
that vpright mẽ w̃ thãkful voyce, shold prayse ỹ god of might.
2 Prayse ye ỹ lord w̃ harpe & song, in psalmes & pleasant things:
with lute and instrument among, that soundeth With ten stringes.
3 Sing to the Lord a song most newe, with courage geue him prayse:
4 For why: his worde is euer true, his workes and al his wayes.
5 To iudgement, equitie, and right, he hath a great good wyl:
and with his gyftes he doth delight, the earth throughout to fyl.

6 For

6 For by the word of God alone, the heauens al were wrought:
their hosts & powers euery chone, his breath to passe hath brought.
7 The waters great gathred hath he, on heapes within the shore:
and hyd them in the depth to be, as in an house of store.

8 Al men on earth both lesse and most, feare God and keepe his lawe:
ye that inhabite in eche coast, dread hym and stand in awe.
9 What he commaunded wrought it was, at once with present speede
what he doth wyl is brought to passe, with ful effect in deede.

10 The counsels of the nations rude, the Lord doth driue to nought:
he doth defeat the multitude, of their deuise and thought.
11 But his decrees continue styl, they neuer slacke or swage:
the motions of his mynd and wyl, take place in euery age.

The second part.

12 And blest are they to whom the lord, as God and guide is knowne:
whom he doth choose of meere accord, to take them as his owne.
13 The Lord from heauen cast his sight, on men mortal by byrth:
14 Considering from his seate of might, the dwellers of the earth.

15 The lord I say whose hād hath wrought, mās hart & doth it frame
for he alone doth knowe the thought, and working of the same.
16 A king that trusteth in his host, shal nought preuaile at length:
the man that of his might doth boast, shal fal for al his strength.

17 The troupes of horsmē eke shal fal, their sturdy stedes shal sterue:
the strength of horse shal not preuaile, the rider to preserue.
18 But loe the eyes of God entend, and watch to ayde the iust:
with such as feare him to offend, and on his goodnesse trust.

19 That he of death and al distresse, may set their soule from dread:
and if that dearth the land oppresse, in hunger them to feede.
20 Wherfore our soule doth styl depend, on God our strength & stay:
he is the shield vs to defende, and driue al dartes away.

21 Our soule in God hath ioy and game, reioysing in his might:
for why? in his most holy name, we hope and must delight.
22 Therfore let thy goodnesse (O lord) styl present with vs be:
as we alwayes with one accord, doo onely trust in thee.

* *Benedicam Domino. Psalme. xxxiiij. T. S.*

After Dauid had escaped Achis, according as it is written in the. i. Sam. xxi. whom in this title he calleth Abimelech (which was a general name to al the kinges of the Philistines) he prayseth God for his deliuerance, prouoking al others by his example to trust in God, to feare, and serue hym, who defendeth the godly with Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the.xxx. pſalme.

I Wyl geue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, ſhal ſpeake vnto his praiſe
2 I do delight to laud the lord, in ſoule and eke in voyce:
that humble men and mortified, may heare and ſo reioyce

3 Therfore ſee that ye magnifie, with me the liuyng lord:
and let vs now exalt his name, together with one accord.
4 For I mee ſelfe beſought the lord, he anſwered me againe:
and me deliuered incontinent, from al my feare and paine.

5 Who ſo they be that him behold, ſhal ſee his light moſt cleare
their countenance ſhal not be daſht, they neede it not to feare.
6 This ſeely wretche for ſome reliefe, vnto the Lord dyd cal:
who dyd him heare without delay, and ryd hym out of thral.

7 The angel of the Lord doth pitch, his tentes in euery place:
to ſaue al ſuch as feare the lord, that nothing them deface.
8 Taſt and conſider well therefore, that God is good and iuſt:
O happy man that maketh hym, his onely ſtay and truſt.

9 Feare ye the lord his holy ones, aboue al earthly thing:
for they that feare the liuing lord, are ſure to lack nothing.
10 The Lions ſhalbe hungerbyt, and pinde with famine much:
but as for them that feare the lord, no lacke ſhalbe to ſuch.

The ſecond part.

11 Come neare therfore my children deare, and to my words geue eare
I ſhal you teach the perfect way, how you the lord ſhould feare.
12 Who is that man that would liue long, and leade a bleſſed life:
13 See thou refraine thy tongue and lyps, from al deceit and ſtrife.

14 Turne backe thy face from doyng yl, and do the godly dede:
enquire for peace and quietnes, and folow it with ſpeede.
15 For why: the eyes of God aboue, vpon the iuſt are bent:
his eares likewiſe do heare the plaint, of the poore innocent.

16 But he doth frowne & bend his browes, vpon the wicked traine:
and cut away the memory, that ſhould of them remaine.
17 But when the iuſt do cal and cry, the lord doth heare them ſo:
that out of paine and miſerie, forthwith he lets them goe.

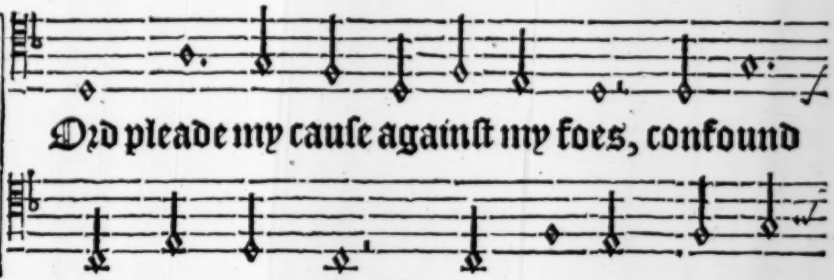
18 The Lord is kynd and ſtraight at hand, to ſuch as be contrite:
he ſaues alſo the ſorowful, the meeke and poore in ſprite.
19 Ful many be the miſeries, that righteous men do ſuffer:
but out of al aduerſities, the Lord doth them deliuer.

20 The

20 The lord doth so preserue and keepe, his very bones allway:
that not so much as one of them, doth perishe or decay.
21 The sinne shal slea the wicked mã, which he him self hath wrought
and such as hate the righteous man, shal sone be brought to nought
22 But they that serue the liuing lord, the lord doth saue them sound:
and who that put their trust in him, nothing shal them confound.

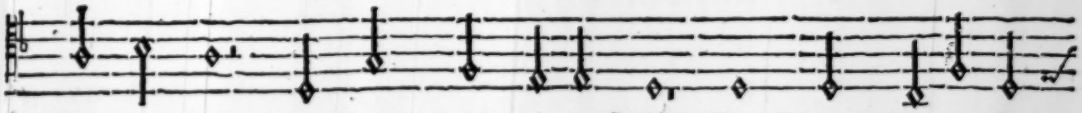
Iudica Domine. Psalme. xxxv. I. H.

So long as Saul was enimie to Dauid, al that had any authoritie vnder him, to flatter their king, did also most cruelly persecute Dauid: against whom he prayeth God to pleade and to auenge his cause, that they may be taken in their nets and snares, which they layd for him, and his innocencie may be declared. And that the innocent which taketh part with him, may reioyce and prayse the name of the Lord that thus deliuereth his seruant. And so he promiseth to speake forth the iustice of the Lord, and to magnifie his name al the dayes of his lyfe.



Ord pleade my cause against my foes, confound

their force and myght: Fight on my parte a-



gainst al those, that seeke with me to fight. Lay hande vpon thy

speare and shield, thy selfe in armour dresse: stand vp for me & fight

the fielde, to helpe me from distresse.

3 Gird on thy sworde and stop the way, mine enmies to withstand:
that thou vnto my soule do say, loe I thy helpe at hande.
4 Confound them with rebuke and blame, that seke my soule to spyl
Let them turne backe & flee with shame, that thinke to worke me yl.
5 Let them disperse and flee abroad, as wynd doth driue the dust:
and that the angel of our God, their might away may thrust.

6 Let al their wayes be voyd of light, and slippry like to fal:
and send thine angel with thy might, to persecute them al.

7 For why without my fault they haue, in secret set their grin
and for no cause haue digd a caue, to take my soule theyin.
8 When they thinke least & haue no care, O lord destroy them al:
let them be trapt in their owne snare, and in their mischiefe fal.

9 And let my soule my hart and voyce, in God haue ioy and wealth:
that in the Lord I may reioyce, and in his sauing health.
10 And then my bones shal speake and say, my partes shal al agree:
O lord though they do seeme ful gay, What man is like to thee:

The second part.

11 Thou dost defend the poore frō them, that are both stout & strong:
and ryd the poore frō wicked men, that spoyle and do them wrong.
12 My cruel foes against me rise, to witnesse thinges vntrue:
and to accuse me they deuise, of that I neuer knewe.

13 Where I to them dyd owe good wyl, they quite me with disdaine:
that they would pay my good with yll, my soule doth sore cōplaine.
14 Whē they were sicke I mournd therfore, and clad my self in sacke:
with fasting I dyd faynt ful sore, to pray I was not slacke.

15 As they had bene my brethren deare, I dyd my selfe behaue:
as one that maketh woful cheare, about his mothers graue.
16 But they at my disease did ioy, and gather on a route:
yea abiect slaues at me dyd toy, with mockes and checkes ful stout.

17 The belly gods and flattering traine, that al good thinges deride:
at me do grin with great disdaine, and plucke their mouth aside.
18 Lord whē wylt thou amēd this geare, why dost thou stay & pause:
Oh ryd my soule mine onely deare, out of these Lions clawes.

19 And then wyl I geue thankes to thee, before thy church alwayes:
and wheras most of people be, there wyl I shewe thy prayse.
20 Let not my foes preuaile on me, which hate me for no fault:
nor yet to winke or turne their eye, that causeleſſe me assault.

The third part.

21 Of peace no word they thinke or say, their talke is al vntrue:
they styl consult and would betray, al those that peace ensue.
22 With opē mouth they run at me, they gape, they laugh, they fliere:
wel, wel, say they, our eye doth seee, the thing that we desire.

23 But lord ỹ seest What wayes they take, cease not this geare to mēd:
be not farre of nor me forsake, as meu that fayle their freend.

24 Awake

24 Awake, aryſe, and ſtirre abroade, defend me in my right:
reuenge my cauſe my lord my God, and ayd me with thy might.

25 Accordyng to thy righteouſneſſe, my lord God ſet me free:
and let them not their pride expreſſe, nor triumph ouer me.
26 Let not their harts reioyce & cry, there, there, this geare goth trim
nor geue them cauſe to ſay on hye, we haue our wyl of hym.

27 Confound thē with rebuke & ſhame, that ioy when I do mourne:
and pay them home with ſpite & blame, that brag at me with ſcorne
26 Let them be glad and eke reioyce, which loue mine vpright way:
and they al tymes with hart and voyce, ſhal prayſe the lord, & ſay.

29 Great is the Lord and doth excel, for why he doth delight:
to ſee his ſeruauntes proſper wel, that is his pleaſant ſight.
30 Wherfore my tongue I wyl apply, thy righteouſnes to prayſe:
vnto the lord my God wyl I, ſing laudes with thankes alwayes.

Dixit iniuſtus. Pſalme. xxxvi. I. H.

Dauid grieuouſly vexed by the wicked, doth complaine of their malice and wickednesſe. Then he turneth to conſider the vnſpeakable goodneſſe of God towards all creatures: but ſpecially towardes his children, that by fayth therof he may be comforted and aſſured of his deliuerance by this ordinary courſe of Gods worke, who in the ende deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the. xxxb. pſalme.

THe wicked with his workes vniuſt, doth thus perſwade his hart:
that of the Lord he hath no truſt, his feare is ſet apart.
2 Yet doth he ioy in his eſtate, to walke as he began:
ſo long tyl he deſerue the hate, of God and eke of man.

3 His wordes are wicked, vile, and naught, his tong no truth doth tel
yet at no hand wyl he be taught, which way he may doo wel:
4 When he ſhould ſleepe then doth he muſe, his miſchiefe to fulfyl:
no wicked wayes doth he refuſe, nor nothyng that is yl.

5 But Lord thy goodneſſe doth aſcend, aboue the heauens hye:
ſo doth thy truth it ſelfe extend, vnto the cloudy ſkye.
6 Much more then hyls ſo high and ſteepe, thy iuſtice is expreſt:
thy iudgments like to ſeas moſt depe, thou ſaueſt both man & beaſt.

7 Thy mercy is aboue al thinges, O God it doth excel:
in truſt wherof as in thy winges, the ſonnes of men ſhal dwel.
8 Within thy houſe they ſhalbe fed, with plentie at their wyl:
of al delight they ſhalbe ſped, and take thereof their fyl.

9 For why: the wel of lyfe ſo pure, dyd ouerflowe from thee:
and in thy light we are ful ſure, the laſting light to ſee.

10 From

10 From such as thee desire and know, let not thy grace depart:
thy righteousnes declare and shew, to men of vpright hart.

11 Let not the proud on me preuaile, O lord of thy good grace:
nor let the wicked me assaile, to throwe me out of place.
12 But they in their deuise shal fal, that wicked workes maintaine:
they shalbe ouerthrowne withal, and neuer rise againe.

Noli æmulari. Psalme. xxxvij. W.W.

Because the godly shoulde not wonder to see wicked men prosper in this worlde: The prophet sheweth that al thinges shalbe graunted accordyng to their hartes desire to them that lone and feare God, and they that do the contrary, although they seeme to florishe for a tyme, shal at length perishe.

Sing this as the. xxxvj. psalme.

FRudge not to see the wicked men, in wealth to florishe styl:
nor yet enuie such as to yl, haue bent and set their wyl.
2 For as grene gras & florishing herbes, are cut & wither away:
so shal their great prosperitie, soone passe, fade, and decay.

3 Trust thou therfore in God alone, to doo wel geue thy mind:
so shalt thou haue the land as thine, & there sure foode shalt find.
4 In God set al thy hartes delight, & loke what thou wouldst haue:
or els canst wishe in al the world, thou needst it not to craue.

5 Cast both thy selfe and thine affayres, on God with perfect trust:
and thou shalt see with patience, the effect both sure and iust.
6 Thy perfect life and godly name, he wyl cleare as the light:
so that the sunne euē at noone dayes, shal not shine halfe so bright.

7 Be styl therfore and stedfastly, on God see thou wayte then:
not shrinking for the prosperous state, of leude & wicked men.
8 Shake of despite, enuie, and hate, at least in any wise:
their wicked steps auoyd and flee, and folowe not their guise.

9 For euery wicked man wyll God, destroy both more and lesse:
but such as trust in hym are sure, the land for to possesse.
10 Watch but a while and thou shalt see, no more the wicked traine:
no not so much as house or place, where once he dyd remayne.

The second part.

11 But mercyful and humble men, enioy shal sea and land:
in rest and peace they shal reioyce, for nought shal them withstand.
12 The leud men and malicious, against the iust conspire:
they gnash their teeth at hym as men, which do his bane desire.

13 But while that leud mē thus do thinke, ỹ lord laughes thē to scorne
for why? he seeth their terme approch, whē they shal sigh & mourne.

14 The

14 The wicked haue their swoꝛd out dꝛawn, their bow eke haue they
to ouerthꝛow & kyl the pooꝛe, as they the right way went. (bent:

15 But ỹ same swoꝛd shal pearse their hartes, which was to kyl ỹ iust:
likewise the bow shal bꝛeake to shiuers, wherin they put their trust

16 Doubtles the iust mans pooꝛe estate, is better a great deale moꝛe:
then al these leud & woꝛldly mens riche pompe and heaped stoꝛe.

17 Foꝛ be their powꝛer neuer so strong, God wyl it ouerthꝛowe:
where contrary he doth pꝛeserue, the humble men and lowe.

18 He seeth by his great pꝛouidence, the good mens trade and way:
and wyl geue them inheritaunce, which neuer shal decay.

19 They shal not be discouraged, when some are hard bested:
when other shalbe hungerbyt, they shalbe clad and fed.

20 Foꝛ who so euer wicked is, and enmie to the Loꝛd:
shal quaile, yea melt euẽ as lãbes grease, oꝛ smoke that fleeth abꝛode

The third part.

21 Behold the wicked boꝛoweth much, and neuer payth againe:
wheras the iust by liberal gyftes, makes many glad and faine.

22 Foꝛ they whom God doth blesse, shal haue the land foꝛ heritage:
and they whom he doth curse likewise, shal perish in his rage.

23 The loꝛd ỹ iust mans wayes doth guide, & geues him good successe
to euery thing he takes in hand, he sendeth good addꝛesse.

24 Though that he fal yet is he sure, not vtterly to quayle:
because the loꝛd stretches out his hand, at neede & doth not fayle.

25 I haue ben young and nowe am olde, yet dyd I neuer see:
the iust man leaft, oꝛ els his seede, to beg foꝛ miserie.

26 But geues alwayes most liberally, and lends wheras is neede:
his childꝛen and posteritie, receyue of God their meede.

27 Flee vice therfoꝛe and wickednesse, and vertue doo embꝛace:
so God shal graunt thee long to haue, in earth a dwelling place.

28 Foꝛ God so loueth equitie, and shewes to his such grace:
that he pꝛeserues them euermoꝛe, but stroyes the wicked race.

29 Wheras the good and godly men, inherite shal the lande:
hauing as loꝛds al things therin, in their owne powꝛer and hand.

30 The iust mans mouth doth euer speake, of matters wise and hie:
his tongue doth talke to edifie, with truth and equitie.

31 Foꝛ in his hart the lawe of God, his Loꝛde doth styl abide:
so that where euer he goes oꝛ walkes, his foote can neuer slide.

32 The

32 The wicked like a rauening wolfe, the iust man doth beset:
by al meanes seeking him to kyl, if he fal in his net.

The fourth part.

33 Though he should fal into his hands, yet God would succour send:
though men against him sentence geue, god would him yet defend.
34 Wait thou on God, and keepe his way, he shal preserue thee then:
the earth to rule, and thou shalt see, destroyd these wicked men.

35 The wicked haue I seene most strong, and placed in high degree:
flourishing in al wealth and store, as doth the Laurel tree.
36 But sodenly he passed away, and loe he was quite gone:
thē I him sought, but could scarse find, ỹ place wher dwelt such one

37 Marke and behold the perfect man, how God doth him increase:
for the iust man shal haue at length, great ioy with rest and peace:
38 As for transgressours woe to them, destroyd they shal al be:
God wyl cut of their buddyng race, and riche posteritie.

39 But the saluation of the iust, doth come from God aboue:
who in their trouble sends thē ayd, of his mere grace & loue.
40 God doth them helpe, saue, & deliuer, from lewd men and vniust:
and styl wyl saue them whilst that they, in hym do put their trust.

Domine ne in furore. Psalme. xxxviij. I. H.

Dauid lying sicke of some grieuous disease, acknowledgeth him selfe to be chastised of the Lord for his sinnes, and therfore prayeth God to turne away his wrath, he vttereth the greatnesse of his griefe by many wordes and circumstances, as wounded with the arrowes of Gods ire, forsaken of his frends, and euil intreated of his enimies, but in the ende with firme confidence he commendeth his cause to God, and hopeth for spedy helpe at his hande.

Sing this as the. xxxvi. Psalme.

PVt me not to rebuke (O Lord) in thy prouoked ire:
ne in thy heauy wrath O Lord, correct me I desire.
2 Thine arowes do stick fast in me, thy hād doth presse me sore
3 And in my flesh no health at al, appeareth any more.

And al this is by reason of, thy wrath that I am in:
nor any rest is in my boues, by reason of my sinne.
4 For loe, my wicked doyngs Lord, aboue my head are gone:
as greater lode then I can beare, they lye me sore vpon.

5 My wounds stinke and are festred sore, & lothsome are to see:
which al through mine owne foolishnesse, betydeth vnto me.
And I in careful wise am brought, in trouble and distresse:
6 That I goe wayling al the day, my doleful heauinesse.

7 My

7 My loynes are fyld with sore disease, my flesh hath no whole part:
8 I feeble am and broken sore, I rore for griefe of hart.
9 Thou knowst Lord my desire, my grones, are open in thy sight:
10 my hart doth pãt my strẽgth hath faild, my eies haue lost their light.

11 My louers and my woonted freendes, stand loking on my woe:
and eke my kinsmen farre away, are me departed fro.
12 They that did seke my life laid snares, & they that sought the way:
to doo me hurt spake lyes, and thought, on treason al the day.

The second part.

13 But as a deafe man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to speake with al.
15 For al my confidence O Lord, is wholy set on thee:
16 O lord thou lord that my God, thou shalt geue eare to me.

This dyd I craue that they my foes, triumph not ouer me:
17 For when my foot dyd slip, then they dyd ioy my fal to see.
And truely I poore wretch am set, in place a woful wight:
and eke my griefful heauinesse, is euer in my sight.

18 For while that I my wickednesse, in humble wise confesse:
and while I for my sinful deedes, my sorowes do expresse.
19 My foes do styl remaine aliue, and mightie are also:
and they that hate me wrongfully, in number hugely grow.

20 They stand against me that my good, with euyll do repay:
because that good and honest thinges, I doo ensue alway.
21 Forsake me not, O Lord my God, be thou not farre away:
22 Hast me to helpe, my Lord my God, my saftie and my stay.

Dixi custodiam. Psalme. xxxix. I. H.

Dauid vttereth with what great griefe and bytternesse of mynd he was driuen to these outragious complaints of his infirmities, for he confesseth, that when he had determined silence, that he brast forth yet into wordes that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requests, which taste of infirmitie of man, and mireth them with many prayers, but al to shewe a mynd wonderfully troubled, that it may plainely appeare, howe he dyd striue mightily against death and desperation.

Sing this as the .xxvb. psalme.

1 I Said I wil loke to my wayes, for feare I should go wrong:
I wil take heede al times that I, offend not in my tong.
2 As with a bit I wil keepe fast, my mouth wt force & might
not once to whisper al the while, the wicked are in sight.

3 I held my tongue and spake no word, but kept me close and styl:
yea from good talke I dyd refraine, but sore against my wyl.

4 My hart wart hot wiñ my brest, with musing, thought, & doubt:
which did increase and stir the fire, at last these wordes brast out.

5 Lord number out my life and dayes, which yet I haue not past:
so that I may be certified, howe long my life shal last.
6 Lord thou hast poynted out my life, in length much like a span:
my ne age is nothing vnto thee, so vaine is euery man.

7 Man walketh like a shade, and doth in vaine him selfe annoy:
in getting goods, and cannot tel, who shal the same enioy.
8 Now lord sith thinges this wise do frame, what helpe do I desire:
of truth my helpe doth hang on thee, I nothing els require.

The second part.

9 From al the sinnes that I haue done, lord quite me out of hand:
and make me not a scorne to fooles, that nothyng vnderstand.
10 I was as dumbe, and to complaine, no trouble might me moue:
because I know it was thy worke, my pacience for to proue.

11 Lord take from me thy scourge & plague, I can them not withstād
I faint and pine away for feare, of thy most heaute hand.
12 When thou for sinne dost man rebuke, he waxeth wo and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.

13 Lord heare my sute, and geue good heed, regard my teares that fal
I sojourne like a straunger here, as dyd my fathers al.
14 Oh spare a litle geue me space, my strength for to restore
before I go away from hence, and shalbe seene no more.

Expectans expectaui. Psalme. xl. I. H.

Dauid deliuered from great daunger, doth magnifie & prayse the grace of God for his deliueraunce, and commendeth his prouidence towards al mankind. Then doth he promise to geue hym selfe wholy to Gods seruice, and so declare howe God is truely worshipped. Afterward geueth thankes and praiseth God, & hauing complayned of his enimies, with good courage he calleth for ayde and succour.

Sing this as the. rrrb. psalme.

I Waited long and sought the lord, and pacientlý dyd beare:
at length to me he dyd accord, my voyce and cry to heare.
2 He pluckt me frō the lake so deepe, out of the myre and clay:
and on a rocke he set my feete, and he dyd guide my way.

3 To me he taught a psalme of prayse, which I must shewe abroad:
and sing newe songes of thanks allwayes, vnto the lord our God.
4 When al the folke these thinges shal see, as people much afrayd:
then they vnto the Lord wyl flee, and trust vpon his ayde.

5 O blest is he whose hope and hart, doth in the Lord remayne:
that with the proud doth take no part, nor such as lye and fayne.

6 For

6 For lord my God thy wondrous dedes, in greatneſſe farre do paſſe:
thy fauour towardes vs exceedes, al thinges that euer was.

7 When I entend and do deuiſe, thy workes abroad to showe:
to ſuch a reckning they do riſe, thereof no end I knowe.
8 Burnt offrings thou delightſt not in, I know thy whole deſire.
with ſacrifice to purge their ſinne, thou doſt no man require.

9 Meate offering and ſacrifice, thou wouldſt not haue at al:
but thou O lord haſt open made, mine eares to heare withal.
10 But then ſayd I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is ſaid of me.

11 That I O God ſhould do thy mind, which thing doth like me wel:
for in my hart thy law I find, faſt placed there to dwel.
12 Thy iuſtice and thy righteouſneſſe, in great reſortes I tel:
Behold my tongue no time doth ceaſe, O lord thou knoweſt ful wel

The ſecond part.

13 I haue not hyd within my breſt, thy goodneſſe as by ſtealth:
But I declare and haue expreſt, thy truth and ſauing health.
14 I kepe not cloſe thy louing mind, that no man ſhould it know:
the truſt that in thy truth I find, to all the Church I showe.

For I with miſchiefes many one, am ſore beſet about:
my ſinnes encreaſe and ſo come on, I can not ſpy them out.
15 For why: in number they exceede, the heares vpon my head:
my hart doth faint for very dread, that I almoſt am dead.

16 With ſpeede ſend helpe and ſet me free, O Lord I thee require:
make haſt with ayd to ſuccour me, O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpyl:
driue backe my foes and them defame, that wiſh and would me yl.

18 For their yl feates do them diſcry, that would deface my name:
alwayes at me they rayle and cry, fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth, that ſeeke to thee alwayes:
that thoſe that loue thy ſauing health, may ſay, to God be prayſe.

20 But as for me I am but poore, oppreſt and brought ful lowe:
yet thou O Lord wylt me reſtore, to health ful wel I knowe.
21 For why: thou art my hope and truſt, my refuge, helpe, and ſtay:
Wherfore my God as thou art iuſt, with me no tyme delay.

Beatus qui intelligit. Pſalme. xli. T. S.

Dauid being grieuously afflicted, blesseth thē that pitie his case, & cōplaineth of the treason of his own frends & familiars, as came to passe in Judas. Joh. xv. After he feeling the great mercyes of God, gently chastising hym, and not suffering his enimies to triumph against him, geueth most harty thankes vnto God.

He man is blest that carefull is, the needye to consider: for in the season perilous, the lord wyl him deliuer. The Lord wyl make him safe and sound, and happy in the land: And he wyl not deliuer him, into his enmies hand.

3 And in his bed when he lyeth sicke, the Lord wyl hym restore:
and thou O lord wilt turne to health, his sickenesse and his sore.
4 Then in my sickenesse thus say I, haue mercy lord on me:
and heale my soule which is ful wo, that I offended thee.
5 Mine enimies wished me yl in hart, and thus of me dyd say:
when shal he dye that al his name, may vanish quite away:
6 And when they come to visite me, they aske if I do wel:
but in their hartes mischiefe they hatch, and to their mates it tel.
7 They bite their lips & whisper so, as though they would me charme
and cast their fetches how to trap, me with some mortal harme.
8 Some greuous sin hath brought him to, this sicknes say they plain
he is so lowe that without doubt, rise can he not againe.
9 The man also that I dyd trust, with me dyd vse deceit:
who at my table eat my bread, the same for me layd waite.
10 Haue mercy lord therfore on me, and let me be preserued:
that I may render vnto them, the thinges they haue deserued.
11 By this I know assuredly, to be beloued of thee:
when that mine enmies haue no cause, to triumph ouer me.
12 But in my right thou hast me kept: and mainteyned alway:
and in thy presence place assignd, where I shal dwel for aye.
13 The Lord the God of Israel, be praysed euermore:
euen so be it Lord wyl I say, euen so be it therfore.

Quem.

Quemadmodum deſiderat. Pſalme. xlij. T. H.

The prophet gréuouſly complayneth, that beyng letted by his perſecutours, he could not be preſent in the congregation of Gods people: proteſting that although he was ſeparate in body from them, yet his hart was thyther affectioned. And laſt of al he ſheweth that he was not ſo farre ouercommen with theſe ſorowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the. xxvb. pſalme.

LIke as the hart doth breath & bray, the welſprings to obtaine:
ſo doth my ſoule deſire alway, With the Lord to remaine.
2 My ſoule doth thirſt & wold draw nere, ỹ liuing god of might
oh when ſhal I come and appeare, in preſence of his ſight:

3 The teares al tymes are my repaſt, which from mine eyes do ſlide:
when wicked men cry out ſo faſt, where now is God thy guide:
4 Alas what griefe is it to thinke, what freedome once I had:
therfore my ſoule as at pits brinke, is moſt heauie and ſad.

When I dyd marche in good array, furniſhed with my traine:
vnto the temple was our way, with ſonges and harts moſt faine.
5 My ſoule why art thou ſad alwayes, and fretſt thus in my breſt:
truſt ſtyl in God, for hym to prayſe, I hold it euer beſt.

By hym haue I ſuccour at neede, againſt al paine and griefe:
he is my God which with al ſpeede, wyl haſt to ſend reliefe.
6 And this my ſoule within me lord, doth faint to thinke vpon:
the land of Iordan and record, the litle hyl Hermon.

7 One griefe another in doth cal, as cloudes burſt out their voyce:
the floods of euyl that do fal, run ouer me with noyſe.
8 Yet I by day fealt his goodneſſe, and helpe at al aſſayes:
likewiſe by night I did not ceaſe, the liuing god to praiſe.

9 I am perſwaded thus to ſay, to him with pure pretence:
O lord thou art my guide and ſtay, my rocke, and my defence.
Why do I then in penſiueneſſe, hanging the head thus walke:
while that mine ennies me oppres, and vexe me with their talke:

10 For why: they perſe mine inward parts, with pangs to be abhord
when they cry out ẅ ſtubburne hartes, where is thy God thy lord:
11 So ſoone why doſt ỹ faint & quaile, my ſoule with paines oppreſt:
with thoughts why doſt thy ſelfe aſſayle, ſo ſore within my breſt:

12 Truſt in the lord thy God alwayes, and thou the tyme ſhalt ſee:
to geue him thankes with laud & prayſe, for health reſtord to thee.

Iudica me Deus. Pſalme. xliij. T. S.

He prayeth to be delinered from them which conſpire with Abſalon, to the ende he might ioyfully prayſe God in his holy congregation.

Sing this as the. xxv. pſalme.

1 Judge & reuenge my cauſe (O lord) from them that euyl be:
from wicked and deceitful men, O lord deliuer me.
2 For of my ſtrength ÿ art the god, why putſt ÿ me thee fro:
and why walke I ſo heauily, oppreſſed with my foe:
3 Send out thy light and eke thy truth, and leade me with thy grace:
which may conduct me to thy hyl, and to thy dwelling place.
4 Then ſhal I to the aultar goe, of God my ioy and cheare:
and on my harpe geue thanks to thee, O God my God moſt deare.
5 Why art thou then ſo ſad my ſoule, and fretſt thus in my breſt:
ſtyl truſt in God, for him to prayſe, I hold it alwayes beſt:
By him I haue deliuerance, againſt al paynes and griefe:
he is my God which doth alwayes, at neede ſend me reliefe.

Deus auribus noſtris. Pſalme. xliij. T.S.

A moſt earneſt prayer, made in the name of the faythful, when they are afflicted by their enimies, for ſuſteining the quarrel of Gods word, according to the expoſition of S. Paul. Rom. 8.

OUr eares haue heard our fathers tel, and reue-
rently record: the wondrous works that thou haſt
done, in alder time (O lord.) how ÿ didſt caſt ÿ gẽtils out, & ſtroidſt thẽ
w̃ ſtrõg hãd, plãtig our fathers in their place, & gaueſt to thẽ their lãd

3 They conquerd not by ſword nor ſtrength, the land of thy beheſt:
but by thy hand, thy arme, and grace, becauſe thou loueſt them beſt.
4 Thou art my king, O God that holpe, Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch, as did againſt vs riſe.
6 I truſted not in bowe ne ſworde, they could not ſaue me ſound:
7 Thou keepſt vs frõ our enmies rage, thou didſt our foes confound
8 And ſtyl we boaſt of thee our God, and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt, but leaueſt vs to ſhame.
10 Thou

10 Thou madeſt vs flee before our foes, and ſo were ouertrod:
our enmies robd & ſpoyld our goodes, whē we were ſparſt abroad.
11 Thou haſt vs geuen to our foes, as sheepe for to be slayne:
amongſt the heathen euery where, ſcattred we do remayne.

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
for profite none thou hadſt therby, no gaine at al was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtocke:
and thoſe that round about vs dwel, at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
they mocke, they ſcorne, & nod their heds, wher euer they go or walk
15 I am aſhamed continually, to heare theſe wicked men:
yea ſo I bluſh, that al my face, with red is couered then.

16 For why? we heare ſuch ſclādrous words, ſuch falſe report and lyes
that death it is to ſee their wrongs, their threatnings & their cryes
17 For al this we forget not thee, nor yet thy couenant breake:
18 We turne not backe our harts frō thee, nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt, where dennes of dragons be:
and couered vs with ſhade of death, and great aduerſitie.
20 If we had our Gods name forgot, and helpe of idols ſought:
21 wold not god thē haue trid this out, for he doth know our thought

22 Nay, nay, for thy names ſake, O lord, alwayes arē we ſlaine thus:
as ſheepe vnto the ſhambles ſent, right ſo they deale with vs.
23 Vp lord, why ſleepeſt thou? awake, and leaue vs not for al:
24 Why hideſt thou thy countenance, and dooſt forget our thral?

25 For downe to duſt our ſoule is brought, and we nowe at laſt caſt:
our belly like as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence, and helpe vs lord at neede:
We thee beſeech for thy goodnes, to reſcue vs with ſpeede.

Eructauit. Pſalme. xlv. I.H.

The maieſtie of Salomon, his honour, ſtrength, beautie, riches, & power are prayſed, & alſo his mariage with the Egyptian beyng an heathen woman is bleſſed, if ſhē can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her huſband. Vnder the which figure, the wonderfull maieſtie, and the encreaſe of the kingdome of Chriſt,, and the Church his ſpouſe nowe taken of the Gentiles, is deſcribed.

Sing this as the .xxvi. Pſalme.

MY hart doth take in hande, ſome godly ſong to ſing:
the prayſe that I ſhal shewe therin, pertaineth to the king.
2 My tongue ſhalbe as quicke, his honour to endite:
as is the pen of any ſcribe, that vſeth faſt to write.

3 O fayreſt of al men, thy ſpeache is pleaſant pure:
for God hath bleſſed thee with gifts, for euer to indure.
4 About thee gird thy ſword, O prince of might elect:
with honor, glory, & renoume, thy perſon pure is deckt.

5 Goe foorth with godly ſpeede, in meekeneſſe, truth, and right:
and thy right hand ſhal thee inſtruct, in works of dreadful might.
6 Thine arrowes ſharpe and kene, their hartes ſo ſore ſhal ſting:
that folke ſhal fal and kneele to thee, yea al thy foes, O king.

7 Thy royal ſeate O Lord, for euer ſhal remayne:
becauſe the ſcepter of thy realme, doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right, and dooſt the yll deteſt:
God euen thy God hath poynted thee, with ioy aboue the reſt.

9 With myrth and ſauours ſweete, thy clothes are al beſpread:
when thou doſt from thy palace paſſe, therin to make thee glad.
10 Kinges daughters doo attend, in fine and rich array:
at thy right hand the queene doth ſtand, in gold & garments gay.

The ſecond part.

11 O daughter take good heede, incline and geue good eare:
thou muſt forget thy kynred al, and fathers houſe moſt deare.
12 Then ſhal the kyng deſire, thy beautie fayre and trym:
for why? he is the lord thy God, and thou muſt worſhyp hym.

13 The daughters then of Tyre, with gyftes moſt riche to ſee:
and al the wealthy of the land, ſhal make their ſute to thee.
14 The daughter of the king, is glorious to beholde
within his cloſet ſhee doth ſyt, al deckt in beaten golde.

15 In robes wel wrought with needle, with many a pleaſant thing:
with virgins fayre, on her to waite, ſhe commeth to the king.
16 Thus are they brought with ioy, and myrth on euery ſide:
into the palace of the king, and there do they abide.

17 In ſteede of parentes leaft, (O queene) the chaunce ſo ſtandes:
thou ſhalt haue ſonnes whō thou mayſt ſet, as princes in al landes.
18 Wherfore thy holy name, all ages ſhal recorde:
the people ſhal geue thankes to thee, for euermore, O Lord.

Deus noſter refugium. Pſalme. xlvi. I. H.

A ſong of thankeſgeuing for the deliuerance of Jeruſalem, after Senacherib with his armie was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God. Whereby the prophete commending this great benefite, doth exhort the faithful to geue them ſelues wholy into the hands of God, doubtyng nothing but that vnder his protection they ſhalbe ſafe againſt al the aſſaultes of their enimies.

kyng

The lord is our defence and ayd, the ſtrength

wherby we ſtand: whē we with wo are much

diſmayde, he is our helpe at hande. Though thearth remoue, we

wyl not feare, though hyls ſo high and ſteepe: be thruſt and hurled

here and there, within the ſea ſo deepe.

3 No though the waues do rage ful ſore, that al the bankes it ſpyls:
and though it ouerflowe the ſhore, and beat downe mighty hyls.
4 For one fayre flood doth ſend abroad, his pleaſant ſtreames apace:
to freſhe the citie of our God, and waſhe his holy place.

5 In mydſt of her the Lord doth dwel, ſhee can no whit decay:
al thinges againſt her that rebel, the Lord wil truely ſtay.
6 The heathen flocke the kingdomes feare, the people make a noyſe:
the earth doth melt & not appeare, when God puts forth his voyce

7 The Lord of hoſtes doth take our part, to vs he hath an eye:
our hope of health with al our hart, on Jacobs God doth lye.
8 Come heare & ſee with mynd and thought, the working of our God:
what wōders he him ſelf hath wrought, throughout ỹ earth abrod.

9 By him al warres are huſht and gone, which coūtreys did conſpire:
their bowes he brake & ſpeares eche one, their charets brent w̄ fire.
10 Leaue of therfore (ſaith he) and know, I am a God moſt ſtout:
among the heathen high and low, and al the earth throughout.

11 The Lord of hoſtes doth vs defend, he is our ſtrength and tower:
on Jacobs God do we depend, and on his mighty power.

Omnes

Omnes gentes. Psalme. xlvij. I. H.

The prophete exhorteth al people to the worshyp of the true and euerlining God, commendyng the mercyes of God toward the posteritie of Iacob: & after prophesieth of the kingdome of Christ in this time of the Gospel.

Sing this as the.xlv. Psalme.

YE people al with one accord, clap handes, and eke reioyce:
be glad & sing vnto the lord, with sweete and pleasant voyce.
2 For high the lord and dreadful is, with wonders manyfold:
a myghtie king he is truely, in al the earth extold.

3 The people he shal make to be, vnto our bondage thral:
and vnderneth our feete he shal, the nations make to fal.
4 For vs the heritage he chose, Which we possesse alone:
the flouring worship of Iacob, his welbeloued one.

5 Our God ascended vp on hye, With ioy and pleasaunt noyse:
the lord goeth vp aboue the skie, with trumpets royal voyce:
6 Sing prayses to our God, sing prayse, sing prayses to our king:
for God is kyng of al the earth, al skylful prayses sing.

7 God on the heathen raignes and syts, vpon his holy throne:
the princes of the people haue, them ioyned euery one.
8 To Abrahams people for our God, Which is exalted hye:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Psalme. xlvij.

A notable deliueraunce of Hierusalem from the handes of many kinges is mentioned, for the which thankes are geuen to God, and the estate of that citie is praysed, that hath God so presently at all tymes ready to defend them: this psalme seemeth to be made in the tyme of Achaz, Iosaphat, Asa, or Ezechia, for in their times chiefly was the citie by forayne princes assaulted.

Sing this as the.xlvi. psalme.

GReat is the lord, and with great praise, to be aduaunced styl:
within the citie of our Lord, vpon his holy hyl.
2 Mount Sion is a pleasaunt place, it gladdeth al the land:
the citie of the mighty king, on her Northside doth stand.

3 Within the palaces therof, God is a refuge knowne:
for loe, the kings were gathered, and together eke were gone
4 But when they dyd behold it so, they wondred, and they were
astonied much, and sodenly, were driuen backe with feare.

5 Great terrour there on them dyd fal, for euery wo they cry:
as doth a woman when shee shal, goe trauaile by and by.
6 As thou with Esterne wynd the ships, vpon the sea doost breake:
so they were stayd, and euen as, we heard our fathers speake.
7 So in the citie of the Lord, we sawe as it was told:
yea in the citie which our Lord, for euer wyl vphold.

1 O lord we wayte and do attend, on thy good helpe and grace:
for which we do altymes attend, within thy holy place.

9 O lord according to thy name, for euer is thy prayse:
and thy right hand, O lord, is ful, of righteousnesse alwayes
Let for thy iudgements, Sion mount, fulfilled be with ioyes.
and eke of Juda graunt, O lord, the daughter to reioyce.

10 Goe walke about al Sion hyl, yea round about her goe:
and tel the towres that therupon, are builded on a rowe.
11 And marke ye wel her bulwarkes al, behold her towers there
that ye may tel therof to them, that after shalbe here.

12 For this God is our God, our God, for euermore is he:
yea and vnto the death also, our guider shal he be.

Audite hæc omnes. Psalme. xlix. I. H.

The holy Ghost calleth all men to the consideration of mans lyfe, shewing them not to be most happy, that are most wealthy, & therfore not to be feared: but cõtrarywise he lyfteth vp our mynds to consider how al things are ruled by Gods prouidence: who, as he iudgeth these worldly misers to euerlasting torments, so doth he preserue his, and wyl reward them in the day of the resurrection. 1. Thes. 1.

Sing this as the .xlv. psalme.

ALL people hearken and geue eare, to that that I shal tel:
both high and low, both rich & pore, that in ỹ world do dwel.
3 For why my mouth shal make discourse, of many things right wise:
in vnderstanding shal my hart, his study exercise.

4 I wyl encline mine eare to knowe, the parables so darke:
and open al my doubtful speach, in metre on my harpe.
5 Why should I feare afflictions, or any careful toyle:
or els my foes which at my heeles, are prest my life to spoile.

6 For as for such as riches haue, wherein their trust is most:
and they which of their treasures great, themselues do brag & boast
7 There is not one of them that can, his brothers death redeeme:
or that can geue a price to God, sufficient for him.

8 It is too great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remayne.
10 They see wise men as wel as fooles, subiect vnto deathes handes:
and being dead, strãgers possesse, their goods, their rẽts, their lãds.

11 Their care is to build houses fayre, and so determine sure:
to make their name right great on earth, for euer to endure.
Yet shal no man alwayes enioy, high honour, wealth, and rest:
but shal at length tast of deathes cup, as wel as the brute beastes.

13 And

The second part.

13 And though they try their folish thoughts, to be most leud & vaine
their children yet approue their talke, and in like sinne remayne.
14 As sheepe into the fold are brought, so shal they into graue:
death shal them eate, and in that day, the iust shal lordship haue.

Their image and their royal port, shal fade and quite decay:
when as from house to pyt they passe, With wo and wel away.
15 But God wyl surely preserue me, from death and endlesse payne:
because he wyl of his good grace, my soule receyue againe.

16 If any man ware wondrous rich, feare not I say therfore:
although the glory of his house, increaseth more and more.
17 For when he dyeth of al these things, nothyng shal he receyue:
his glory wyl not folow him, his pompe wyl take her leaue.

18 Yet in his life he takes hym selfe, the happyest vnder sunne:
and others likewise flatter hym, saying, al is wel done.
19 And presuppose he liue as long, as dyd his fathers old:
yet must he nedes at lēgth geue place, & be brought to deathes fold.

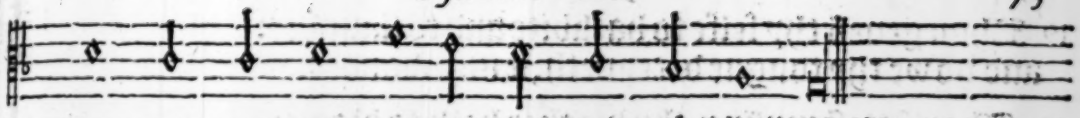
20 Thus man to honour God hath cald, yet dooth he not consider:
but like brute beast so doth he liue, Which turne to dust and pouder.

Deus deorum. Psalme. L. W. W.

He prophesieth how God wyll call all nacions by the Gospel, and require no other sacrifices of his people, but confession of his benefices, and thankesgeuing, and howe he detesteth al such as seme zelous of ceremonies, and not of the pure worde of God.

The mighty God, the eternall hath thus spoke:
and all the worlde, he wyll call and prouoke:
euen from the East, and so foorth to the West, from toward Sion
which place him liketh best, God wil appeare in beautie most excellēt.

3 Our



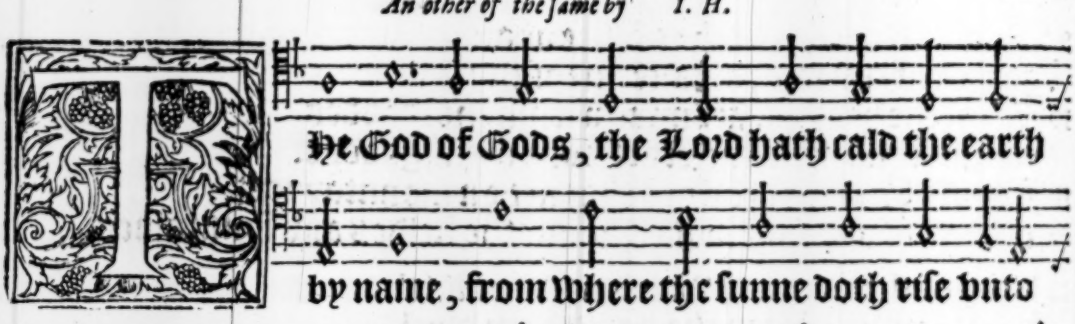
3 Our God wyl come, before that long tyme be ſpent.
Deuouring fire, ſhal goe before his face,
a great tempeſt, ſhal round about him trace.
4 Then ſhal he cal the earth & heauens bright:
to iudge his folke, with equitie and right.
5 Saying, goe to, and nowe my ſaintes aſſemble:
my peace they keepe, their gifts do not diſſemble
6 The heauens ſhal, declare his righteouſneſſe,
for God is iudge, of al thinges more and leſſe.
7 Heare my people, for I wyl nowe reueale:
iyſt Iſrael, I wyl thee nought conceale.
Thy God, thy God am I and wyl not blame thee:
8 For geuing not, al maner offringes to me.
9 I haue no neede, to take of thee at al:
goates of thy fold, or calfe out of thy ſtal.
10 For al the beaſtes, are mine within the woodes
on thouſand hyls, cattel are mine owne goodes.
11 I know for mine al birdes that are on mountaynes:
al beaſtes are mine, which haunt the fieldes and fountaines.
12 Hungry if I were, I would not thee it tel:
for al is mine, that in the world doth dwel.
13 Eate I the fleſhe, of great buls or bullockes:
or drinke the blood, of goates and of the flockes:
14 Offer to God, prayſe and harty thankeſgeuyng:
and pay the vowes, vnto God euerliuing.
15 Cal vpon me, when troubled thou ſhalt be:
then wyl I helpe, and thou ſhalt honour me.
16 To the wicked, thus ſaith the eternal God:
why doſt thou preach my lawes & heſtes abroad.
Seing thou haſt, them with thy mouth abuſed:
17 And hateſt to be, by diſcipline reformed.
My wordes I ſay, thou doſt reiect and hate:
18 If that thou ſee, a theefe as with thy mate.
Thou runneſt with hym, and ſo your pray do ſeek:
and art al one, with baudes and ruffians eke.

19 Thou geueſt thy ſelfe to backbite and to ſlaunder:
and howe thy tongue deceyueth, it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame:
and how to put, thy mothers ſonne to ſhame.
21 Theſe thinges thou dydſt, and whilſt I held my tongue:
thou didſt me iudge, becauſe I ſtayd ſo long:
Like to thy ſelf, yet though I kept long ſilence:
once ſhal thou feele, of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the lord:
and feare not when, he threatneth with his woord.
Leaſt without helpe, I ſpoyle you as a pray.
23 But he that thankes offreth, prayſeth me aye:
Saith the lord God, & he that walketh this trace,
I wil him teach, Gods ſauing health to imbrace

An other of the ſame by I. H.



3 Our God ſhal come in haſte, to ſpeake he ſhal not doubt:
before him ſhal the fire waſte, and tempeſt round about.
4 The heauens from on hye, the earth below we likewiſe:
he wyl cal forth to iudge and try, his folke he doth deuiſe.

5 Bring foorth my ſaintes (ſaith he) my faythful flocke ſo deare:
which are in hand and league with me, my law to loue and feare.

6 And

6 And when these thinges are tryde, the heauens shal recorde:
that God is iust, and al must bide, the iudgement of the lord.

7 My people O geue heede, Israel to thee I cry:
I am thy God thy helpe at neede, thou canst it not deny.
8 I do not say to thee, thy sacrifice is slacke:
thou offrest dayly vnto me, much more then I do lacke.

9 Thinkest thou that I do neede, thy cattel young or old:
or els so much desire to feede, on goates out of thy fold:
10 May al the beastes are mine, in woodes that eate their fyls:
and thousands more of neat and kyne, that runne wyld in the hyl.

The second part.

11 The byrdes that buylde on hye, in hylles and out of sight:
and beastes that in the field do lye, are subiect to my might.
12 Then though I hungred sore, What neede I ought of thine:
sith that the earth with her great store, and al therein is myne.

13 To bullockes flesh haue I such mynd, to eate it dost thou thinke:
or such a sweetnesse do I finde, the blood of goates to drinke:
14 Geue to the lord his prayse, with thankes do hym apply:
and see thou pay the vowes alwayes, vnto the God most hie.

15 Then seeke and cal to me, When ought would worke thee blame:
and I wyl sure deliuer thee, that thou mayst prayse my name.
16 But to the wicked trayne, which talke of God eche day:
and yet their workes are foule & vaine, to them the lord wyl say.

17 With what a face darest thou, my word once speake or name:
Why doth thy talke my law allow, thy deedes deny the same:
18 Where as for to amend, thy life thou art so slacke:
my word the which thou dost pretend, is cast behynd thy backe:

19 When thou a theefe doost see, by theft to lyue in wealth:
With hym thou runst and dost agree, likewise to thriue by stealth.
20 When thou dost them behold, that wiues and maydes defile:
thou likest it wel, and waxest bold, to vse that lyfe most vile.

21 Thy lyps thou doost apply, to slaunder and defame:
thy tongue is taught to craft and lye, and doth styl vse the same.
22 Thou studyest to reuile, thy freendes to thee so neare:
With slaũder ỹ wouldst nedes defile, thy mothers sonne most deare.

23 Hereat while I doo winke, as though I dyd not see:
thou goest on styl, and so dost thinke, that I am like to thee.

24 But ſure I wyl not let, to ſtrike when I begyn:
thy faultes in order I wyl ſet, and open al thy ſinne.

25 Marke this I you require, that haue not God in mind:
leaſt when I plague you in myne ire, your helpe be farre to find.

26 He that doth geue to me, the ſacrifice of prayſe:
doth pleaſe me wel, and he ſhall ſee, to walke in godly wayes.

1. Miſerere mei Deus: Pſalme. LI. W.W.

When Dauid was rebuked by the Prophete Nathan for his great offences, he dyd not onely acknowledge the ſame to God, with proteſtation of his natural corruption and iniquitie, but alſo leaft a memorial thereof to his poſteritie. Therfore firſt he deſireth God to forgeue his ſinnes, and renewe in hym his holy ſpirite: with promiſe that he wyl not be vnmyndful of thoſe great graces. Finally, fearing leaſt God would punſhe the whole church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.

LOrde conſyder my diſtreſſe, and nowe with
ſpeede ſome pitie take: My ſinnes deface, my
faultes redreſſe, good lord for thy great mercyes ſake. Waſh me (O
lord) and make me cleane. From this vniuſt & ſinful act: and purifie
yet once againe, my haynous crime and bloudy fact.

2 Remorſe and ſorowe do conſtraine, me to acknowledge mine exceſſe:
3 My ſinne alas doth ſtyl remaine, before my face without releaſe.
4 For thee alone I haue offended, committing euyl in thy ſight:
and if I were therfore cõdẽned, yet were thy iudgment iuſt & right.

5 It is too manifeſt alas, that firſt I was conceiued in ſinne:
yea of my mother ſo borne was, & yet vile wretch remaine therein.
6 Alſo behold lord thou doſt loue, the inward truth of a pure hart:
therfore thy wiſedome from aboue, thou haſt reueled me to cõuert

7 If

7 If thou with hyſope purge this blot, I ſhalbe cleaner thē ẏ glaſſe:
and if thou waſh away my ſpot, the ſnowe in whitnes ſhal I paſſe.
8 Therfore (O lord) ſuch ioy me ſend, that inwardly I may find grace
& ẏ my ſtrēgth may now amēd, which ẏ haſt ſwagd for my treſpaſſe.

9 Turne back thy face & frowning ire, for I haue felt inough thy hād
and purge my ſinnes I thee deſire, which do in nūber paſſe the ſand
10 Make newe my hart within my breſt, and frame it to thy holy wyl:
thy cōſtant ſpirit in me let reſt, which may theſe raging ennies kyl.

The ſecond part.

11 Caſt me not lord out from thy face, but ſpeedily my tormentes end:
take not frō me thy ſpirit & grace, which may frō dāgers me defēd.
12 Reſtore me to thoſe ioyes again, which I was wont in thee to find
and let me thy free ſpirit retain, which vnto thee may ſtir my mynd

13 Thus whē I ſhal thy mercyes know, I ſhal inſtruct others therin
and mē ẏ are likewiſe brought low, by mine example ſhal flee ſinne.
14 O god that of my health art lord, forgeue me this my bloody vice:
my hart & tongue ſhal then accord, to ſing thy mercyes and iuſtice.

15 Touch ẏ my lyps, my tongue vnty (O lord) which art the only kay:
and thē my mouth ſhal teſtifie, thy wōdrous worke & praiſe alway.
16 And as for outward ſacrifice, I would haue offred many a one:
but thou eſtemeſt thē of no price, & therin pleaſure takeſt thou none

17 The heauy hart, the mynd oppreſt, O lord thou neuer dooſt reiect:
and to ſpeake truth it is the beſt, and of al ſacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercyes on thy hyl:
and on Hieruſalem thy grace, build vp the walles, and loue it ſtyl.

19 Thou ſhalt accept thē our offrings, of peace & righteouſnes I ſay:
yea calues and many other thinges, vpon thine aultar wyl we lay.

An other of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me God after, thy great abounding grace:
after thy mercyes multitude, do thou my ſinnes deface.
Yet waſh me more frō mine offence, & cleanſe me frō my ſinne
for I beknow my faults and ſtyl, my ſinne is in mine eyne.

Againſt thee, thee alone I haue, offended in this caſe:
and euyl haue I done before, the preſence of thy face.
That in the thinges that thou doſt ſay, vpright thou maiſt be tride:
and eke in iudging that the dome, may paſſe vpon thy ſide.

Behold in wickednesse my kynde, and shape I dyd receiue:
and loe my sinful mother eke, in sinne dyd me conceiue.
But loe the truth in inward partes, is pleasaunt vnto the:
and secretes of thy wisedome thou, reuealed hast to me.

With hysope Lord besprinkle me, I shalbe cleansed so:
yea washe thou me, and so I shal, be whiter then the snow
Of ioy and gladnesse make thou me, to heare the pleasing voyce:
that so the bruised bones which thou, hast broken may reioyce.

From the beholding of my sinnes, Lord turne away thy face
And all my deedes of wickednes doe vtterly deface.
O God create in me a harte, vnspotted in thy sight:
And eke within my bowels Lord, renue a stable spirite.

Ne cast me from thy sight, nor take thy holy spirite away:
The comfort of thy sauing helpe, geue me againe I praye.
With thy free spirite establish me, and I will teache therefore:
Sinners thy wayes, & wicked shall, be turnd vnto thy lore.

The second parte.

O God that art God of my health, from bloud deliuer me:
That praises of thy righteousnes, my tongue may sing to thee.
My lippes that yet fast closed be, do thou O Lorde vnloose:
The praises of thy maiestie, my mouth shall so disclose.

I would haue offered sacrifice, if that had pleased thee:
But pleased with burnt offringes, I know thou wilt not be.
A troubled spiryte is sacrifice, delightfull in Gods eyes:
A broken and an humbled harte, God thou wilt not despice.

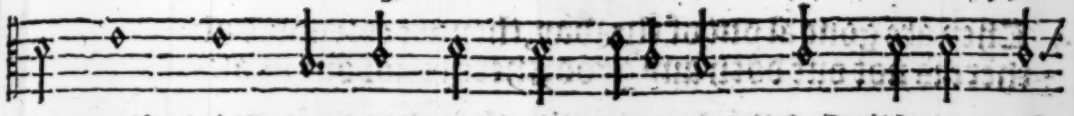
In thy good will deale gently Lorde, to Sion, and withall:
Graunt that of thy Jerusalem, vpreared may be the wall.
Burnte offeringes, giftes, and sacrifice, of iustice in that day:
Thou shalt accept, and calues they shal vpon thine altar lay

Quid gloriaris. Pſalme Liti. I.H.

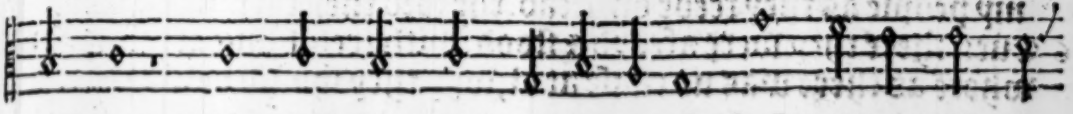
¶ Dauid describeth the arrogant tiranny of his aduersary Doeg, Saules chiefe shepheard, who by false surmyses caused Abymelech with the rest of the Priestes to be slayne. Dauyd prophesieth his destruction, and encourageth the faythfull to put their confidence in God, whose iudgementes are most sharpe agaynste his aduersaries. And finally he rendereth thankes to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Antichrist.

Why dooſt thou tyraunte boast abroad, thy wicked workes

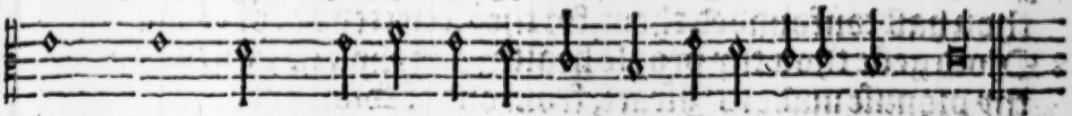
to



to prayſe: dooſt thou not know there is a God, whoſe mercyes laſt



allwayes: Why doth thy mynd yet ſtil deuiſe, ſuch wicked wiles to



warpe: Thy tongue vntrue in forging lyes, is like a raſour ſharpe.

3 On miſchiefe why ſetſt thou thy mynd, and wylt not walke vpright
thou haſt more luſt falſe tales to find, then bring the truth to light.
4 Thou doſt delight in fraud & guile, in miſchiefe, blood, and wrong:
thy lyps haue learnd the flattring ſtile, O falſe deceitful tongue.

5 Therfore ſhal God for euer confound, & plucke thee from thy place:
thy ſeede roote out from of the ground, and ſo ſhal thee deface.
6 The iuſt when they behold thy fal, with feare wyll prayſe the lord:
and in reproch of thee withal, cry out with one accord.

7 Behold the man which would not take, the Lord for his defence:
but of his goodes his God dyd make, and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene, ſhal ſpring and ſpreade abroade:
for why: my truſt al tymes hath bene, vpon the lyuing God.

9 For this therfore wyl I geue prayſe, to thee with hart and voyce:
I wyl ſet forth thy name alwayes, wherin thy ſaintes reioyce.

Dixit inſipiens. Pſalme. Liij. T.N.

The Prophete deſcribeth the crooked nature, the crueltie, and punihment of the wicked, when they looked not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the xlvi. Pſalme.

THe fooliſh man in that which he, within his hart hath ſayd:
that there is any God at al, hath vtterly denayd.
2 They are corrupt, & they alſo, a hainous worke haue wrought
among them al there is not one, of good that worketh ought.

3 The Lord lookt downe on ſonnes of men, from heauen al abroad:
to ſee if any were that would, be wiſe and ſeeke for God.

4 They are gone al out of the way, they are corrupted al:
there is not one doth any good, there is not one at al.

5 Do not al wicked workers knowe, that they do feede vpon:
my people as they feede on bread, the lord they cal not on.
6 Euen there they were afrayd & ſtood, with trembling al diſmayd:
where as there was no cauſe at al, why they ſhould be afrayde.

7 For God his bones that thee beſieged, hath ſcattred al abroad:
thou haſt confounded them, for they, reiected are of God.
8 O lord geue thou thy people health, and thou O lord fulfyl:
thy promiſe made to Iſrael, from out of Sion hyl.

9 When God his people ſhal reſtore, that erſt was captiue lad:
then Iacob ſhal therin reioyce, and Iſrael ſhalbe glad.

Deus in nomine. Pſalme. LIIII. I. H.

Dauid brought into great danger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enimies, promiſing ſacrifice and free offeringes for their deliuerance.

Sing this as the .xlvi. pſalme.

GOd ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength lord of the ſame, I do my cauſe betake.
2 Regard O lord and geue an eare, to thee when I do pray:
how downe thy ſelfe to me & heare, the words that I do ſay

3 For ſtraungers vp againſt me riſe, and tyrantes vexe me ſtyl.
which haue not God before their eyes, they ſeeke my ſoule to ſpyl.
4 But loe my God doth geue me ayd, the Lord is ſtrayt at hande:
with them by whom my ſoule is ſtayd, the lord doth euer ſtand.

5 With plagues repay againe al thoſe, for me that lye in wayte:
and with thy truth deſtroy my foes, with their owne ſnare & bayte.
6 An offring of free hart and wyl, that I to thee ſhal make:
and prayſe thy name, for therin ſtyl, great comfort I do take

7 O lord at length do ſet me free, from them that craft conſpire:
and nowe mine eye with ioy doth ſee, on them my hartes deſire.

Exaudi Deus. Pſalme. LV. I. H.

Dauid being in great heauineſſe and diſtreſſe, complayneth of the crueltie of Saul, and of the falſhood of his familiar acquaintaunce, vttering moſt ardent affections to moue the Lord to pitie hym. After beyng aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtayned his requeſt.

Sing this as the .xxvb. Pſalme.

OGod geue eare and doo apply, to heare me when I pray:
and when to thee I cal and cry, hide not thy ſelfe away.

2 Take

2 Take heede to me, graunt my request, and answeare me againe:
with plaints I pray ful sore opprest, great griefe doth me constrain

3 Because my foes with threats & cryes, oppresse me through despite:
and so the wicked sort likewise, to vexe me haue delight.
4 For they in counsel do conspire, to charge me with some yl:
so in their hasty wrath and ire, they do pursue me styl.

5 My hart doth faint for want of breath, it panteth in my brest
the terrours and the dread of death, doth worke me much vnrest.
6 Such dreadful feare on me doth fal, that I therwith do quake:
Such horrour whelmeth me withal, that I no shift can make.

7 But I do say, who wyl geue me, the swift and pleasaunt winges:
of some fayre doue, that I may flee, & rest me from these thinges?
8 Loe then I would goe farre away, to flee I would not cease:
and I would hide my selfe and stay, in some great wyldernesse.

9 I would be gone in al the haste, and not abyde behinde:
that I were quite and ouerpast, these blastes of boystrous wynd.
10 Diuide them lord, and from them pul, their diuelish double tongue:
for I haue spyed their citie ful, of rapine, strife, and wrong.

11 Which things both night & day throughout, do close her as a wal:
in midst of her is mischiefe stout, and sorowe eke withal.
12 Her priuy parts are wicked plaine, her deedes are much too vile:
and in the streetes there doth remaine, al crafty fraude and guile.

The second part.

13 If that my foes dyd seeke my shame, I might it wel abide:
from open enmies checke and blame, some where I could me hide.
14 But thou it was my felowe deare, which freendship didst pretend:
and didst my secret counsel heare, as my familiar freende.

15 With whom I had delight to talke, in secrete and abroade:
and we together oft dyd walke, within the house of God.
16 Let death in hast vpon them fal, and send them quicke to hel:
for mischiefe raigneth in their hal, and parlour where they dwel.

17 But I vnto my God do cry, to hym for helpe I flee:
the lord doth heare me by and by, and he doth succour me.
18 At morning, noone, and euening tide, vnto the lord I pray:
when I so instantly haue cryde, he doth not say me nay.

19 To peace he shal restore me yet, though warre be nowe at hand:
although the number be ful great, that would against me stand.

20 The

20 The lord that firſt and laſt doth raigne, both nowe and euermore:
Wyl heare when I to him complaine, and puniſh them ful ſore.

21 For ſure there is no hope that they, to turne wil once accord:
for why? they wyl not God obey, nor do not feare the lord.

22 Upõ their frends they laid their hãds, which were in couenant knit:
of frendſhip to neglect the bands, they paſſe or care no whyt.

23 While they haue war within their hart, as butter are their words:
although his words wer ſmoth as oyle, they cut as sharp as ſwords

24 Caſt thou thy care vpon the lord, and he ſhal nouriſh thee:
for in no wiſe wyl he accord, the iuſt in thral to ſee.

25 But God ſhal caſt them deepe in pyt, that thirſt for blood allwayes
he wil no guileful man permit, to lyue out halfe his dayes.

26 Though ſuch be quite deſtroyd and gone, in thee O lord I truſt:
I ſhal depend thy grace vpon, with al my hart and luſt.

Miſerere Pſalme. LVI. I. H.

Dauid brought to Achis the king of Gath. 1. Sam. xxi. xxij. complayneth of his enimies, demaundeth ſuccour, putteth his truſt in God and his promiſes, and promiſeth to perfourme his vowes which he had taken vpon hym. Whereof this was the effect, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy lord on me I pray, for man would me deuoure:
he fighteth with me day by day, & troubleth me eche houre.

2 Mine ennies dayly enterpriſe, to ſwalow me outright:
to fight againſt me many riſe, O thou moſt hight of might.

3 Whẽ they would make me moſt afrayd, with boaſt & brags of pride:
I truſt in thee alone for ayde, by thee I wyl abide.

4 Gods promiſe I do mynd and prayſe, O lord I sticke to thee:
I do not care at al aſſayes, what fleſhe can do to me.

5 What things I eyther did or ſpake, they wraſt thẽ at their wil
and al the counſel that they take, is howe to worke me yl:

6 They al conſent them ſelues to hide, cloſe watch for me to lay:
they ſpy my pathes and ſnares haue tyde, to take my lyfe away.

7 Shal they thus ſcape on miſchiefe ſet? thou God on thẽ wilt frown
for in his wrath he doth not let, to throwe whole kingdomes down

8 Thou ſeeſt how oft they make me fle, and on my teares dooſt looke:
reſerue them in a glaſſe by thee, and write them in thy booke.

9 When I do cal vpon thy name, my foes away may ſtart:
I wel perceiue it by that ſame, that God doth take my part.

10 I glory in the word of God, to prayse it I accorde:
with ioy I will declare abroad, the promise of the lord.

11 I trust in God, and yet I say, as I afore began:
the Lord he is my helpe and stay, I do not care for man.
12 I wil performe me with hart so free, to God my vowes alwayes.
and I O lord al tymes to thee, wyl offer thankes and prayse.

13 My soule from death thou dost defend, and keepe my feete vpright
that I before thee may ascend, with such as lyue in light.

Miserere. Psalme. LVII. I. H.

Dauid being in the desert of Ziph, where the inhabitants did betray him, & at lēgth in ẏ same caue with Saul, calleth most earnestly vnto God, with ful confidence that he wil performe his promise, and take his cause in hand: also that he wyl shew his glory in the heauens & the earth, against his cruel enimies. Therefore doth he render laud and prayse.

Sing this as the .xliij. psalme.

TAke pitie for thy promise sake, haue mercy lord on me:
for why my soule doth her betake, vnto the helpe of thee.
2 Within the shadow of thy winges, I set my selfe ful fast:
tyl mischiefe, malice, and like things, be gone & ouerpast.

3 I cal vpon the God most hye, to whom I sticke and stand:
I meane the god that wil stand by, the cause I haue in hand
4 From heauen he hath sent his ayd, to saue me frō their spite:
that to deuoure me haue assayd, his mercy, truth, & might.

5 I leade my life with Lions fel, al set with wrath and ire:
and with such wicked men I dwel, that fret like flames of fire.
6 Their teeth are speares & arrowes long, as sharpe as I haue seene:
they woūd & cut w̄ their quicke tong, like swords & weapons kene.

7 Set vp and shew thy selfe O God, aboue the heauens bright:
exalt thy prayse on earth abroad, thy maiesty and myght.
8 They lay their net and do prepare, a priuie caue and pyt:
wherein they thinke my soule to snare, but they are fallen in it.

9 My hart is set to laude the Lord, in hym to ioy alwayes:
my hart I say doth wel accord, to sing his laud and prayse.
10 Awake my ioy, awake I say, my lute my harpe, and string:
for I my selfe before the day, wyl rise, reioyce, and sing.

11 Among the people I wyl tel, the goodnesse of my God:
and shewe his prayse that doth excel, in heathen lands abrod
12 His mercy doth extend as farre, as heauens al are hye:
his truth as high as any starre, that standeth on the skye.

13 Set

13 Set forth and shewe thy selfe O God, aboue the heauens bright:
exlol thy prayse on earth abroad, thy maiestie and might.

Si verè vtique Psalme. lviij. I. H.

He describeth the malice of his enimies, the flatterers of Saul, who both secretly and openly sought his destruction: from whom he appealeth to Gods iudgement, shewing that the iust shal reioyce when they see the punishment of the wicked, to the glory of God.

Sing this as the. lviij. psalme.

YE rulers that are put in trust, to iudge of wrong and right:
be al your iudgments true & iust, not knowing need or might:
2 May, in your harts ye marke & muse, in mischiefe to consent:
and where ye should true iustice vse, your hands to bribes are bent.

3 This wicked sort from their byrth day, haue erred on this wise:
and from their mothers Wombe alway, haue vsed craft and lyes.
4 In them the poyson and the breath, of serpentes do appeare:
yea like the adder that is deafe, and fast doth stop her eare.

5 Because he wyl not heare the voyce, of one that charmeth wel:
no though he were the chiefe of choyce, and dyd therein excel.
6 O god breake ỹ their teeth at once, within their mouth throughout
the tuskes that in their great chawbones, like lions whelps hãg out

7 Let them consume away and wast, as water runth forthright:
the shaftes that they do shoote in hast, let them be broke in flight.
8 As snailes do waste within the shel, and vnto slime do runne:
as one before his tyme that fel, and neuer sawe the sunne.

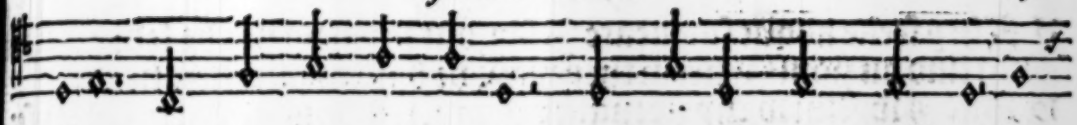
9 Before the thornes that nowe are young, to bushes byg shal grow:
the stormes of anger waxing strong, shal take them ere they know.
10 The iust shal ioy, it doth thẽ good, that God doth vengeance take:
and they shal wash their feet in blood, of them that him forsake.

11 Then shal the world shew forth & tel, that good men haue reward:
and that a God in earth doth dwel, that iustice doth regard.

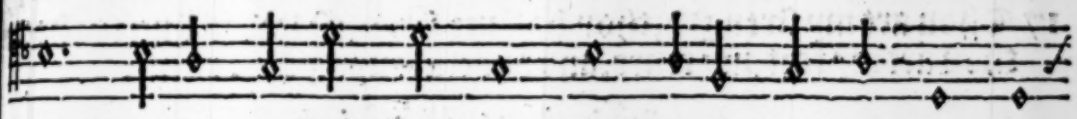
Eripe me. Psalme. LIX. I. H.

Dauid being in great daunger of Saul, who sent to slay him in his bed, prayeth vnto God, declareth his innocencie, and their furie, desiring God to destroy al those that sinne of malicious wickednesse. Whom though he kepe alyue for a time, to exercise his people, yet in the end he wyl consume thẽ in his wrath, that he may be known to be ỹ God of Jacob to the worlds end, for this he singeth prayses to God, assured of his mercies.

SEnd ayde and saue me from my foes, O Lord I pray to thee:
defend



defend and keepe me from al thoſe, that riſe and ſtriue with me (O



Lord) preſerue me from thoſe men, whoſe doings are not good, and

ſet me ſure and ſafe from them, that thirſteth after blood.

3 For loe they wayte my ſoule to take, they rage againſt me ſtil:
yea for no fault that I dyd make, I neuer dyd them yl.
4 They run and do them ſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O lord of hoſtes of Iſrael, ariſe and ſtrike al landes:
and pitie none that doth rebel, and in their miſchiefe ſtandes.
6 At night they ſtir and ſeeke about, as houndes they houle and grin:
and al the citie cleane throughout, from place to place they renne.

7 They ſpeake of me w̄ mouth alway, but in their lips were ſwords.
thei greed my death, & thē wold ſay, what none doth hear our words
8 But lord thou haſt their wayes eſpid, and laught thereat apace.
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrēgth that doth my foes withſtād, O lord doth come of thee:
my God he is my helpe at hande, a fort of fence to me.
10 The Lord to me doth ſhewe his grace, in great aboundaunce ſtyll:
that I may ſee my foes in caſe, ſuch as my hart doth wyl.

11 Deſtroy them not at once O God, leaſt it from mynd doo fal:
but with thy ſtrength driue them abroad, and ſo conſume them al.
12 For their yl words and truthles tongue, confoūd thē in their pride:
their wicked othes with lyes and wrong, let al the world deride.

13 Conſume them in thy wrath O Lord, that nought of thē remaine:
that mē may know throughout ẏ world, ẏ Jacobs god doth raign.
14 At euenyng they returne apace, as dogges they grin and cry:
throughout the ſtreates in euery place, they run about and ſpy.

15 They ſeeke about for meate I ſay, but let them not be fed:
nor find an houſe wherin they may, be bold to put their head.
19 But I wyl ſhew thy ſtrength abroad, thy goodnes I wyl prayſe:
For thou art my defence and God, at neede in al aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd, O lord I ſing to thee:
thou art my fort, my fence, and ayde, a louyng God to me.

Deus repulſet. Pſalme. LX. I. H.

¶ Dauid beyng king ouer Iudah, and hauing had victories, ſheweth by euident ſignes, that God elected hym king, aſſuring the people that God wyl proſper them, if they approue the ſame. After he prayeth vnto God, to finiſhe that he hath begunne.

Sing this as the. 59. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God:
2 Thy might dyd moue the land ſo ſore, that it in ſunder brake:
the hurt therof, O lord reſtore, for it doth bowe and quake.

3 With heauie chaunce thou plagueſt thus, the people that are thine:
and thou haſt geuen vnto vs, a drinke of deadly wine.
4 But yet to ſuch as feare thy name, a token ſhal enſue:
that they may triumph in the ſame, becauſe thy worde is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
that they thy helpe at hand may haue, O lord graunt this to me.
6 The lord did ſpeake from his owne place, this was his ioyfull tale:
I wyl diuide Sichem by pace, and meete out Succothes vale.

7 Gilead is geuen to my hand, Manaſſes myne beſide:
Ephraim the ſtrength of al my land, my lawe doth Iuda guide.
8 In Moab I wyl waſh my feete, ouer Edom throwe my ſhooe:
and thou Paleſtine oughtſt to ſeeke, for fauour me vnto.

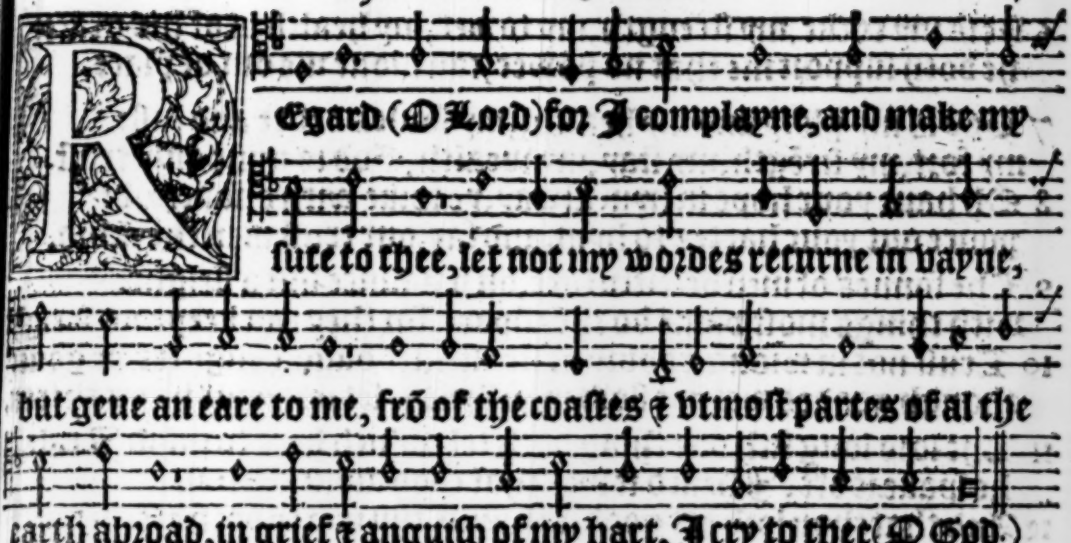
9 But who wyl bring me at this tide, vnto the citie ſtrong:
or who to Edom wyl me guide, ſo that I goe not wrong:
10 Wilt thou my God which didſt forſak, thy folke, their land & coaſts
our warres in hand ỹ wouldſt not take, nor walke amõg our hoſtes.

11 Geue aid, O lord, and vs releeue from them that vs diſdaine:
the helpe that hoſtes of men can geue, it is but al in vaine.
12 but through our god we ſhal haue might, to take great thigs in hãd
he wyl treade downe and put to flight, all thoſe that vs withſtand.

Exaudi Deus. Pſalme. LXI. I. H.

Whether that he were in daunger of the Ammonites, or beyng purſued of Abſolon: Here he cryeth to be heard and deliuered, and confirmed in his kingdome, he promiſeth perpetual prayſes.

Regard



Egard (O Lord) for I complayne, and make my
sute to thee, let not my wordes returne in vayne,
but geue an eare to me, frō of the coastes & vtmost partes of al the
earth abroad, in grief & anguish of my hart, I cry to thee (O God.)

3 Upon the rocke of thy great power, my wofull mynd repose:
thou art my hope, my fort, and tower, my fence against my foes.
4 Within thy tent I lust to dwel, for euer to endure:
vnder thy winges I know right wel, I shalbe safe and sure.
5 The lord doth my desire regard, and doth fulfyl the same:
with goodly gyftes wyl he reward, al them that feare his name.
6 The king shal he in health maintayne, and so prolong his dayes:
that he from age to age shal raigne, for euermore alwayes.
7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy, truth, and grace, defende hym from decay.
8 Then shal I sing for euer styl, with prayse vnto thy name:
that al my vowes I may fulfyl, and dayly pay the same.

Nonne Deo subiecta. Psalme. LXII. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and therto exhorteth al people, seeyng that al is vanitie, and without God al goeth to nought, and we are alwayes taught that God onely is of power to saue, and that he rewardeth man accordyng to his workes.

Wyng this as the. Lxi. Psalme.

My soule to God shal geue good heede, and hym alone entend:
for why? my helth & hope to speed, doth whole on hym depend.
2 For he alone is my defence, my rocke, my health, my ayde:
he is my stay, that no pretence, shal make me much dismayd.
3 O wicked folke how long wyl ye, vse craftes, sure ye must fal:
for as a rotten hedge ye be, and like a totteryng wal.
4 Whom God doth loue, ye seeke alwayes, to put hym to the worse:
ye loue to lye, with mouth ye prayse, and yet your hart doth curse.
5 Yet styl my soule doth whole depend, on God my chiefe desire:
from al yl feates me to defend, none but hym I require.

6 He is my rocke, my strength, my tower, my health is of his grace:
he doth support me that no power, can moue me out of place.

7 God is my glory and my health, my soules desire and lust:
my fort, my strēgth, my stay, my wealth, God is mine only trust.
8 Oh haue your hope in hym alway, ye folke with one accord:
poure out your hartes to hym, and say, our trust is in the Lord.
9 The sonnes of men deceitful are, on balaunce but a sleight:
with things most vaine do thē cōpare, for they can keepe no weight
10 Trust not in wrong, robbry or stealth, let vaine delightes be gone:
though goodes wel got flow in ẅ welth, set not your harts theron.
11 The lord long sith one thing doth tel, which here to mind I cal:
he spake it oft, I heard it wel, that God alone doth al.
12 And that thou lord art good and kind, thy mercy doth excede:
so that al sortes with thee shal find, according to their deede.

Deus Deus meus Psalme. LXIII. T. S.

Dauid after he had bene in great daunger by Saul, in the desert of Ziph, made this psalme: wherein he geueth thankes to God for his wonderful deliuerance, in whose mercyes he trusted, euen in the midst of his miseries: prophesying the destruction of Gods enimies, and contrarywise happinesse to al them that trust in the Lorde. 1. Sam. 3.

Sing this as the. xliij. Psalme.

O God my God, I watche betime, to come to thee in haste:
for why? my soule and body both, doth thirst of thee to taste.
And in this barren wyldernesse, where waters there are none:
my flesche is partcht for thought of thee, for thee I wishe alone.
2 That I might see yet once againe, thy glory, strength, and might:
as I was wont it to beholde, within thy temple bright.
3 For why? thy mercyes far surmount, this lyfe and wretched dayes:
my lyps therfore shal geue to thee, due honour, laude, and prayse.
4 And whilst I liue I wyl not fayle, to worship thee alway:
and in thy name I shal lift vp, my handes when I do pray.
5 My soule is filled as with marow, which is both fat and sweete:
my mouth therfore shal sing such songes, as are for thee most meete.
6 When as in bed I thinke on thee, and eke al the night tyde:
7 For vnder couert of thy wynges, thou art my ioyful guide.
8 My soule doth surely sticke to thee, thy right hand is my power:
9 And those that seeke my soule to stroy, thē death shall sone deuoure.
10 The sword shal them deuoure eche one, their carkases shal feede:
the hungry Foxes which do run, their pray to seeke at neede.
11 The king and al men shall reioyce, that do professe Gods worde:
for lyers mouthes shal then be stopt, which haue ẏ truth disturbde.

Exaudi

Exaudi Deus vocem meam. Pſalme. LXIIII. I.H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the. xviij. Pſalme.

O Lord vnto my voice geue eare, with playnt when I doe praye.
and rid my life & ſoule from feare, of foes that threat to ſlay.
2 Defend me from that ſort of men, which in deceites doe lurke:
and from the frowning face of them, that al il feates doe worke.

3 who whet their tõgs as we haue ſeen mẽ whet & sharp their ſwords
they ſhoot abroad their arrowes kene, I mean moſt bitter words.
4 With priuie ſleight ſhoot they their ſhaft, the vpright man to hit:
the iuſt vnware to ſtrike by craft, they care or feare no whyt.

5 A wicked worke haue they decreede, in councell thus they cry:
to vſe deceit let vs not dread, what who can it eſpie?
6 What waies to hurte they talke & muſe, al times within their harte:
they all conſult what feates to vſe, eche doth inuent his parte.

7 But yet al this ſhal not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and wound them euery one.
8 Their crafts & their il tõgs withal, ſhal worke thẽſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.

9 Thẽ al that ſee ſhal know right wel, ỹ God the thing hath wrought
and prayſe his wittie workes & tel, what he to paſſe hath brought.
10 Yet ſhal the iuſt in God reioice, ſtill truſting in his might:
ſo ſhal they ioy with mind and voice, whoſe hart is pure and right.

Te decet hymnus. Pſalme. LXV. I.H.

A prayſe and thankeſgeuing vnto God by the faythfull, who are ſignified by Sion and Ieruſalem, for ỹ choſing, preſeruation and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

Thy prayſe alone O Lorde doth raigne, in Syon thine own hill:
their vowes to thee they do maintaine, & their beheſts fulfyll.
2 For that thou doeſt their prayer heare, and doeſt therto agree:
thy people all both farre and neare, with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes, that we ſhould fall therein:
but Lord forgeue our great miſdeedes, & purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe within thy court to dwel:
thy houſe and temple he ſhall vſe, with pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth ryſe:
the hope of all the earth abroad, and the ſea coaſtes likewiſe.

6 With strength thou art beset about, and compast with thy power:
thou makest the moũtaines strong & stout, to stand in euery shower.

7 The swelling seas thou dost asswage, & make their streames ful stil
thou dost restraine the peoples rage, and rule them at thy wyl.
8 The folke that dwel ful far on earth, shal dread thy signes to see:
which morne and euen in great myrth, do passe with prayse to thee.

9 When that the earth is chopt and dry, and thirsteth more and more:
then with thy drops thou dost apply, and much encrease her store.
10 The flood of God doth ouerflowe, and so doth cause to spring:
the seede and corne which men do sow, for he doth guide the thing.

11 With wet thou dost her furrowes fyll, whereby her clods do fal:
thy drops to her thou dost distyl, and blesse her fruite withal.
12 Thou deckst the earth of thy good grace, with faire & pleasant crop:
the cloudes distyl their dewe apace, great plentie they do drop.

13 Whereby the desert shal begyn, ful great encrease to bring:
the litle hyls shal ioy therein, much fruite in them shal spring.
14 In places plaine the flocke shal feede, and couer al the earth:
the vallies with corne shal so exceede, that men shall sing for myrth.

Iubilate Deo omnis terra. Psalme LXVI. I. H.

He pronoketh al men to prayse the Lord, and to consider his workes, rehearsing two thinges most wonderful. He setteth forth the power of God to affray the rebels, and sheweth howe God hath deliuered Israel from great bondage and afflictions, he promiseth to geue sacrifice, and pronoketh al men to heare what God hath done for hym, and to prayse his name.

Sing this as the. 68. psalme.

YE mẽ on earth in God reioyce, with prayse set forth his name:
extol his might w hart and voyce, geue glory to the same.
2 How wonderful O lord, say ye, in al thy workes thou art:
thy foes for feare do seeke to thee, ful sore against their hart.

3 Al men that dwel the earth throughout, do praise the name of God:
the laud therof, the world about, is shewde and set abroade.
4 Al folk come forth, behold & see, what things ỹ lord hath wrought:
marke wel ỹ wõdrous works ỹ he, for man to passe hath brought.

5 He laid the sea like heapes on hie, therin a way they had:
On foote to passe both fayre & dry, wherof their hartes were glad.
6 His might doth rule the world alway, his eyes al thinges behold:
al such as would him disobey, by him shalbe controld.

7 Ye people geue vnto our God, due laude and thankes alwayes:
with ioyful voyce declare abroade, and sing vnto his prayse.

8 Which

8 Which doth endue our soule with life, and it preserue withall:
he stayeth our feete, so that no strife, can make vs slip or fall.
9 The lord doth proue our deedes with fire, if that they wyl abide:
as workmen do whē they desire, to haue their metals tride.
10 Although thou suffer vs so long, in prison to be cast:
and there with chaines and fetters strong, to lye in bondage fast.

The seconde part.

12 Although I say, thou suffer men, on vs to ride and raigne:
though we through fire and water ren, of very griefe and payne.
13 Yet sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.
13 Unto thy house resort wyl I, to offer and to pray:
and there I wil my self apply, my vowes to thee to pay
14 The vowes that with my mouth I spake, in al my griefe & smar
the vowes, I say, which I dyd make, in dolour of my hart.
15 Burnt offring I wil geue to thee, of Oxen fat and Rammes:
No other sacrifice shalbe, of bullockes, goates, and lambes.
16 Come forth and harken here ful sone, al ye that feare the Lord:
what he for my poore soule hath done, to you I wyl recorde.
17 Ful oft I cal vpon his grace, this mouth to him doth crye:
and thou my tongue make spede apace, to praise him by and by.
18 But if I feele my hart within, in wicked workes reioyce:
or if I haue delight to sinne, God wyl not heare my voyce.
19 But surely God my voyce hath heard, and what I do requyre:
my prayer he doth wel regard, and graunteth my desire.
20 Al prayse to him that hath not put, nor cast me out of mynd:
nor yet his mercy from me shut, which I do euer fynde.

Deus misereatur nostri. Psalme. LXVII. I. H.

A sweete prayer for al the faythful to obteyne the fauour of God, and to be lightened with his countenaunce, to the ende that his way and iudgementes may be knowen throughout the earth. A reioysing that God is the gouernour of al nations.

Sing this as the. 30. Psalme.

HAue mercy on vs (Lord) and graunt to vs thy grace:
to shewe to vs do thou accord, the brightnesse of thy face.
2 That al the earth may know, thy way to godly wealth:
and al the nations on a row, may see thy sauing heath.
3 Let al the world (O God) geue prayse vnto thy name:
O let the people al abroad, extoll and laud the same.
4 Throughout the world so wide, let al reioyce w̄ myrth:
for thou with truth and right dost guide, the nations of the earth.

5 Let all the world, O God, geue prayſe vnto thy name:
O let the people al abroad, extol and laude the ſame.
6 Then ſhal the earth encreaſe, great ſtore of fruite ſhal fal:
and then our God the god of peace, ſhal bleſſe vs eke withal.

God ſhal vs bleſſe I ſay, and then both farre and neare:
the folke throughout the earth allway, of him ſhal ſtand in feare.

Exurgat Deus. Pſalme. LXVIII. T.S.

In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderful mercyes of God towards his people, who by al meanes, and moſt ſtraunge ſortes declared hym ſelfe to them. And therfore Gods Church by reaſon of his promiſes, graces, and victories, doth excel with out compariſon al worldly thinges: he exhorteth therfore al men to prayſe God for euer.

Et God ariſe, & then his foes, wyl turne thẽ ſelues to flight: his enmies then wil run abroad, & ſcatter out of ſight: and as the fire doth melt the waxe, and wynd blowe ſmoke away: ſo in the preſence of the Lord, the wicked ſhal decay.

3 But righteous men before the Lord, ſhal hartily reioyce:
they ſhalbe glad and mery al, and chearful in their voyce.
4 Sing praiſe, ſing praiſe vnto the lord, who rideth on the ſky:
extol this name of Jah our God, and him do magnifye.

5 That ſame is he that is aboue, within his holy place:
that Father is of fatherleſſe, and iudge of wydowes caſe.
6 Houſes he geues and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thral, and rebels to diſtreſſe.

7 Whẽ thou didſt march before thy folk, the Egyptians from among:
& brought thẽ through the wyldernes, which was both wide & long
8 The earth did quake, ỹ raine pourd down, heard were great claps of
the moũt Sinai ſhoke in ſuch ſort, as it wold cleaue aſũder. (thũder.
9 Thine

9 Thine heritage with drops of rayne, aboundantly was washt:
and if so be it barren wast, by thee it was refresht.
10 Thy chosen flock doth there remaine, thou hast prepard that place
and for the poore thou dost prouide, of thine especial grace.

The seconde part.

11 God wyl geue women causes iust, to magnifie his name:
when as his people triumphes make, and purchase brute and fame.
12 For puisant kings for al their power, shal flee and take the foyle:
and women which remaine at home, shal helpe to part the spoyle.

13 And though you were as black as pots, your hue shold pas ỹ doue:
whose winges and feathers seeme to haue, syluer and gold aboue.
14 When in this land God shal triumph, ouer kings both hye & lowe:
then shal it be like Salmon hyl, as white as any snowe.

15 Though Basan be a fruiteful hyl, and in height others pas:
yet Sion Gods most holy hyl, doth farre excel in grace.
16 Why brag you thus, ye hils most high, and leape for pride together
this hyl of Sion God doth loue, and there wyl dwel for euer.

17 Gods armye is two myllions, of warriours good and strong:
the lord also in Sinai, is present them among.
18 Thou didst (O lord) ascend on high, and captiues led them al:
which in tymes past thy chosen flocke, in prison kept and thral.

Thou madest them tribute for to pay, and suth as dyd repine:
thou dydst subdue, that they might dwel, in thy temple diuine.
19 Now praised be the lord for that, he poures on vs such grace:
from day to day he is the God, of our health and solace.

The third part.

20 He is the God from whom alone, saluation commeth playne:
he is the God by whom we scape, al daungers, death, and payne.
21 Thus God wil wound his enimies head, & breake the heary scalpe:
of those that in their wickednesse, continually doo walke.

22 From Basan wyl I bring (said he) my people and my sheepe:
and al mine own as I haue done, from daunger of the deepe.
33 And make them dip their feet in blood, of those that hate my name:
and dogs shal haue their tongues imbrud, with licking of the same.

24 Al men may see how thou O God, thine ennies doost deface:
and how thou goest as God and king, into thy holy place.
25 The singers goe before with ioy, the minstrels folowe after:
and in the mydst the damsels play, with tymbrel and with taber.

Now

26 Now in thy congregations, O Iſrael prayſe the lord:
and Iacobs whole poſteritie, geue thankes with one accord.
27 Their chiefe was litle Beniamin, but Iuda made their hoſt:
with Zabulon and Neptalim, which dweld about the coaſt.

28 As God hath geuen power to thee, ſo lord make firme and ſure:
the thyng that thou haſt wrought in vs, for euer to endure.
29 And in thy temples gyftes wyl we, geue vnto thee, O lord:
for thine vnto Ieruſalem, ſure promiſe made by word.

The fourth part.

Yea and ſtraunge kinges to vs ſubdude, ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent, their gyftes of laude and prayſe.
30 He ſhal deſtroy the ſpeare mens ranks, theſe calues & buls of might
and cauſe them tribute pay and daunt, al ſuch as loue to fyght.

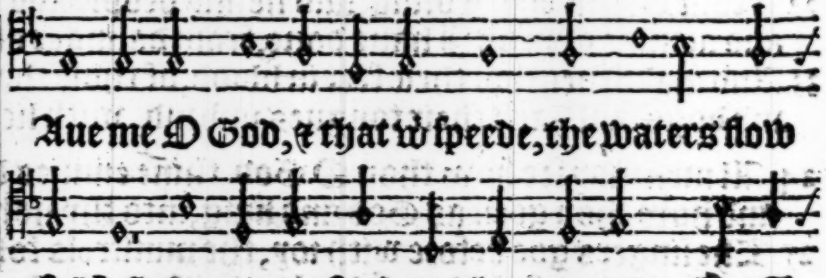
31 Then ſhall the lords of Egypt come, and preſents with them bring:
the Mores moſt blacke ſhal ſtretch their hãds, vnto the lord & king.
32 Therfore ye kingdomes of the earth, geue prayſe vnto the lord:
ſing pſalmes to God with one conſent, thereto let al accord.

33 Who though he ride & euer hath, aboue the heauens bright:
yet by the fearful thunder claps, men may wel know his might.
34 Therefore the ſtrength of Iſrael, aſcribe to God on hie:
whoſe myght and power doth far extend, aboue the cloudy ſkye.

35 O God thy holyneſſe and power, is dread for euermore:
the God of Iſrael geueth vs ſtrength, prayſed be God therefore.

Saluum me fac domine. Pſalme. LXIX. I. H.

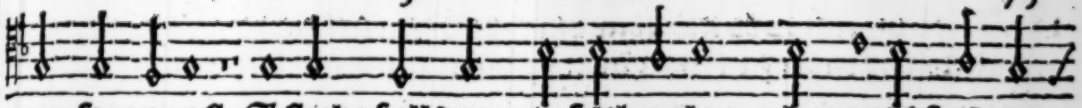
The complaynctes, prayers, feruent zeale, and great anguiſh of Dauid is ſet forth as a figure of Chriſte, and all his members: the malitious crueltie of the enimies, and their punifhment, alſo where Iudas and ſuch traytours are accuſed. Then gathereth he courage in his affliction, and offereth prayſes vnto God, whiche are more acceptable then all ſacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayſes, prophelying of the kingdome of Chriſte, and the buyldyng of Iuda, where al the faythful and their ſeede ſhal dwel for euer.



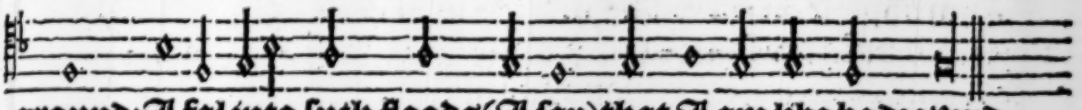
Aue me O God, & that w ſpeede, the waters flow

ful faſt. So me my ſoule do they proceede, that I

am



am ſore agaſt. I ſticke full deepe in filth & clay, wheras I feele no



ground: I fal into ſuch floods (I ſay) that I am like be drownd.

3 With crying oft I faint and quaile, my throte is hoarſe and drye:
with looking vp my ſight doth faile, for helpe to God on hye.
4 My foes that giltles do oppreſſe, my ſoule, with hate are led:
in number ſure they are no leſſe, then heares are on my head.

5 Though for no cauſe they vexe me ſore, they proſper and are glad:
they do compel me to reſtore, the thinges I neuer had.
6 What I haue done for want of wyt, thou lord al tymes canſt tel:
and al the ſame that I commit, to thee is knowne ful wel.

7 (O God) of hoſtes defend and ſtay, al thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chaunceth me.
8 It is for thee and for thy ſake, that I do beare this blame:
in ſpite of thee they would me make, to hide my face for ſhame.

9 My mothers ſonnes, my brethren all, forſake me on a rowe:
and as a ſtraunger they me tal, my face they wyl not knowe.
10 Unto thy houſe ſuch zeale I beare, that it doth pine me much
their checkes & taunts at thee to heare, my very hart doth grutch.

The ſeconde part.

11 Though I do faſt my fleſhe to chaſte, yea if I weepe and mone:
yet in my teeth this geare is caſt, they paſſe not thereupon.
12 If I for griefe and payne of hart, in ſackcloth vſe to walke:
then they anone wyl it peruert, therof they ieſt and talke.

13 Both hie and lowe and al the throng, that ſit within the gate:
they haue me euer in their tongue, of me they talke and prate.
14 The drunkardes which in wine delight, it is their chiefe paſtime:
to ſeeke which way to worke me ſpite, of me they ſing and rime.

15 But thee the while, O lord I pray, that when it pleaſeth thee:
for thy great truth thou wylt allway, ſend downe thine ayde to me.
16 Plucke thou my feete out of the myre, from drowning do me keepe:
from ſuch as owe me wrath and yre, and from the waters deepe.

17 Leaſt in the waues I ſhould be drownd, & depth my ſoule deuoure:
and that the pyt ſhould me confound, and ſhut me in her power.

18 O

18 O lord of hoſtes to me geue eare, as thou art good and kind,
and as thy mercy is moſt deare, lord haue me in thy mynd.

19 And do not from thy ſeruaunt hide, nor turne thy face away:
I am oppreſt on euery ſide, in haſte geue eare I ſay.
20 O lord vnto my ſoule draw nie, the ſame with ayd repoſe:
becauſe of their great tyranny, acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tel:
For thoſe that ſeeke & worke the ſame, thou ſeeſt them all ful wel.
22 When they with brags do breake my hart, I ſeke for helpe anone:
but finde no freendes to eaſe my ſmart, to comfort me not one.

23 But in my meate they gaue me gal, too cruel for to thinke:
and gaue me in my thirſt withal, ſtrong vineger to drinke.
24 Lord turne their table to a ſnare, to take themſelues therin:
and when they thinke ful wel to fare, then trap them in the gin.

25 And let their eyes be darke and blind, that they may nothing ſee:
bowe downe their backe and do them binde, in thraldome for to be.
26 Poure out thy wrath as hot as fire, that it on them may fal:
let thy diſpleaſure in thine ire, take hold vpon them al.

As deſert dry their houſe diſgrace, their offering eke expel:
27 That none therof poſſeſſe their place, nor in their tentes to dwel.
If thou dooſt ſtrike the man too tame, on hym they lay full ſore:
28 And if that thou do wound the ſame, they ſeeke to hurt him more.

Then let them heape vp miſchiefe styl, ſith they are all peruert:
29 That of thy fauour and good wyl, they neuer haue no part.
And dash them cleane out of the booke, of lyfe, of hope, of truſt:
30 That for their names they neuer loke, in number of the iuſt.

The fourth part.

31 Though I O Lord, with wo & griefe, haue bene ful ſore oppreſt:
thy helpe ſhal geue me ſuch reliefe, that al ſhalbe redreſt.
32 That I may geue thy name the prayſe, and ſhew it with a ſong:
I wyl extol the ſame alwayes, with harty thankes among.

33 Which is more pleaſant vnto thee (ſuch mind thy grace hath borne)
then eyther Ore or Calfe can be, that hath both hoofe and horne.
34 When ſimple folke do this behold, it ſhall reioyce them ſure:
al ye that ſeeke the lord, behold, your lyfe for aye ſhal dure.

35 For why? the lord of hoſtes doth heare, the pore whē they cōplaine:
his priſoners are to hym ful deare, he dooth them not diſdaine.

36 Wher-

Bona fortunæ.

36 Wherfore the skie & earth below, the sea with floud & streame:
His prayse they shall declare and shew, with all that liue in them.
37 For sure our God will Sion saue, And Judas cities build,
38 Much folke possession there shall haue, her streats shall all be fild.
Her seruaunts seede shall kepe the same, all nations out of mynde:
39 And there all they that loue his name, a dwelling place shall finde.

Deus in adiutorium. Pſalme. Lxx, I.H.

He prayeth to be right spedely deliuered, as in the lx. Pſalme. Then he desireth the shame of his enemies, & the ioyfull comfort of all those that seeke the Lord.

Sing this as 72. pſalme.

O God to me take heede, of help I the require:
(O Lord of hostes) with hast & spede, help, help, I thee desire.
2 With shame confound them all, that seeke my soule to spill:
Rebuke thē backe with blame to fal, that thinke & wish me ill.
3 Confound them that apply, and seke to worke me shame:
And at my harme do laugh and cry, so, so, there goeth the game.
4 But let them ioyfull be, in thee with ioy and wealth:
which onely trust and seke to thee, and to thy sauing health.
5 That they may say alwayes, in mirth and one accord,
All glory, honor, laud and prayse, be geuen to thee (O Lord.)
6 But I am weake and poore, come Lord thine ayde I lacke:
Thou art my stay and helpe therfore, make speede & be not slacke.

In te domine ſperaui. Pſalme. lxxi I.H.

He prayeth in fayth eſtabliſhed by the worde of the promiſe, and confirmed by the worke of God, from his youth, he desireth now to be deliuered from the wicked and cruell man: (meaning his sonne Abſolō and his confederacy) and he promiseth to be mindefull and thankfull for the same.

Sing this as the 69. Pſalme.

My Lord my God in all distresse, my hope is whole in thee:
Thē let no shame my soule oppresse, nor once take hold on me.
2 As thou art iust defend me Lord, and rid me out of dread,
Geue eare and to my sute accord, and send me help at neede.
3 Be thou my rock to whom I may, for ayde all tymes resort:
Thy promise is to help alway, thou art my fence and fort.
4 Saue me my God frō wicked men, & from their strength & power,
From folk vniust, and eke from them, that cruelly deuoure.
5 Thou art my stay wherein I trust, thou Lord of hostes art her:
Yea from my youth I had a lust, still to depend on thee.
6 Thou hast me kept euē frō my birth, & I through thee was borne:
Wherfore I will thee prayse with mirth, both euening and morne.
7 As to a monster seldome seene, much folke about me throng:
But thou art now and still hast bene, my fence and ayd so strong.

8 Wherfore my mouth no time ſhal lacke, thy glory and thy prayes:
And eke my tonge ſhall not be ſlacke, to honor the alwayes.

9 Refuſe not me (O Lord) I ſay, when age my limmes doth take:
and when my ſtrength doth waſt away, do not my ſoule forſake.
10 Among themſelues my foes enquire, to take me through deceit:
and they agaynſt me do conſpire, that for my ſoule layd wayt.

The ſecond part.

11 Lay hand and take him now (they ſayd) for God from him is gone:
Diſpatch him quite, for to his ayde, I wis there commeth none.
12 Do not abſent thy ſelfe away, (O Lord) when nede ſhalbe:
But that in tyme of griefe thou may, in haſt geue help to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeke my life:
Oppres thē with rebukes alſo, that fayne would worke me ſtrife
14 But I will patiently abide, thy healp in all aſſayes:
Still more and more ech time and tide, I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record, that dayly helpe doth ſend:
But of the benefites (O Lord) I know no count nor end.
16 Yet will I go and ſeeke forth one, with thy good helpe (O God)
The ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou tookeſt the care, and dooſt inſtruct me ſtill.
Therfore thy wonders to declare, I haue great mind and will.
18 And as in youth from wanton rage, thou didſt me kepe & ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy strēgth & might may ſhow, to them that now be here:
and that our ſede thy power may know, hereafter many a yere.
20 O Lord thy iuſtice doth excede, thy doinges al may ſee:
Thy workes are wonderfull in dede, oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtore, and tokſt me from the graue.
22 And thou mine honor dooſt encreaſe, my dignitie maintaine:
yea thou doſt make al griefe to ceaſe, and comfortes me agayne.

23 Therfore thy faythfulnes to prayſe, I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes (O Iſraels holy king)
24 My mouth wil ioy with pleaſant voyce, when I ſhall ſing to the:
And eke my ſoule wil much reioyce, for thou haſt made me free.

25 My tong thy vprightnes ſhall ſound, and ſpeake it dayly ſtill:
For griefe and ſhame do thē cōfound, that ſought to worke me ill.

The prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whom ſhall be righteouſnes, peace and felicitie, vnto whom all kinges and all nations ſhall do homage, whoſe name & power ſhall endure for euer.

GOd geue thy iudgementes to the king, therein in-

ſtruct him well: and with his ſonne that Prince-

ly thing, Lord let thy iuſtice dwell, that he may gouerne vpright-

ly, and rule thy folke aright: and ſo defend through equitie, the

poore that haue no might.

3 And let the mountaynes that are hie, vnto their folke geue peace:
and eke let little hils apply, in iuſtice to encreaſe.

4 That he may helpe ỹ weak & poore, with ayd and make thẽ ſtrong:
and eke deſtroy for euermore, all thoſe that do them wrong.

5 And then from age to age ſhall they, regard and feare thy might:
So long as ſunne doth ſhine by day, or els the moone by night.

6 Lord make the king vnto the iuſt, lyke raine to fieldes new mowen:
and like to drops that lay the duſt, and freſh the land vnſowen.

7 The iuſt ſhall floriſhe in his time, and all ſhall be at peace:
Vntill the moone ſhall leaue to prime, waſt chaunge, & to increaſe:

8 He ſhalbe Lord of ſea and land: from ſhore to ſhore throughout:
And from the floudes within the lãd, through all the earth about.

9 The people that in deſert dwell, ſhall knele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke:

10 Their Lordes of all the yls thereby, great giftes to him ſhal bring:
The kinges of Sabe and Arabie, geue many a coſtly thing-

The ſecond part.

11 Al kings ſhal ſeeke with one accord, in his good grace to ſtand:
and al the people of the world, ſhal ſerue hym at his hand.
12 For he the needy ſort doth ſaue, that vnto hym do cal:
and eke the ſimple folke that haue, no helpe of man at al.

13 He taketh pitie on the poore, that are with neede oppreſt:
He doth preſerue them euermore, and bringes their ſoules to reſt.
14 He ſhal redeme their life frō dread, frō fraud, frō wrong, frō might
and eke the blood that they ſhal bleede, is precious in his ſight.

15 But he ſhal liue, and they ſhal bring, to hym of Sabaes golde:
he ſhalbe honoured as a kyng, and dayly be extold.
16 The mighty moūtains of his land, of corne ſhal beare ſuch throng
that it like Cedar trees ſhal ſtand, in Libanus ful long.

17 Their cities eke ful wel ſhal ſpeede, the fruites therof ſhal paſſe:
in plentie it ſhal farre exceede, and ſpring as greene as graſſe.
18 For euer they ſhal prayſe his name, while that the ſunne is light:
and thinke thē happy through ẏ ſame, al folke ſhal bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing, to Iſraels God ech one:
For he doth euery wondrous thing, yea he himſelfe alone.
20 And bleſſed be his holy name, all times eternally:
That all the earth may prayſe the ſame, Amen, Amen, ſay I.

Quam bonus deus. Pſalme. Lxxiii. T.S.

The Prophet teacheth by his exāple, that neither the worldly proſperity of the vngodly, nor yet the affliction of the good, ought to diſcourage Gods children, but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence gods iudgementes, for as much as the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope wherof he reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good, and kynd to Iſraell.
And to all ſuch as ſafely kepe, their conſcience pure & wel.
2 Yet like a foole I almoſt ſlipt, my feete began to ſlyde.
And or I wiſt euē at a pinch, my ſteps awry gan glyde.

3 For when I ſaw ſuch fooliſh men, I grudged and did diſdayne:
That wicked mē al things ſhould haue wout turmoyle or payne.
4 They neuer ſuffer panges nor griefe, as if death ſhould thē ſmite.
Their bodies are both ſtout and ſtrōg, and euer in good plight.

5 And free from all aduerſity, when other men be ſhent:
And with the reſt they take no part, of plague or punyſhment.

Ther

6 Therfore preſumptiō doth embrace, their neckes as doth a chaine:
And are euen wrapt as in a robe, with rapine and diſdayne.

7 They are ſo fed, that euen for fat, their eyes oft tymes out ſtart:
And as for worldly goods they haue, more thē cā wiſh their hart.
8 Their life is more licentious, boaſting much of the wrong:
Which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
And prate they do on worldly thing, no wight they do eſteme:
10 The people of god oft times turn back, to ſe their proſprous ſtate:
And almoſt drinke the ſelfe ſame cup, and folow the ſame rate.

The ſecond parte.

11 How can it be that God (ſay they) ſhould know or vnderſtand:
Theſe worldly thinges, ſince wicked men, be lordes of ſea and lād:
12 For we may ſee how wicked men, in riches ſtill increaſe:
Rewarded well with worldly goods, and liue in reſt and peace.

13 Then why do I from wickednes, my fantaſie refraine:
And waſhe my hands with innocents, and clēſe my hart in vayne.
14 And ſuffer ſcourges euery day, as ſubiect to all blame.
And euery morning from my youth, ſuſtaine rebuke and ſhame:
15 And I had almoſt ſayd as they, miſliking mine eſtate:
But that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand,
But yet the labour was to great, for me to take in hand.

17 Untill the tyme I went into, thy holy place and then:
I vnderſtoode right perfectly the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlippry place:
And at thy pleaſure and thy will, thou dooſt thē all deface.
19 Then all men muſe at that ſtraunge ſight, to ſee how ſodenly
They are deſtroyed, diſpatcht, conſumde, and dead ſo horribly.
20 Much like a dreame whē one awaketh, ſo ſhal there wealth decay:
Their famous name in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then, my minde was much oppreſt
22 So fond was I and ignoraunt, and in this point a beaſt.
23 Yet neuertheles by thy right hand, thou holdſt me alwayes faſt:
24 And with thy counſell dooſt me guide, to glory at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue:
And in the earth there is nothing, like thee that I can loue.

26 My fleſh and eke my hart do fayle, but God doth fayle me neuer:
For of my hart God is the ſtrength, my portion eke for euer.

27 And lo, all ſuch as the forſake, thou ſhalt deſtroy echone,
And thoſe that truſt in any thing, ſauing in thee alone.
28 Therfore will I draw neare to God, and euer with him dwell:
In God alone I put my truſt, his wonders will I tell.

Vt quid deus. Pſalme. Lxxiiii. I.H.

The faithfull complaine of the deſtruction of the Church and true religion vnder the name of Sion, and the altars deſtroyed: And truſting in the might and free mercies of God, by his couenaunt they require helpe and ſuccor for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruauntes, and the cõfuſiõ of his proude enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs, in all this daunger deepe:
why doth thine anger kindle thus, at thine own paſtor ſheepe:
2 Lord cal thy people to thy thought, which haue bene thine ſo
The which ỹ haſt redeemd & brought, frõ bondage ſore & ſtrõg. lõg.

3 Haue minde therfore and thinke vpon, remember it full well:
Thy pleaſaũt place, thy moũt Siõ, where thou waſt wont to dwel.
4 Lift vp thy foote and come in haſt, and all thy foes deface,
Which now at pleaſure rob and waſt, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
They ſet as ſignes on euery wal, their banners ſplayd abroade.
6 As men with axes hew the trees, that on the hilles do growe:
So ſhine the bils and ſwordes of theſe, within the temples nowe.

7 The ſeelings ſaude, the carued bordes, the goodly grauen ſtones:
with axes, hammers, bils, & ſwords, they beate thẽ downe at once
8 Thy places they conſume with flame, and eke in all this toyle:
The houſe appointed to thy name, they race downe to the ſoyle.

9 And thus they ſayd within their hart, diſpatch them out of hand:
Then burnt they vp in euery part, Gods houſes through the land.
10 Yet thou no ſigne of helpe dooſt ſend, our Prophets all are gone:
To tell when this our plague ſhould end, amõg vs there is none.

11 Wheu wilt ỹ Lord once end this ſhame, & ceaſe thine enemies ſtrõg:
ſhall they alway blaſpheme thy name, & rayle on thee ſo long:
12 why dooſt withdraw thy hand abacke, and hide it in thy lappe,
O plucke it out and be not ſlacke, to geue thy foes a rappe.

The ſecond part.

13 O God thou art my king and Lord, and euermore haſt bene:
yea thy good grace throughout ỹ world, for our good help hath ſene

14 The

14 The seas that are so deepe and dead, thy might did make them dry,
And thou didst breake the serpentes head, that he therein did dye.

15 Yea thou didst breake the heads so great, of Whales that are so fet:
And gauest them to the folkes to eate, that in the desertes dwel.
16 Thou madest a spring & streames to rise, frō rock both hard & hie
And eke thy hand doth make likewise, depe riuers to be dry.

17 Both day and eke the night are thine, by thee they were begun:
Thou sets to serue vs with their shine, the light and eke the Sun.
18 Thou doost appoint the ends and coastes, of all the earth about:
Both sōmer heates & winter frostes, thy hand hath found thē out.

19 Thinke on (O Lord) no tyme forget, thy foes that the defame:
And how the folish folke are set, to rayle vpon thy name:
20 O let no cruell beast deuour, thy Turtle that is true:
Forget not allwayes in thy power, the power that much do rue.

21 Regard thy couenaunt and behold, the foes possesse the land:
All sad and darke, forworne and old, our realme as now doth stand.
22 Let not the simple goe alway, with disapointed shame:
But let the poore and needy aye, geue prayse vnto thy name.

23 Rise Lord let be by the maintaind, the cause that is thine owne:
Remember how that thou blasphemd, art by the foolish one.
24 The voyce forget not of thy foes, for they presuming hie:
Is more and more encreast of those, that hate the spightfully.

Confitebimur tibi deus. Psalme.Lxxv. N.

The faithfull do prayse the name of the Lord, which shall come to iudge at the time appoynted, when the wicked shall be put to confusion, and drinke the cup of his wrath, their prayer shall be abated, and the righteous shall be exalted to honor.

Sing this as the 44. Psalme.

nto thee God we wil geue thākes, we wil geue thanks to thee
sith thy name is so nere, declare thy wōdrous workes wil we,
2 I will vprightly iudge when get, conuenient time I may:
The earth is weak and all therin, but I her pillers stay.

3 I did to the mad people say, deale not so furiously:
And vnto the vngodly ones, set not your hornes so hye.
4 I sayd vnto them set not vp your rayed hornes on hye:
And see that you do with stiffe neck, not speake presumptuously.

5 For neither from the esterne part, nor from the westerne side:
Nor from forsaken wildernes, protection doth procede.

6 For why: the Lord our God he is, the righteous iudge alone:
He putteth downe the one and ſets, another in the throne.

7 For why: a cup of mighty wine, is in the hand of God:
And all the mighty wine therin, himſelfe doth powre abrod.
8 As for the lees and filthy dregs, that doth remaine of it.
The wicked of the earth ſhall drinke, and ſuck them euery whit.

9 But I will talke of God I ſay, of Jacobs God therfore:
and will not ceaſe to celebrate, hys prayſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
But then the hornes of righteous men, ſhalbe exalted hye.

Gloria patri.

To Father, ſonne and holy ghoſt, all glory be therfore
As in beginning was, is now, and ſhall be euermore.

In Iudea. Pſalme. Lxxvi. I. H.

This pſalme ſetteth forthe the power of God and care for the defence of his people in Jeruſalem, in the deſtruction of the army of Senacharib, & exhorteth the faythfull to be thankfull for the ſame.

Sing this as the 66. Pſalme.

IN all that now in Jury dwell, the Lord is clearely knowne:
His name is great in Iſraell a people of his owne.
2 At Salem, he his tentes hath pitcht, to tary there a ſpace:
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſtaffe & bow, the ſword, the ſpeare & ſhielde
and brake the ray to ouerthrow, in battle on the field.
4 Thou art more worthy honor Lord, more might in thee doth lye:
Then in the ſtrongeſt of the world, that rob on mountaines hye.

5 But now ỳ proud are ſpoyld through thee, & they are fallē on ſlepe:
through mē of war no helpe can be, thēſelues they could not kepe.
6 At thy rebuke, O Jacobs God, when thou dooſt them reproue:
as halfe in ſlepe, their charets ſtoode, no horſmen ouce did moue.

7 For thou art fearefull Lord in dede, what man the courage hath:
To bide thy ſight, and do not dread, whē thou art in thy wrath:
8 whē ỹ dooſt make thy iudgmēts hard, frō heauen through ỹ groſid:
Then all the earth ful ſore afraide, in ſilence ſhall be found.

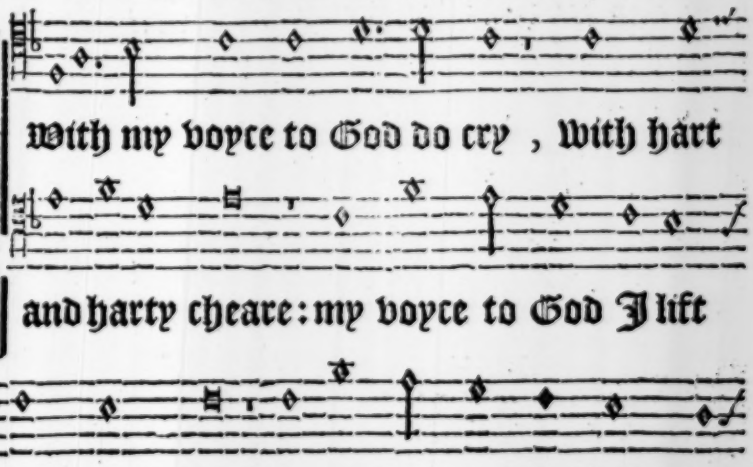
9 And that when thou O God dooſt ſtand, in iudgēment for to ſpeak
To ſaue thafflicted of the land, on earth that are full weake.
10 The fury ỹ in man doth raigne, ſhal turne vnto thy prayſe:
Hereafter Lord do thou reſtrain, their wrath & threates alwayes.

Make

11 Make vowes & pay them to your God, ye folke that nigh him be:
Bring giftes all ye that dwell abrode, for dreadfull ſure is he.
12 For he doth take both life and might, from Princes great of birth:
And full of terrour is his ſight, to all the kinges on earth.

Voce mea ad dominum. Pſalme. Lxxvii I. H.

The prophet in the name of the Church, rehearſeth the greatnes of his afflictiõ, and his greuous temptatiõ whereby he was driuen to this end to conſider his former conuerſation, and the continual courſe of Gods worke in the preſeruation of his ſeruauntes: and ſo he confirmeth hys fayth agaynſt theſe temptations.



3 When I to think on God entend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes allways frõ reſt, that I allwayes awake:
With feare am I ſo ſore oppreſt, my ſpeach doth me forſake.

5 The dayes of olde in minde I caſt, and oft did thinke vpon:
The tymes and ages that are paſt, full many yeares agone.
6 By night my ſongs I call to minde, once made thy prayſe to ſhow:
And w̃ my hart much talk I finde, my ſprits doth ſearch to know.

7 Will

7 Will God ſayd I, at once for all, caſt of his people thus:
So that henceforth no tyme he ſhal, be frendly vnto vs:
8 What: is his goodnes cleane decayd, for euer and a day:
Or is his promiſe now delayd, and doth his truth decay:

9 And will the Lord our God forget, his mercyes manifold:
Or ſhal his wrath encreaſe ſo whot, his mercy to withhold:
10 At laſt I ſayd my weaknes is the cauſe of this miſtruſt:
Gods mighty hand can help al this, and chaunge it when he luſt.

The ſecond part.

11 I will regard and thinke vpon, the working of the Lord,
Of all his wonders paſt and gone, I gladly will record.
12 Yea all his workes I will declare, and what I did deuiſe:
To tell his factes I will not ſpare, and eke his counſel wiſe.

13 Thy workes O Lord are all vpright, and holy all abroade:
What one hath ſtrēgth to match ẏ might, of thee O Lord our God
14 Thou art a God that oft dooſt ſhew, thy wonders euery howr:
And ſo dooſt make the people know, thy vertue and thy power.

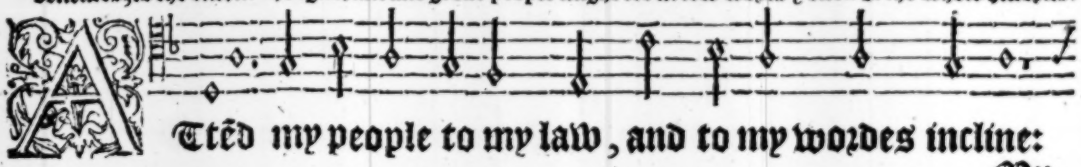
15 And thine owne folke thou didſt defēd, w̄ ſtrength & ſtretched arm
The ſonns of Jacob that diſcend, and Joſephes ſede from harme.
16 The waters Lord perceyued thee, the waters ſaw the well:
and they for feare aſide did flee, the depthes on trembling fel.

17 The clouds that were both thick & black, did raine ful plenteouſly
The thunder in the ayre did crack, their ſhaftes abroad did fly.
18 Thy thunder in the fire was heard, the lightning from aboue:
With flaſhes great made men afrayd, the earth did quake & moue.

19 Thy wayes within the ſea doe ly, thy path in waters depe:
Yet none cā there thy ſteps eſpy, nor know thy path to kepe
20 Thou leadeſt thy folke vpon the land, as ſheepe on euery ſide:
through Moyſes & through Aarōs hād, ẏ didſt them ſafely guide.

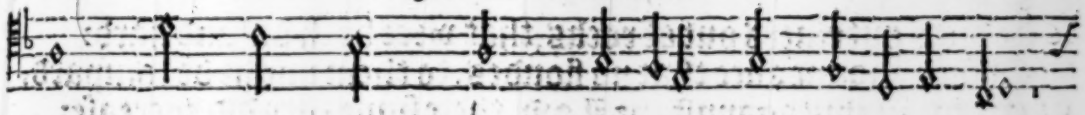
Attendite populi. Pſalme. Lxxviii. T.S.

The ſheweth how god of his mercy chooſe his church of the poſteritie of Abraham, talking in their teeth ẏ ſtubburne rebellion of their fathers, that their children might not onely vnderſtād, that God of his free mercyes made his couenaunt with their auncetors, but alſo ſeing them malitious and peruerſe, might be aſhamed and ſo turne wholy to god. In this Pſalme the holy ghoſt hath comprehended as it were the ſum of all gods benefites, to the entent the ignorant and groſſe people might ſee in few words ẏ effect of the whole hiſtories.

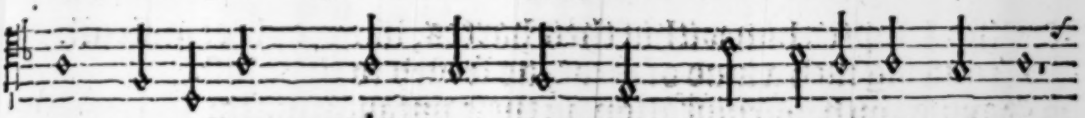


Attēd my people to my law, and to my wordes incline:

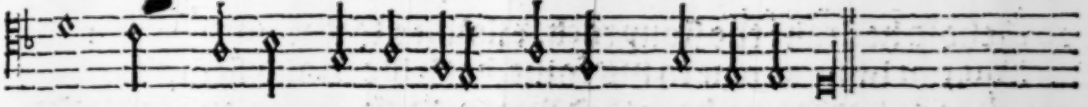
My



My mouth ſhall ſpeake ſtraunge parables, and ſentences deuine.



which we our ſelues haue heard and learnd, euen of our fathers old



and which for our inſtruction our fathers haue vs tolde.

4 Becauſe we ſhould not kepe it cloſe, frō thē that ſhould come after:
Who ſhould Gods power to their race praiſe and all his workes of
5 To Jacob he cōmaūdemēt gaue, how Iſraell ſhould liue, (wōder.
Willing our fathers ſhould the ſame, vnto their children geue.

6 That they and their poſteritie, that were not ſprong vp tho:
Should haue the knowledge of the law, and teach their ſede alſo.
7 That they may haue the better hope, in God that is aboue.
And not forget to keepe his lawes, and his preepts in loue.

8 Not being as their fathers were, rebelling in Gods ſight:
and would not frame their wicked harts, to know their god aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
ſhooting their dartes the day of war, and yet they toke the foyle.

10 For why they did not kepe with God, ẏ couenaunt that was made:
Nor yet would walke or leade their liues, according to his trade.
11 But put into oblivion, his councell and his will:
And all his workes moſt magnifique, which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers did he himſelfe diſcloſe:
In Egipt land within the field, that called is Thaneos.
13 He did deuide and cut the ſea, that they might paſſe at once:
And made the water ſtand as ſtill, as doth an heape of ſtones.

14 He led them ſecret in a cloude, by day when it was bright:
And in the night when darck it was, with fire he gaue them light.
15 He brake the rockes in wildernes, and gaue the people drinke,
As plentifull as when the deepes, do flow vp to the brinke.

16 He

16 He drew out riuers out of rocks, that were both dry and hard:
Of such aboundance that no floudes, to them might be compard.
17 Yet for all this agaynst the Lord, their sinne they did encrease:
And stirred him that is most high, to Wrath in wildernes.

18 They tempted him within their hartes, like people of mistrust:
Requiring such a kind of meat, as serued to their lust.
19 Saying with murmuration, in their vnfaythfulnes:
What can this God prepare for vs, a feast in wildernes?

20 Behold he strake the stony rock, & floudes forthe with did flo:
But can he now geue to his folke, both bread and flesh also?
21 When he heard this he wared Wroth, with Jacob and his seede:
So did his indignation, on Israell proceede.

The third part.

22 Because they did not faythfully, beleue and hope that he:
Could alwayes help and succour them, in their necessitie.
23 Wherfore he did commaũd ẏ cloudes, forthẇ they brake in sunder:
24 And raind down Mãna for them to eate, a foode of mickle wõder.

25 When earthly men with angels fode, were fed at their request:
26 He bad the east wind blow away, and brought in the southwest.
27 And raind downe flesh, as thick as dust, and foule, as thick as sãd:
28 Which he did cast amidst the place, where all the tentes did stand.

29 Then did they eate excedingly, and all men had their fils:
yet more and more they did desire, to serue their lusts & wils.
30 But as the meat was in their mouthes, his wrath vpon them fel:
31 And slew the flower of all their youth, and choyse of Israell.

32 Yet fel they to their wonted sinne, and still they did him greue:
for all the wonders that he wrought, they did him not beleue.
33 Their dayes therfore he shortened, and made their honor vayne:
Their yeares did wast & pas away, with terrors and with paine.

34 But euer when he plagued them, they sought hym by and by:
35 Remẽbring thẽ he was their strength, their help & God most hye.
36 Though in their mouthes they did but glose, & flatter wi ẏ Lord:
and with their tongs and in their hartes, dissembled euery word.

The fourth part.

37 For why? their hartes were nothing bẽt, to hym nor to his trade:
Nor yet to kepe or to performe, the couenaunt that was made.
38 Yet was he still so mercifull, when they deserued to dye:
That he forgaue them their misdedes, & would not them destroy.

ye

Yea many a tyme he turnd his wrath, and did himſelfe aduiſe:
And would not ſuffer al his whole, diſpleaſure to ariſe.
39 Conſidering they were but fleſh, and euen as a winde:
That palleth away, and can not wel, returne by his owne kinde.

40 How oftentimes in wildernes, did they their Lord prouoke.
How did they moue and ſtir the Lord, to plague thē with his ſtroke.
41 Yet did they turne againe to ſinne, and tempted God eftſone:
preſcribing to the holy Lord, what thinges they would haue done

42 Not thinking of his hand and power, nor of the day when he,
Deliuered them out of the bondes of the fierce enemy.
43 Nor how he wrought his miracles, as they themſelues beheldē:
In Egipt and the wonder that he did in Zoan fielde.

44 Nor how he turned by his power, their waters into bloud:
That no man might receaue his drinke, at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies, which did thē ſore annoy:
and fild their coūtries full of frogs, which ſhould their lād deſtroy.

The fift part.

46 Nor how he did commit their fruites, vnto the Catterpiller:
And al the labour of their handes, he gaue to the graſhopper.
47 With hayleſtones he deſtroid their vines, ſo that they were al loſt
And not ſo much as wild fig trees, but he conſumd with froſt.

48 And yet with hayleſtones once agayne, the Lord their cattel ſmot
And all their flockes & heardes likewiſe, w̄ thunderbolts ful hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpyites, to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt:
But gaue vnto the peſtilence, the man and eke the beaſt,
51 He ſtrake alſo the firſt borne al, that vp in Egipt came:
And all the chiefe of men and beaſtes, within the tentes of Ham.

52 But as for all his owne deare folk, he did preſerue and kepe:
And caried them through wildernes, euen like a flocke of ſhepe.
53 Without all feare both ſafe and ſoūd, he brought them out of thral:
Where as their foes with rage of ſea, were ouerwhelmed al.

54 And brought them out into the coaſtes, of his own holy land:
Euen to the mount which he had got, by his ſtrong arme & hand.
55 And there caſt out the heathen folke and did their land deuide:
And in their tentes he ſet the tribes of Iſrael to abide.

56 Yet for all this their God moſt high, they ſtirred and tempted ſtil:
and would not kepe his teſtament, nor yet obey his wil.
57 But as their fathers turned backe, euen ſo they went aſtray:
Much like a bow that would not bend, but ſlip and ſtart away.

The firſt part.

58 And greued him with their hil altars, with offrings and with fyre
and with their Idols vehemently, prouoked him to ire.
59 Ther with his wrath began agayne, to kindle in his breſt:
The naughtines of Iſraell, he did ſo much deteſt.

60 Then he forſooke the Tabernacle, of Silo where he was:
Right conuerſant with earthly mē, euen as his dwelling place.
61 Then ſuffered he his might and power, in bondage for to ſtand:
And gaue the honor of his Arke, into his enemies hand.

62 And did commit them to the ſword, wroth with his heritage:
63 The yong men were deuourd with fire, mayds had no mariage.
64 And with the ſword the prieſtes alſo, did periſh euerychone:
and not a widow left aliue, their death for to bemone.

65 And then the Lord began to wake, like on that ſlept a tyme:
Or like a valiant man of war, refreſhed after wine.
66 With Emrodes in the hinder partes, he ſtrake his ennmies all:
and put them thē vnto a ſhame, that was perpetuall.

67 Then he the tent and Tabernacle, of Joſeph did refuſe:
as for the tribe of Ephraim, he would in no wiſe chuſe.
98 But choſe the tribe of Jehuda, where as they thought to dwel:
Euen the noble mount Sion, which he did loue ſo well.

69 Where as he did his temple build, both ſumptuouſly and ſure:
Like as the earth which he hath made: for euer to endure.
70 Then choſe he Dauid him to ſerue, his people for to kepe:
which he tooke vp and brought away, euē from the foldes of ſhepe

71 As he did follow the ewes with yong, the Lord did him aduaunce
To fede his people of Iſrael, and his inheritaunce.
72 Thus Dauid with a faythful hart, his flocke and charge did fede:
and prudently with all his power, did gouerne them in dede.

Deus venerunt gentes. Pſalme. Lxxix. I.H.

The Iſraelites complaine to God for the great calamitie and oppreſſion that they ſuffered when Antiochus deſtroyed their temple and citye Jeruſalem, deſiring gods ayed agaynſt his raging tyranny, leaſt gods name and religion ſhould be contemned among the Heathen, which ſhould ſee them thus forſaken and periſh.

O Lord

Sing this as the 77. psalme.

O Lord the Gentils do inuade, thine heritage to spoyle:
Jerusalem an heape is made, thy temple they defoyle.
2 The bodies of thy saints most dere, abrode to birdes they cast:
the flesh of thē that do thee feare, the beasts deuour and wast.

3 Their bloud throughout Jerusalem, as water spilt they haue:
So that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing stock, almost the world throughout
The enemies at vs iest and mock, which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire, agaynst vs euer fume?
and shew thy wrath as hote as fyre, thy folke for to consume?
6 Upon those people pour the same, which did thee neuer know:
Al realmes which cal not on thy name, consume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs sede destroyd:
his habitation and his land, they haue left wast and voyd.
8 Beare not in mind our former faults, with spede some pitie show:
and ayd vs Lord in al assaultes, for we are weake and low.

9 O God that geuest al health and grace, on vs declare the same:
Wey not our workes, our sinnes deface, for honor of thy name.
10 Why shall the wicked stil alway, to vs as people dumme:
In thy reproch reioyce and say, wher is their God become?

Require (O Lord) as thou seest good, before our eyes in sight:
Of all these folk thy seruauntes bloud, which they spilt in despight.
11 Receaue into thy sight in hast, the clamors griefe and wrong:
Of such as are in prison cast, sustainig irons strong.

Thy force and strength to celebrate, Lord set them out of dande:
which vnto death are destinate, and in their enemies hand.
12 The nations which haue bene so bold, as to blaspheme thy name:
Into their laps with seuen fold, repay agayne the same.

13 So we thy folke thy pasture shepe, wil prayse the euermore:
and teach al ages for to kepe, for thee like prayse in store.

Qui Regis Israel. Psalme. Lxxx. I. H.

A lamentable prayer to God to help the miseries of the church, destring him to consider their first estate, when his fauour shiuep towardes them, to the entent that he might finishe that work that he had begon.

Sing this as the 67. psalme.

Thou herde that Israel doost kepe, geue eare & take good hede
which leadest Joseph like a shepe, & doost him watch & fede.

2 Thou Lord I say, whose seat is set, on Cherubins so bright:
Shew forth thy self & do not let, send down thy beames of light

3 Before Ephraim and Beniamin, Manasses eke likewise:
To shew thy power do thou begin, come helpe vs Lord arise.
4 Direct our hartes vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnes of thy face, and then ful safe are we.

5 Lord God of hostes of Israel, how long wilt thou I say:
Agaynst thy folke in anger swel, and wilt not heare them pray:
6 Thou doost thē fede w̄ sorowes depe, their bread w̄ teares they eat
And drinke the teares that they do wepe, in measureful and great.

7 Thou hast vs made a very strife, to those that dwell about:
And that our foes do loue of lyfe, they laugh and iest it out.
8 O take vs Lord vnto thy grace, conuert our mindes to thee:
Shew forth to vs thy ioyfull face, and we ful safe shalbe.

9 From Egipt where it grew not wel, thou broughtst a vyne ful dere,
The Heathen folke thou didst expel, and then didst plant it here.
10 Thou didst prepare for it a place, and set her rootes ful fast:
That it did grow and spring apace, and fil the land at last.

11 The hils were couered round about, with shade that from it came:
And eke the Ceders high and stout, with braunches of the same.
12 Why thē didst thou her wal destroy? her hedge plucke vp thou hast:
That al the folke that passe therby, the vine may spoyle and wast.

The second parte.

13 The Bore out of the wood so wild, doth dig and root it out:
The furious beastes out of the field, deuour it al about.
14 O Lod of hostes returne agayne, from heauen looke betime:
Behold, and with thy help sustayne, this poore vineyarde of thine.

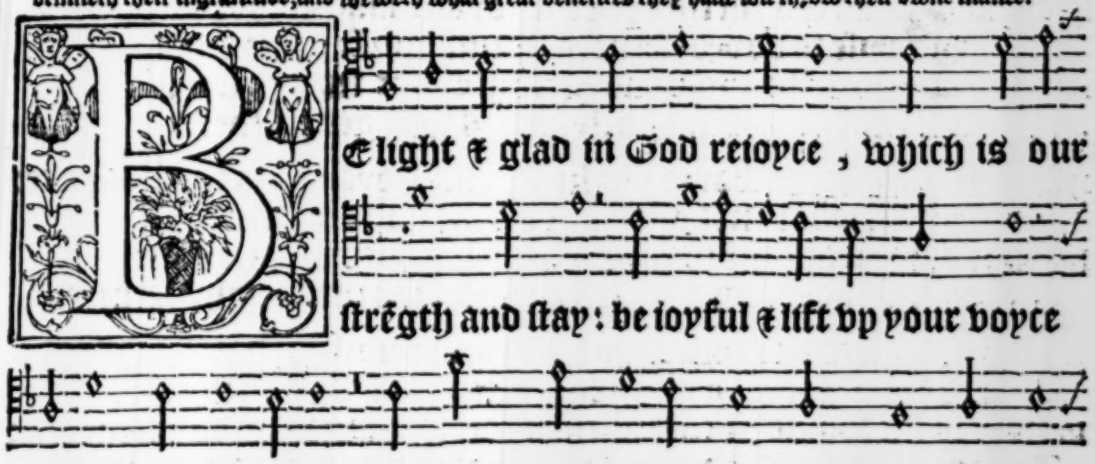
15 Thy plant I say, thine Israel, whome thy right hand hath set:
The same which thou didst loue so swel, O Lord do not forget.
16 They lop and cut it down apace, they burne it eke with fire:
and through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with thē now, whom thou hast kept so long
and with ẏ sonne of man whom thou, to thee hast made so strong.
18 And so when thou hast set vs free, and saued vs from shame:
Then wil we neuer fal from thee, but cal vpon thy name.

19 O Lord of hoſtes through thy good grace, conuert vs vnto thee:
Behold vs with a pleaſant face, and then ful ſafe are wee.

Exultate Deo. *Pſalme* Lxxxi. I.H.

¶ An erhortation to prayſe God both in hart and voyce for his benefites, and to worſhip him duely: god condemneth their ingratitude, and ſheweth what great benefites they haue loſt throw their owne malice.



Elight & glad in God reioyce, which is our ſtrēgth and ſtay: be ioyful & lift vp your voyce to Jacobs god I ſay: Prepare your inſtrumēts moſt mete, ſome ioyful Pſalme to ſing, ſtrike vp with harpe and lute ſo ſwete, on euery pleaſant ſtring.

3 Blow as it were in the new moone, with trumpets of the beſt:
As it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſrael, a ſtatute and a trade:
A law that muſt be kept ful wel, which Jacobs god hath made.

5 This clauſe with Joſeph was decreed, when he from Egipt came:
That as a witnes all his ſeed, ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepared, to bring him from that land:
where as the ſpeach which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke ſayth he, the burden cleane away:
And from the furnace quit him free, from burning brick of clay.
8 When thou in griefe didſt cry and cal, I holpe thee by and by:
And I did aunſwere thee withal, in thunder ſecretly.

9 Yea at the waters of discord, I did thee tempt and proue:
wheras the goodnes of the Lord, w̄ muttering thou didst moue:
10 Heare O my folke, O Israel, and I assure it thee:
Regard & marke my wordes ful wel, if thou wilt cleaue to me

The second part.

11 Thou shalt no God in thee reserue, of any land abrode:
Nor in no wise to bow or serue, a straunge or forrane God.
12 I am the Lord thy God, and I from Egipt set thee free,
Then aske of me aboundantly, and I will geue it thee.

13 And yet my people would not heare, my voyce when that I spake:
Nor Israel would not obey, but did me quite forsake.
14 Thē did I leaue thē to their will, in hardnes of their hart:
To walk in their own coūsels stil, thēselues they might peruert.

15 O that my people would haue heard, the wordes that I did say:
And eke that Israel would regard, to walke within my way.
16 How soone would I cōfoūd their foes, & bring them down ful low:
And turne my hand vpon al those, that would them ouerthrow.

17 And they that at the Lord do rage, as slaues should seeke him till:
but of his folke the tyme and age, should flourish euer stil.
18 I would haue fed them with the crop, and finest of the wheat:
and made the rock with hony drop, that they their fils should eat.

Deus stetit in Synagogo. Psalme Lxxxii. I.H.

The Prophet declaring god to be present amongest the iudges & maiestrates, reprouethe their partialitie and vnrighteousnes, and exhorteth to do iustice: but seing no amendement, he desireth God to vndertake ỹ matter, and execute iustice himselfe.

Sing this as the 77. psalme.

AMid the preasle w̄ men of might, the Lord himselfe did stand:
To plead the cause of truth & right, w̄ iudges of the land.
2 How long sayd he wil you proceede, false iudgemēt to award:
and haue respect for loue of meede, the wicked to regard:

3 wheras of due ye should defend, the fatherles and weake:
and when the poore man doth contend, in iudgement iustly speake.
4 If ye be wise defend the cause, of poore men in their right:
And rid the needy from the clawes, of tyrants force and might,

5 But nothing wil they know or learne, in vayne to them I talke:
They wil not see or ought discerne, but stil in darknes walke.
For loe, euen now the tyme is come, that al thinges fal to nought:
And likewise lawes both all and some, for gayne are sold & bought.

6 I

6 I had decreed it in my sight, as Gods to take you al:
and childrē to the most of might, for loue I did you cal:
7 But notwithstanding ye shal dye as men and so decay:
O tyrauntes, I shall you destroy, and pluck you quite away.
8 Up Lord & let thy strēgth be knowen, & iudge the world with might
For why: al nations are thine owne, to take them as thy right.

Deus quis similis. Psalme.Lxxxiii. I.H.

The people of Israell pray vnto the Lord to deliuer them from their enemies, both at home and farre of, which imagined nothing but their destruction: and they desire that all such wicked people may, according as God was accustomed be striken with the stormy tempests of Gods wrath, that they may know that the Lord is most hye vpon the earth.

Sing this as the 77. Psalme.

DO not O God refrayne thy toung, in silence do not stay:
withhold not Lord thy selfe so long, nor make no more delay.
2 For why: behold thy foes and see, how they do rage and cry,
and those ẏ beare an hate to thee: hold vp their heads on hye.

3 Agaynst thy folk they vse deceite, and craftly they enquire:
For thine elect to lye in wayt, their councel doth conspire.
4 Come on sayd they let vs expel, and pluck these folke away:
So that the name of Israel, may vtterly decay.

5 They al conspire within their hart, how they may thee withstand:
agaynst the Lord to take a part, they are in league and band,
6 The tentes of all the Edomites, the Ismalites also:
The Hagarens and Moabites, with diuers other moe

7 Gebal with Ammon, and like wise, doth Amaleck conspire:
The Philistines agaynst thee rise, with them that dwell at Tyre.
8 And Assureke is wel apayd, with thē in league to be:
and doth become a fence & ayd, to Lots posteritie.

9 As thou didst the Madianites, so serue them Lord echone:
as to Cicer and to Jabin, beside the broke Kison.
10 Whome thou in Endor didst destroy, & wast thē through thy might
That they like dung on earth did lye, and that in open sight.

The second parte.

11 Make them now and their Lordes appeare like Zeb and Oreb thē
as Zebath and Zalmana were, the kinges of Madian.
12 Which sayd let vs throughout the land, in al the costes abrod:
Posses and take into our hand, the fayre houses of God.
13 Turne thē (O God) wt stormes as fast, as wheles that haue no stay
Or like as chaffe which men do cast, with windes to flee away.

14 Like as the fire with rage and fume, the mighty forest spils,
and as the flame doth quite consume, the mountaines and the hils
15 So let the tempest of thy wrath, vpon their neckes be layd:
And of thy stormy wind and shower, Lord make them al afrayd.
16 Lord bring them all I the desire, to such rebuke and shame:
That it may cause them to enquire, and learne to seke thy name.
17 And let them euermore dayly, to shame and slaunder fal:
and in rebuke and obliquie, to perish eke withall.
18 That they may know and feele ful wel that thou art called Lord:
and that alone thou doost excel, and raigne throughout the world.

Quam dilecta tabernacula Pſalme. Lxxxiiii. I.H.

David driuen forth of his cõtry desireth most ardently to come agayne to the Tabernacle of the Lord, and the assẽble of the saintes, to prayse God: pronouncing them blessed that may so do. Then he prayseth the corage of the people, that passe through the wildernes to assẽble themselues in Sion. Finally with prayse of thys matter and confidence of Gods goodnes he endeth the Psalme.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place, O Lord of hostes to me:
The Tabernacles of thy grace, how pleasant Lord they be.
2 My soule doth long ful sore to go, into thy courts abrod:
My hart doth lust, my flesh also, in thee the liuing God.

3 The sparowes find a roome to rest, and saue themselues frõ wrõg:
And eke the swallow hath a nest, wherin to kepe her young.
4 These birdes ful nigh thine altar may, haue place to sit and sing:
O Lord of hostes thou art I say, my God and eke my king.

5 Oh they be blessed that may dwell, within thy house alwayes:
For they al times thy facts do tel, and euer geue thee prayse.
6 Yea happy sure likewise are they, whose stay and strẽgth thou art:
Which to thy house do minde the way, and seeke it in their hart:

7 As they go through the vale of teares, they dig vp fountaines still
That as a spring it al appeares, and thou their pits doost fil.
8 Frõ strẽgth to strẽgth they walk ful fast, no faintnes there shalbe:
and so the God of Gods at last, in Sion they do see.

9 O Lord of hostes to me geue hede, and heare when I do pray:
and let it through thine eares proceede, O Jacobs God I say.
10 O Lord our shield of thy good grace, regard and so draw nere:
Regard I say, behold the face, of thine annoynted dere.

11 For why: within thy courts on day, is better to abide:
Then other where to kepe or stay, a thousand dayes beside.

12 Much

12 Much rather would I kepe a doze, within the house of God:
Then in the tentes of wickednes, to settle mine abode.

13 For God the Lord, light and defence, wil grace and worship geue:
and no good thing shal he withold, from them that purely liue.
14 O Lord of hostes that man is blest, and happy sure is he:
That is perswaded in his brest, to trust all tymes in thee.

Benedixisti domine. Psalme.Lxxxv. I.H.

Because God withdrew not his rods from his church after the returne from Babilon, fyrst they put hym in mynde of their deliueraunce, to ỹ entent that he should not leaue the worke of his grace imperfite: next they complaine of their long affliction: and thirdly, they reioyce in hope of felicitie promised, for their deliuerãce was a figure of Christes kingdome, vnder which should be perfite felicitie.

Sing this as the 81. Psalme.

Thou hast bene mercifull in dede, O Lord vnto thy land,
For thou restoredst Jacobs sede, frõ thraldome out of band.
2 The wicked wayes that they wer in ỹ didst thẽ cleane remit:
and thou didst hide thy peoples sinne, ful close thou coueredst it.

3 Thine anger eke thou didst aswage, that al thy wrath was gone,
and so didst turne thee from thy rage, with them to be at one.
4 O God our health do now conuert, thy people vnto thee:
Put al thy wrath from vs apart, and angry cease to bee.

5 Why shal thine anger neuer end, but stil procede on vs,
and shall thy wrath it selfe extend vpon al ages thus?
6 Wilt thou not rather turne therfore, and quicken vs that we:
and al thy folke may euermore, be glad and ioy in thee.

7 O Lord on vs do thou declare, thy goodnes to our wealth:
Shew forth to vs and do not spare, thine ayd and sauing health.
8 I will hark what God sayth, for he speaks to his people peace,
And to his saintes, that neuer they returne to folishnes.

9 For why his health is stil at hand, to such as him do feare:
whereby great glory in our land, shal dwel, and florish there.
10 For truth and mercy there shal mete, in one to take there place:
and peace shal iustice with his greete, & there they shal embrace.
11 As truth from earth shal spring a pace, and florish presently:
So righteousnes shall shew her face, and loke from heauen hye.
12 Yea God himselfe shal take in hand, to geue vs eche good thing:
And through ỹ coastes of al our land, ỹ earth her fruits shal bring.
13 Before his face shal iustice go, much like a gyde or stay:
he shal direct his steps also, and kepe them in the way.

Inclies

Inclina Domine aurem. Psalme lxxxvi. I.H.

¶ David sore afflicted and forsaken of all, prayeth fervently for deliverance, sometymes rehearsing his miseries, sometimes the mercies receaued, desiring also to be instructed of the Lord, that he may feare hym also and glorify his name. He complayneth also of his aduersaries, and requireth to be deliuered from them. Sing this as 81. psalme.

LOrd bow thine eare to my request, and heare me by and by:
With greuous paine & grief oppreste, ful poore & weak am I.
2 Preserue my soule, because my way, and doinges holy be:
And saue thy seruaunt, O my Lord, ẏ puts his trust in thee.

3 Thy mercy Lord on me expresse, defend me eke with all:
For through the day I do not cease, on the to cry and call.
4 Cõfort (O Lord) thy seruaunts soule, that now with paine is pind:
For vnto thee Lord I extoll, and lift my soule and minde.

5 For thou art good and bountifull, thy giftes of grace are free:
And eke thy mercy plentiful, to al that cal on thee.
6 O Lord likewise when I do pray, regard and geue an eare:
Marke wel the wordes that I do say, and al my prayers heare.

7 In time when trouble doth me moue, to thee I do complaine:
For why? I know and well do proue, thou aunswerest me againe.
8 Among the Gods, O Lord, is none, with thee to be comparde:
And none can do as thou alone, the like hath not bene heard.

9 The gentils and the people all, which thou didst make and frame:
Before thy face on knees wil fal, and glorify thy name.
10 For why? thou art so much of might, all power is thine own:
Thou workest wonders still in sight, for thou art God alone.

11 O teach me Lord thy way, and I shal in thy truth proceede:
O ioyne my hart to thee so nye, that it thy name may dread,
12 To thee my God will I geue prayse, with all my hart O Lord.
And glorifie thy name alwayes, for euer through the world.

13 For why? thy mercy shewed to me, is great and doth excell:
Thou fetst my soule at libertie, out of the lower hel
14 O Lord the proud agaynst me rise, and heapes of men of might:
They seke my soule, and in no wise, wil haue the in their sight.

15 Thou Lord art mercifull and meke, ful slacke and slow to wrath:
Thy goodnes is ful great, and eke, thy truth no measure hath.
16 O turne me Lord and mercy graunt, thy strength to me apply:
O help and saue thy seruant now, thy handmaides sonne am I.
17 On me some signe of fauour shew, that al my foes may see:
And be ashamde, because Lord thou, doost helpe and succour me.

Panda-

Fundamenta eius. Pſalme.Lxxxvii. I.H.

The holy ghoſt promiſeth that the condition of the Church, which was in miſerye after the captiuity of Babilon, ſhould be reſtored to great excellency. ſo that there ſhould be nothing more comfortable, thē to be nūbred among the members therof.

Sing this as the 81. Pſalme.

That citie ſhall ful wel endure, her ground worke ſtil doth ſtay:
Upon the holy hils full ſure, it can no whit decay.
2 God loues the gates of Siō beſt, his grace doth there abide
He loues them more then all the reſt, of Jacobs tentes beſide.

3 Ful glorious thinges reported be, in Sion and abrode:
Great thinges I ſay, are ſayd of thee, thou citye of our God.
4 On Rahab will I caſt an eye, and beare in mind the ſame:
And Babilon ſhall eke apply, and learne to know my name.

5 Lo Paleſtine and Tire alſo, with Ethiope likewiſe,
A people old ful long a go, were borne and there did riſe,
6 Of Sion they ſhall ſay aboade, that diuers men of fame:
Haue there ſprong vp, & the hye God hath founded eke the ſame.

7 In their recordes to them it ſhall, through Gods deuiſe appeare:
Of Sion that the chiefe of all, had his beginning there.
8 The trumpeters with ſuch as ſing, therin great plenty be:
My fountaines and my pleaſant ſpringes, are compaſt al in thee.

Domine deus ſalutis. Pſalme.Lxxxviii.

A greeuous complaint of the faythfull, ſore afflicted by ſickneſ, perſecutiō & aduerſity: beyng as it were left of God without any conſolation: yet he calleth vpon God by fayth, and ſtriueth againſt deſperation, complaning himſelfe to be forſaken of all earthly helpe.

O God of health the hope and ſtay, thou art alone
to me, I call & cry throughout the day, and al the
night to thee: O let my prayers ſoone aſcend, vnto thy ſight on high,
encline thine eare (O Lord entend) and harken to my cry.

For

3 For why: my soule with wo is fild, and doth in trouble dwell:
My lyfe and breath almost doth yeld, and draweth ny to hel.
4 I am estemed as on of them, that in the pit do fall:
And made as one among those men, that haue no strength at all.

5 As one amõg the dead, and free, from thinges that here remayne,
It were more easy for me to be, with them the which are slayne.
6 As those that lye In graue, I say, whom thou hast cleane forgot,
The which thy hand hath cut away, and thou regardst them not.

7 Yea like to one, shut vp ful sure, within the lower pit:
In places darck, and al obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, ful sore on me doth lye:
And all thy stormes agaynst me rise, my soule to vexe and try.

9 Thou puttst my frends far of from me, & makest thẽ hate me sore:
I am shut vp in prison fast, and can come forth no more.
10 My sight doth faile through grief and wo, I call to thee (O God)
Throughout the day my handes also to thee I stretch abroad.

11 Doost thou vnto the dead declare, thy woudrous workes of fame:
Shall dead to life agayne repayre, and prayse thee for the same:
12 Or shall thy louing kindnes Lord be preached in the graue:
Or shall with them that are destroyd, thy truth her honor haue:

13 Shall they that lye, in darcke ful low, of al thy wonders wot:
Or there shal they thy Justice know, where al thinges are forgot:
14 But I, O Lord, to thee alway, do cry and call apace:
My prayer eke ere it be day, shall come before thy face.

15 Why doest thou Lord abhore my soule, in grieke that seeketh thee:
And now, O Lord, why doest thou hide, thy face away from me:
16 I am afflict as dying still, from youth this many a yeare:
Thy terrors which do vexe me ill, with troubled mind I beare.

17 The furies of thy wrathfull rage, ful sore vpon me fal:
Thy terrours eke do not aswage, but me oppresse with all.
18 Al day they compasse me about, as water at the tide:
And all at once with streames full stout, beset me on ech side.
19 Thou settest far from me my frendes, and louers euery one:
Yea, and mine old acquaintaunce al, out of my sight are gone.

Misericordias domini. Psalme. Lxxxix. I. H.

¶ With many wordes doth the Prophet prayse the name of God, for his Testament and couenaunt that he had made betweene him and hys elect by Iesu Christ the sonne of Dauid: Then doth he complaine of the great

great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promis. broken. Finally he prayeth to be deliuered from his afflictiõs, making mention of the shortnes of mans and confirming himselfe by Gods promises.

Sing this as the 67. psalme.

TO sing the mercies of the Lord, my toung shall neuer spare:
and with my mouth frõ age to age, thy truth I will declare.
2 For I haue sayd that mercy shall, for euermore remayne:
In that thou doost the heauens stay, thy truth appeareth plaine

3 To mine elect (sayth God) I made, a couenaunt and beheest:
My seruaunt Dauid to perswade, I swore and did protest.
4 Thy seede for euer I will stay, and stablish it full fast:
And still vphold thy throne alway, from age to age at last.

5 The heauens shew wt ioy & mirth, thy wondrous workes (O Lord)
Thy saintes within thy Church on earth, thy faith & truth record.
6 Who with the Lord is equal then, in all the cloudes abrode:
Among the sonnes of all the Gods, what one is like our god

7 God in assemble of the saintes, is greatly to be dread:
And ouer all that dwell about, in terror to be had.
8 Lord God of hostes in all the world, what one is like to thee:
On euery side most mighty Lord, thy truth is seene to bee.

9 The raging sea by thine aduise, thou rulest at thy will:
And when the waues therof arise, thou makest them calme and still
10 And Egipt thou lord hast subdued, and thou hast it destroyed:
Yea thou thy foes with mighty arme, hast scattered all abrode.

The second part.

11 The heauens are thine and stil haue bene, likewise the earth & land:
The world with all that is therin, thou foundest with thy hand.
12 Both North & South wt East & West, thy selfe didst make & frame,
Both Tabor mount and eke Hermõ, reioyce and prayse thy name.

13 Thine arme is strong and full of power, all might therein doth lye:
The strength of thy right hand ech houre, thou liftest vp on hye.
14 In righteousnes and equity, thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.

15 That folke is blest that knoweth aright, thy present power O God:
For in the fauour of thy light, they walke full safe abroad.
16 For in thy name throughout the day, they ioy and much reioyce,
And through thy righteousnes haue they, a pleasant fame & noyce
17 For why: their glory, strength and ayde, in thee alone doth lye:
Thy goodnes eke that hath vs stayde, shal lift our horne on hye.

18 Our strength, that doth defend vs wel, the Lord to vs doth bring:
The holy one of Israell, he is our guide and king.

19 Sometime thy will vnto thy saintes, in visions thou didst show:
And thus then didst thou say to them, thy mind to make thē know
20 A man of might I haue erect, your king and guid to be:
And set vp hym whome I elect, among the folke to me.

The second part.

21 My seruaunt Dauid I appoint, whom I haue searched out:
And with my holy oyle anoynt, him king of al the route.
22 For why? my hand is ready still, with him for to remayne:
And with mine arme also I wil, him strengthen and sustaine.

22 The enemies shall not him oppresse, they shall him not deuour:
Ne yet the sonnes of wickednes, of him shall haue no power.
24 His foes likewise will I destroy, before his face in sight:
And those that hate him I wil plague, & strike thē with my might

25 My truth and mercy eke withall, shall still vpon him ly:
And in my name his horne eke shal, be lifted vp on hye.
26 His kingdome I wil set to be, vpon the sea and sand:
And eke the running floudes shal he, embrace with his right hand

27 He shall depend with al his hart on me, and thus shall say:
My father, and my (God thou art) my rock of health and stay.
28 As one first borne I will him take, of al on earth that springs:
His might and honor he shal make, aboue al worldly kinges.

29 My mercy shalbe with him still, as I my selfe haue told:
My faythfull couenaunt to fulfill, my mercy I will hold.
30 And eke his seed will I sustayne, for euer strong and sure:
So that his seat shall still remayne, while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe, and so begin to swerue:
And of my iudgmentes haue none aw, nor will not them obserue.
32 Or if they do not vse aright, my statutes to them made:
And set al my commaundements light, and wil not kepe my trade.

33 Then with the rod will I begin, their doinges to amend:
And so with scourging for their sinne, whē ỹ they do offend.
34 My mercy yet, and my goodnes, I will not take him fro:
Nor handle him with craftines, and so my truth forgo.

35 But sure my couenant I wil holde, with all that I haue spoke:
No word the which my lips haue tolde, shall alter or be broke.

36 Once

36 Once swore I by my holines, and that performe wil I,
With Dauid I shall kepe promise, to him I wil not lye.

37 His sede for euermore shall raigne, and eke his throne of might,
As doth the sunne it shall remayne, for euer in my sight.

38 And as the moone within the sky, for euer standeth fast:
A faythful witnes from on hye, so shall his kingdome last.

39 But now (O Lord) thou doost reiect, & now thou chaungest cheare
yea thou art wroth with thine elect, thine owne annoynted deare.

40 The couenaunt which thy seruant made, Lord ẏ hast quite vndone:
and downe vpon the ground also, hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might, his wals doost ẏ cōfoūd:
Thou beatest eke his bulwarks down, & breakest thē to the groūd.

42 That he is sore destroyd and torne, of commers by throughout:
and so is made a mock and scorne, to all that dwell about.

43 Thou their right hand hast lifted vp, that him so sore annoy:
And al his foes that him deuour, loe thou hast made to ioy.

44 His swordes edge ẏ doost take away, that should his foes wstād:
To hym in warre no victory, thou genest nor vpper hand.

45 His glory thou doost also wast, his throne, his ioy and mirth,
By thee is ouerthrone and cast, fut low vpon the earth.

46 Thou hast cut of and made full short, his youth and lusty dayes,
and raysed of hym an il report, with shame and great disprayse.

47 How long away from me (O Lord) for euer wilt thou turne?
and shall thine anger stil alway, as fire consume and burne?

48 O call to mind, remember then, my tyme consumeth fast,
Why hast thou made the sonnes of men, as things in vaine to wast

49 What man is he that liueth here, and death shall neuer see?
Or from the hand of hell his soule, shall he deliuer free?

50 Where is O Lord thine old goodnes, so oft declared before
Which by thy truth and vprightnes, to Dauid thou hast sworne?

51 The great rebukes to mind do call, that on thy seruauntes lye:
The rayling of the people all, borne in my brest haue I.

53 Wherwith O Lord thine enemies, blasphemed haue thy name,
The steps of thine annoynted one, they cease not to defame.

53 All prayse to thee O Lord of hostes, both now and eke for aye:
Through sky and earth in al the coastes Amen, Amen, I say.

Domine refugium. Psalme. xc. LH.

Moyses in his prayer setteth before vs the eternall fauour of god towardes his, who are neither ouercome by the breuity of their lyfe, nor by his plagues to be thankfull. Therfore Moyses prayeth God to furnish their hartes and continue his mercies towardes them and their posteritie for euer.

Being this as the 78. psalme.

1 THou Lord hast bene our sure defence, our place of ease and rest:
In all tymes past, yea so long sence, as cannot be expresst.
2 Or there was made mountaine or hil, the earth or world abrod
From age to age and alwayes still, for euer thou art God.

3 Thou grindest man through griefe and payne, to dust or clay e then:
And then thou sayest agayne returne, agayne ye sonnes of men.
4 The lasting of a thousand yeare, what is it in thy sight:
As yesterday it doth appeare, or as a watch on night.

5 So soone as thou doost scatter them, then is their life and trade:
All as a sleepe and like the grasse, whose dewty soone doth fade.
6 Which in the morning tymes full bright, but fadeth by and by:
And is cut downe, ere it be night, all withered dead and dry.

7 For through thine anger we consume, our might is much decayd:
And of thy feruent wrath and fume, we are full sore afrayd.
8 The wicked workes that we haue wrought, set stil before thine eye:
Our priuy faults, yea eke our thought, thy countenance doth espy.

9 For through thy wrath our dayes do wast, therof doth nought remaine:
Our yares consume as words or blast, e are not cald agayne.
10 Our time is threscore yere and ten, that we do line on molde,
If one see fourescore, surely then we count him wondrous old.

11 Yet of this tyme the strength and chief, the which we count vpon:
Is nothing els but paynefull griefe, and we as blastes are gone.
12 Who once doth know what strength is there, what might thine anger hath:
Or in his hart who doth y feare according to thy wrath.

13 Instruct vs Lord to know and try, how long our dayes remayne:
That then we may our hartes apply true wisdome to attaine.
14 Returne O Lord, how long wilt y, forth on in wrath procede:
Shew fauour to thy seruannes now, and helpe them at their nede.

15 Refresh vs with thy merey soone, and then our ioy shall be:
All times so long as life doth last, in hart reioyce shall we.
16 As thou hast plagued vs before, now also make vs glad:
And for the yeares wherein full sore affliction we haue had.

17 O let thy worke and power appeare, and on thy seruaunts light:
And shew vnto thy children deare, thy glorye and thy might.

18 Lord

18 Lord let thy grace and glory stand, on vs thy seruants thus,
Confirme the workes we take in hand, Lord prosper them to vs.

Quis habitat. Psalme xci. I.H.

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholy to his protection in all temptations, A promise of God to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory,

Sing this as the 99. Psalme.

HE that within the secret place, of God most hye doth dwell:
In shadow of the mightiest grace, at rest shall kepe him well.
2 Thou art my hope, & my strong hold, I to the Lord wil say:
My God is he, in him will I, my whole affiance stay.

3 He shall defend thee from the snare, the which the hunter layd:
and from that deadly plague and care, wherof thou art afrayd.
4 And with his winges shall couer the, and kepe the safely there:
His fayth & truth thy fence shall be, as sure as shield and speare.

5 So that thou shalt not nede I say, to feare or be affright:
Of all the shaftes that fly by day, nor terrors of the night.
6 Nor of the plague that priuily doth walke in darke so fast:
Nor yet of that which doth destroy, & at noone dayes doth wast.

7 Yea at thy side as thou doost stand, a thousand dead shalbe.
Ten thousand eke at thy right hand, and yet thou shalt be free.
8 But thou shalt see it for thy part, thine eyes shall well regard:
That euen like to there desert, the wicked haue reward.

9 For why: O Lord I onely lust to stay my hope on thee,
And in the hyest I put my trust, my sure defence is he,
10 Thou shalt not nede no ill to feare, with thee it shall not mell:
Nor yet ỹ plague shal once come nere, thy house where ỹ doest dwel.
11 For why: vnto his Angels all, with charge commaunded he:
That still in all thy wayes they shall, preserue and prosper thee.
12 And in their handes shall thee beare vp, still waiting thee vpon,
So that thy foote shall neuer chaunce, to spurne at any stone.
13 Vpon the Lyon thou shalt go, the adder fell and long:
And tread vpon the Lyons young, with dragone stout and strong.
14 For he that trusteth vnto me, I will dispatch hym quite:
And him defend because that he, doth know my name aright.
15 When he for health on me doth cry, an answere I will geue:
And from his griefe take him will I, in glory for to lyue.
16 With length of yeares, and dayes of wealth, I will fulfill his time
The goodnes of thy sauing health, I will declare to him.

Bonum eſt confiteri. Pſalme. xcii. I.H.

This Pſalme was made to be ſong on the Sabboth, to ſtirre vp the people to acknowledge God, & to prayſe hym in his workes: The Prophet reioyceth therin, But the wicked is not able to conſider, that the vngodly when he is moſt flouriſhing, ſhall moſt ſpedely periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God to prayſe the Lord.

Sing this as the 88. pſalme.

IT is a thing both good and meete, to prayſe the higheſt Lord:
And to thy name (O thou moſt hye) to ſing in one accord.
2 To ſhew the kindnes of the Lord, betyme ere day be light:
And eke declare his truth abrod, when it doth draw to night:

3 Upon ten ſtringed inſtrument, on lute and harp ſo ſweete:
with all the mirth you can inuent, of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce, in thinges ſo wrought by thee:
And I haue ioy in hart and voyce, thy handy workes to ſee.

5 O Lord how glorious and how great, are all thy workes ſo ſtout:
So deepely are thy councels ſet, that none can try them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bring:
and all ſuch fooles are nothing fit, to vnderſtand this thing.
7 When ſo the wicked at their will, as graſſe do ſpring full faſt:
They when they flouriſh in their ill, for euer ſhall be waſt.
8 But thou art mighty (lord) moſt hye, yea thou dooſt raign therfore
In euery tyme eternally, both now and euermore.
9 For why: O Lord behold and ſee, behold thy foes I ſay:
How all that worke iniquitie, ſhal periſh and decay.
10 But thou like as an Unicorne, ſhall lift my horne on hye:
With freſh and new prepared oyle, thine oynted kyng am I.
11 And of my foes before mine eyes, ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe, mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye, as date trees bud and blow:
And as the Ceders multiply, in Libanus that grow.
13 For they are planted in the place, and dwelling of our God:
Within his courtes they ſpring apace, and flouriſh all abrod.
14 And in their age much fruit ſhall bring both fat & well beſeene:
And pleaſantly both bud & ſpring, w boughes & braunches greene.
15 To ſhew that God is good and iuſt, and vpright is his will.
He is my rock, my hope, and truſt, in him there is none ill.

Dominus regnauit Pſalme. xciii. I.H.

The prayſeth the power of God in the creation of the world, and beateth downe all people which lift them vp againſt his maieſtie, & prouoketh to conſider his promiſes.

The

Sing this as the 77. psalme.

THe Lord as king aloft doth raign, in glory goodly dight:
and he to shew his strēgth & main, hath girt himselfe w̄ might.
2 The Lord likewise the earth hath made, & shaped it so sure:
No might can make it moue or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy seat was set before:
Beyond all tyme that can be though, thou hast bene euermore.
4 The flouds (O Lord) the flouds do rise, they rore & make a noyce
The flouds (I say did enterprise, and lifted vp their voyce.

5 Yea though ẏ stormes before in sight, though seas do rage & swel:
The Lord is strong and more of might, for he on hye doth dwell.
6 And looke what promise he doth make his houshold to defend:
For iust and true they shall it take, all times withouten end.

Deus vltionum. *Psalme xciiii.* *I.H.*

He prayeth vnto God agaynst the violence & arrogancy of tyraunts. Then doth he comfort the afflicted by the good issue of their affections, as he felt in himselfe, and did see in others, and by the ruine of the wicked whome the Lord will destroy.

Sing this as 78. psalme.

O Lord thou doost reuenge al wrong, that office longes to thee:
Sith vēgeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, ẏ erth dost iudge & guide:
Reward the proud and men of might, according to their pride

3 How long shall wicked men beare sway, with lifting vp their voyce:
How long shall wicked men I say, thus triumph and reioyce:
4 How long shall they with brags burst out, & proudly prate their fill:
shall they reioyce which be so stout, whose workes are euer ill:

5 Thy flock (O Lord) thine heritage, they spoyle and vexe full sore:
agaynst thy people they do rage, still daily more and more
6 The widowes which are comfortles, and straungers they destroy:
They slea the children fatherles, and none doth put them by.

7 And whē they take those things in hād, this talk they haue of thee:
Can Jacobs God this vnderstand: tush no he cannot see.
8 O folke vnwise and people rude, some knowledge now discerne:
(ye fooles) among the multitude, at length begin to learne.:
9 The lord which made ẏ eare of man, he nedes of right must heare:
he made the eyne, all things must then, before his sight appeare.
10 The Lord doth all the world correct, and make them vnderstand:
Shall he not then your dedes detect, how can ye scape his hand:

11 The lord doth know ẏ thoughts of mã, his hart he ſeeth ful playn:
The lord I ſay mẽs thoughts doth frame, & findeth thẽ but vayne
12 But Lord that man is happy ſure, whome thou dooſt keepe in awe
And through correction, dooſt procure, to teach him in thy law.

13 Wherby he ſhall in quiet reſt, in tyme of trouble ſit:
When wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord wil not refuſe, his people for to take:
his heritage whom he did chuſe, he will no tyme forſake.

15 Untill that iudgment be decreed, to iuſtice to conuert:
That all may follow her with ſpeede, that are of vpright hart:
16 But who vpon my part ſhall ſtand, agaynſt the curſed trayne:
Or who ſhall rid me frõ their hand, that wicked workes maintaine:

17 Except the Lord had bene mine ayde, mine enemies to repell:
My ſoule and life had now bene layd, almoſt as low as hell.
18 When I did ſay my foote doth ſlyde, and now am like to fall:
Thy goodnes Lord did ſo prouide, to ſtay me vp withall.

19 When with my ſelfe I muſed much, and could no comfort finde:
Then Lord thy goodnes did me touch, and that did eaſe my mind.
20 Wilt thou enhaunt thy ſelfe and draw, with wicked men to ſit:
Which with pretence in ſtede of law much miſchiefe do commit:

21 For they conſult agaynſt the life, of righteous men and good:
And in their counſels they are rife, to ſhed the gyltles bloud.
22 But yet the Lord he is to me, a ſtrong defence or locke:
He is my God, to him I flee, he is my ſtrength and rock.

And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
And in their malice they ſhall fall, our God ſhall them deſtroy.

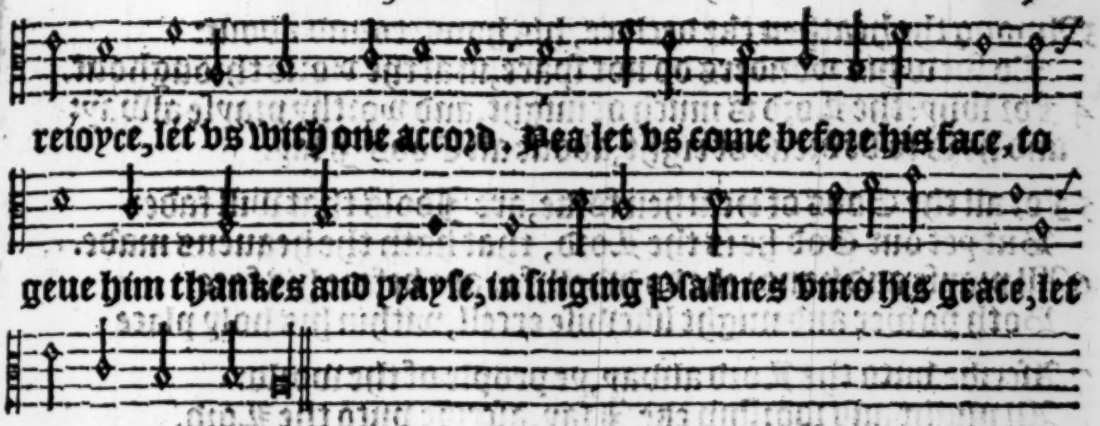
Venite exultemus. Pſalme. xcv. IH.

An ernest exhortation to prayse God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wildernes: For the which they might not enter into the land of promise.

Come let vs lift vp our voyce, and ſing vn-

to the Lord, in him our rocke of health

reioyce



reioyce, let vs with one accord. Yea let vs come before his face, to

geue him thankes and prayse, in singing Psalmes vnto his grace, let

vs be glad alwayes.

3 For why the Lord he is no doubt, a great and mighty God
A king aboue all Gods throughout, in all the world abrode.
4 The secrets of the earth so deepe, and corners of the land:
The toppes of hills that are so steepe, he hath thē in his hand.

5 The sea and waters all are his, for he the same hath wrought.
The earth and all that therin is, his hand hath made of nought.
6 Come let vs bow and prayse the Lord, before him let vs fall:
And kneele to him with one accord, the which hath made vs all.

7 For why he is the Lord our God, for vs he doth prouide:
We are his folke, he doth vs feede, his sheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your hart:
As ye with grudging many a yeare, prouoked me in desert.

9 Whereas your fathers tempted me, my power for to proue:
My wondrous works whē they did see, yet still they would me moue.
10 Twise twenty yeares they did me greue, and I to them did say:
They erre in hart and not beleue, they haue not known my way.

11 Wherfore I sware when that my wrath, was kindled in my brest:
That they should neuer tread the path, nor enter to my rest.

Cantate domino. Psalme.xcvi. I.H.

The exhortation both to the Iewes and Gentils, to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

SIng ye with prayse vnto the lord, new songs of ioy and mirth:
Sing vnto him with one accord, all people on the earth:
2 Yea sing vnto the Lord I say, prayse ye his holy name:
Declare and shew from day to day, saluation by the same.

3 Among

3 Among the heathen eke declare, his honor round about:
To shew his wonders do not spare, in al the world throughout.
4 For why: the Lord is much of might, and worthy prayse allway:
and he is to be dread of right, above all Gods I say.

5 For all the Gods of heathen folke, are Idols that will fade:
But yet our God he is the Lord, that hath the heauens made.
6 All prayse and honor eke do dwell, for aye before his face:
Both power and might likewise excell, within his holy place

7 Ascribe vnto the Lord allway, ye people of the world:
All might and worship eke I say, ascribe vnto the Lord.
8 Ascribe vnto the Lord also, the glory of his name:
And eke into his courtes do go, with giftes vnto the same.

9 Fall downe and worship ye the Lord, within his temple bright:
Let all the people of the world, be fearefull at his sight.
10 Tell all the world, be not agast, the Lord doth raigne aboue:
Yea he hath set the earth so fast, that it did neuer mone.

11 And that it is the Lord alone, that rules with princely might:
To iudge the nations euery one, with equity and right.
12 The heauens shall great ioy begin, the earth shall eke reioyce:
The sea with all that is therein, shall shoute, and make a noyse.

13 The field shall ioy, and euery thing that springeth of the earth:
The wood and euery tree shall sing, with gladnes and to mirth.
14 Before the presence of the lord, and comming of his might:
When he shall iustly iudge the world, & rule his folke with right.

Dominus regnauit. Pſalme. xcvii. I. H.

¶ The Prophet exhorteth all to reioyce, for the comming of the kingdome of Christ, vnfaithfull to rebels and Idolaters, and to faithfull to the iust, whome he exhorteth to innocency, to reioycing and thankes geuing.

Sung this as the 95. Pſalme.

THe Lord doth raigne wherat y earth, may ioy w pleasant voyce:
and eke the Iles with ioyfull mirth, may triumph & reioyce.
2 Both clouds & darknes eke do dwell, & round about him beat:
Yea right and iustice euer dwell, and bide about his seat.

3 A fyre and heate at once doth run, and go before his face:
Which shall his foes and enemies burne, abrode in euery place.
4 His lightnes eke full bright did blase, and to the world appeare:
Wherat the earth did looke and gase, with dread and deadly feare.

5 The

5 The hils like ware did melt in ſight, and preſence of the Lord:
They fled before that rulers might, which guideth al the world.
6 The heauens eke declare and shew, his iuſtice forth abrode:
That al the world may see and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glory much, dum pictures to maintayne.
8 For al the Idols of the world, which they as Gods do cal:
ſhall feele the power of the Lord, and downe to hym ſhal fal.

9 With ioy ſhall Sion heare this thing, and Juda ſhall reioyce:
For at thy iudgementes they ſhall ſing, and make a pleaſaũt noyſe
10 That thou (O Lord) art ſet on hye, in al the earth abroad:
And art exaulted wondrouſly, aboue ech other God.

11 All ye that loue the Lord, do this, hate all thinges that are ill:
For he doth kepe the ſoules of his from ſuch as would them ſpill.
12 And light doth ſpring vnto the iuſt, with pleaſure for his part:
Great ioy with gladnes, mirth and luſt, to them of vpright hart.

13 Ye righteous in the Lord reioyce, his holynes proclaime:
Be thankfull eke with hart and voyce, and mindful of the ſame.

Cantate domino. Pſalme. xcviii. I.H.

An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, & fidelitie in the promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord, a new and pleaſaunt ſong:
For he hath wrought throughout ẏ world, his wõders great & ẇ his right hãd ful worthely, doth he his foes deuoure: ſtrõg.
And get himſelfe ẏ victory, with his owen arme and power.

3 The Lord doth make the people know, his ſauing helth and might.
The Lord doth eke his iuſtice ſhow in all the heathens ſight.
4 His grace and truth to Iſrael, in minde he doth recorde:
That al the earth hath ſeene right wel, the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
Geue thankes to God, ſing and reioyce, to him with ioy and mirth.
6 Upon the harpe vnto hym ſing, geue thanks to hym with Pſalmes
Reioyce before the Lord our king, with trumpets & with ſhalmes.

7 Yea let the ſea with all therein, with ioy both rore and ſwell:
The earth likewiſe let it begin, with all that therein dwell.

8 And

8 And let the floudes reioyce their fils, and clap their handes apace:
And eke the mountaines and the hils, before the Lord his face.
9 For he shall come to iudge and try, the world and euery wight:
And rule the people mightely, with iustice and with right.

Dominus regnauit. Psalme, xcix. I.H.

¶ He commendeth the power, equitie, and excellency of the kyngdome of God by Christ, oner the Iew and Gentiles, and prouoketh them to magnify the same, and to serue the Lord, following the example of the auncient fathers, Moyses, Aaron, and Samuell, who calling vpon God were heard in their prayers.

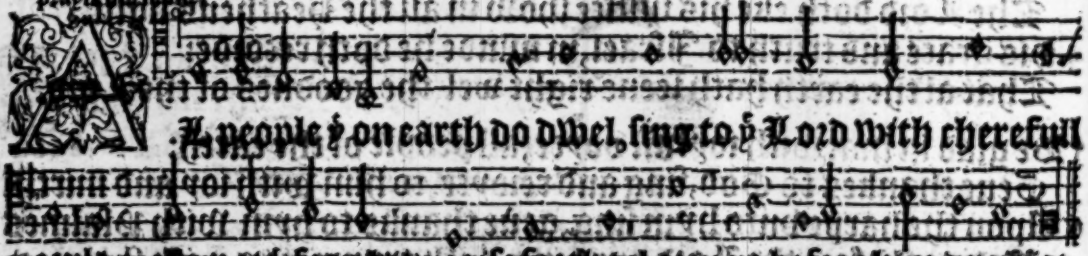
Sing this as the 95. psalme.

The Lord doth raigne although at it, the people rage ful sore:
Yea he on Cherubins doth sit, though aly world would rore.
2 The Lord that doth in Sion dwell, is hie & wondrous great:
Aboue all folke he doth excell, and he aloft is set.

3 Let all men prayse thy mighty name, for it is fearefull sure:
And let them magnify the same, that holy is and pure.
4 The princely power of our king, doth loue iudgement and right
Thou rightly rulest euery thing, in Jacob through thy might
5 To prayse the lord our God deuise, all honor to him do:
His footestoole worship him before, for he is holy to
6 Moyses, Aaron, and Samuell, as priestes on him did call:
When they did pray, he heard them well, and gaue them answer all.
7 Within the cloud to them he spake, then did they labour still:
To kepe such lawes as he did make, and pointed them vntill.
8 O Lord our God thou didst them heare, & aunswerst them againe:
Thy mercy did on them appeare, there deedes didst not maintaine.
9 O land and prayse our God and Lord, within his holy hill:
For why our God throughout the world, is holy euer still.

2 Iubilate Deo omnis terra. Psame. C.

¶ He exhorteth all ones to serue the Lord who hath made vs, and to enter into his courtes and assembles to prayse his name.



AL people ye on earth do dwel, sing to ye Lord with cherefull
voice him serue wt fear, his praise forth tel com ye before him & reioice.
3 The Lord ye know is God in dede, wt out our ayd he did vs make:
We are his folke he doth vs feede, & for his sheepe he doth vs take.

4 Oh enter thē his gates w̄ prayſe, approch w̄ ioy his courts vnto:
Prayſe, laud and bleſſe his name alwayes, for it is ſemely ſo to do.
5 For why: the Lord our God is good, his mercy is for euer ſure:
His truth at all times firmly ſtoode, and ſhal frō age to age endure

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad & light, prayſe him throughout the earth:
Serue him & come before his ſight, With ſinging and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe.
Not we our ſelues, for we are his owne folke and paſture sheepe.
3 O go into his gates alwayes, geue thankes within the ſame:
Within his courtes ſet forth his prayſe, and laud his holy name.
4 For why: the goodnes of the Lord, for euermore doth raigne:
Frō age to age throughout the world, his truth doth ſtil remaine.

Miſericordiam & iudicium. Pſalme. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will puniſh and correct by roting out the wicked, and cheriſhing the godly perſons.

Sing this as 81. pſalme.

OF Mercy Will and iudgement ſing, O Lord God vnto thee:
And wiſely do in perfect way, vntill thou come to me.
2 And in ỹ midſt of my houſe walke in purenes of my ſpirite:
3 And I no kind of wicked thing, will ſet before my ſight.
I hate their worke that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward hart, none euill will I ſee.
5 Him will I ſtroy that ſlaundereth, his neighbour priuily:
The lofty hart I cannot beare nor him that looketh hye.
6 Myne eyes ſhall be on them within the land that faythfull be:
in perfect way whō worketh ſhall, be ſeruaunt vnto me.
7 I will no guilefull perſon haue, within my houſe to dwell:
And in my preſence he ſhall not, remayne that lyes doth tell.
8 Betimes I will deſtroy euen all, the wicked of the land:
That I may from Gods citye cut, the wicked workers band.

Domine exaudi orationem. Pſalme. Cii. F.H.

It ſeemeth that this prayer was appointed to the faythfull to pray in the captiuity of Babylon. A conſolatiō for the building of the Church: Wherof foloweth the prayſe of God to be publiſhed vnto all poſterities. The converſion of the Gentiles: And the ſtabilitie of the Church.

Sing this as the 67. Pſalme.

OHeare my prayer Lord, and let, my cry come vnto thee:
2 In tyme of trouble do not hide, thy face away from mee.

Incline thine eares to me make haſt, to heare me when I call:
3 For as the ſmoke doth fade ſo do, my dayes conſume and fall.

4 And as a harth, my bones are burnt, my hart is ſmitten dead:
And withers as the graſſe, that I forget to eat my bread.
5 By reaſon of my groning voyce, my bones cleaue to my ſkin:
6 As Pellican of wildernes, ſuch caſe now am I in.

And as an Owle in deſert is, loe I am ſuch a one:
7 I watch, and as a Sparow on the houſe top am alone.
8 Loe dayly in reprochfull wiſe, mine enemies do me ſcorne,
And they that do againſt me rage, againſt me they haue ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
And mingled haue my drink with teares, ꝑ fro mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdayne:
For thou haſt lifted me aloft, and caſt me downe againe.

11 The dayes wherein I paſſe my life, are like the fleeting ſhade:
And I am withered like the graſſe, that ſoone away doth fade.
12 But thou O Lord, for euer dooſt remaine in ſtedy place:
And thy remembraunce euer doth, abide from race to race:

The ſecond part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
The time of mercy, now the time, foreſet is come to ende.
14 For euen in the ſtones therof, thy ſeruauntes do delight:
And on the duſt therof, they haue compaſſion in their ſpirite.

15 Then ſhall the heathen people feare, the Lordes moſt holy name:
And all the kinges on earth ſhall dread thy glory and thy fame.
16 Then when the lord ꝑ mighty God, againe ſhall Sion reare:
and then when he moſt nobly in his glory ſhall appeare.

17 To prayer of the deſolate, when he himſelfe ſhall bend.
When he ſhall not diſdayne vnto, their prayer to attend.
18 This ſhalbe written for the age, that after ſhall ſucceede:
The people yet vncreated, the Lordes renowne ſhall ſpred.

19 For he from hys hye ſanctuary, hath loked downe below,
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the wofull cry,
And that he might deliuer thoſe, that damned are to dye.

21 That they in Sion may declare, the Lordes moſt holy name:
and in Jeruſalem ſet forth, the prayſes of the ſame.

22 Then

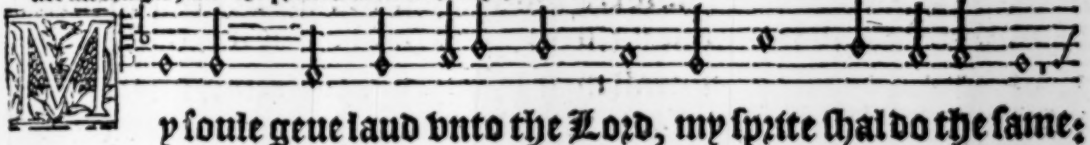
22 Then when the people of the land, and kingdomes with accord:
Shal be aſſembled for to do, their ſeruice to the Lord.

The third part.

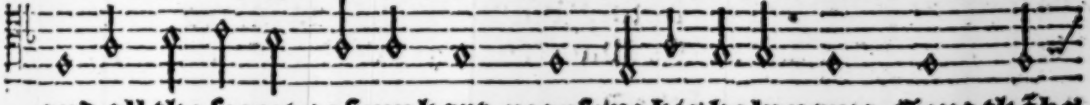
23 My former force of ſtrength he hath, abated in the way:
and shorter he did cut my dayes, thus I therfore did say.
24 My God in midſt of all my dayes, now take me not away:
Thy yeares endure eternally, from age to age for aye.
25 Thou the foundations of the earth, before all time hast layde,,
And lord ỹ heauens are ỹ worke, which thine own hãds haue made
26 Yea they shall pearish and decay, but thou shalt tary still:
And they shall all in time waxe old, euen as a garmẽt will.
Thou as a garment shalt them chaunge, and chaunged shall they be:
27 But thou dooſt still abide the ſame, thy yeares do neuer flee.
28 The children of thy ſeruaunt shall, continually endure:
and in thy ſight theyr happy ſeede, for euer shall stand ſure.

1. Benedic anima mea. Pſalme. Ciii. T.S.

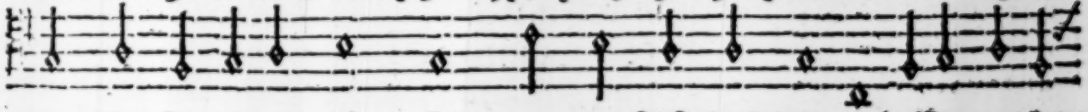
This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to prayſe the Lord for his fatherly mercies, and deliueraunce of his people from all euils, for his prouidence ouer all thinges, and the preſeruation of the faythfull.



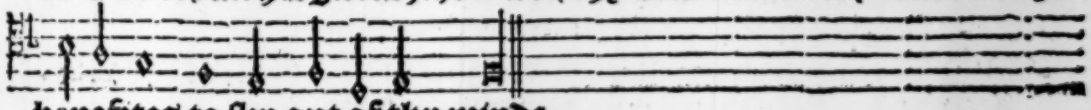
My ſoule geue laud vnto the Lord, my ſpirite shal do the ſame:



and all the ſecrets of my hart, prayſe ye his holy name. Geue thãks



to God for all his giftes, shew not thy ſelfe vnkinde. & ſuffer not his



benefites to slip out of thy minde.

3 That gaue thee pardõ for thy faultes, and thee reſtord againe:
for all the weake and fraile diſeaſe, and heald thee of thy payne.
4 That did redeme thy life frõ death, frõ which thou couldſt not flee:
his mercy and compaſſion both, he did extend to thee.
5 That fild with goodnes thy deſire, and did prolong thy youth:
Like as the Egle caſteth her bill, wherby her age renueth.
6 The Lord with iuſtice doth repay, all ſuch as be oppreſt:

So that their ſuffringes and their wronges, are turned to the beſt.

7 His wayes and his commaundementes, to Moyſes he did ſhow:
His counſels and his valiant actes, the Iſraelites did know.
8 The Lord is kinde and mercifull, when ſinners do him greue:
The ſloweſt to conceiue a wrath, and redieſt to forgeue.

9 He chides not vs continually, though we be full of ſtrife:
Nor keepes our faultes in memory, for all our ſinfull life.
10 Nor yet according to our ſinnes, the Lord doth vs regard:
Nor after our iniquities, he doth not vs reward.

11 But as the ſpace is wondrous great, twixt earth and heauē aboue:
So is his goodnes much more large, to them that do him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
As farre as is the ſunne riſing, full diſtant from his fall.

The ſecond part.

13 And looke what pitie parentes deare, vnto their children beare:
Like pitie beareth the Lord to ſuch as worſhip him in feare:
14 The Lord ẏ made vs knoweth our ſhape, our mould & faſhiō iuſt
How weake and fraile our nature is, and how we be but duſt.

15 And how the tyme of mortall men, is like the withering hay:
Or like the flower right fayre in field, that fades full ſoone away.
16 Whoſe glorie and beauty ſtormy windes do vtterly diſgrace:
And make that after their aſſaultes, ſuch bloſſomes haue no place

17 But yet the goodnes of the Lord, with his ſhall euer ſtand:
Their childrens children do receaue, his righteouſnes at hand.
18 I meane which keepe his couenaunt, w̄ all their whole deſire:
And not forget to do the thing, that he doth them require.

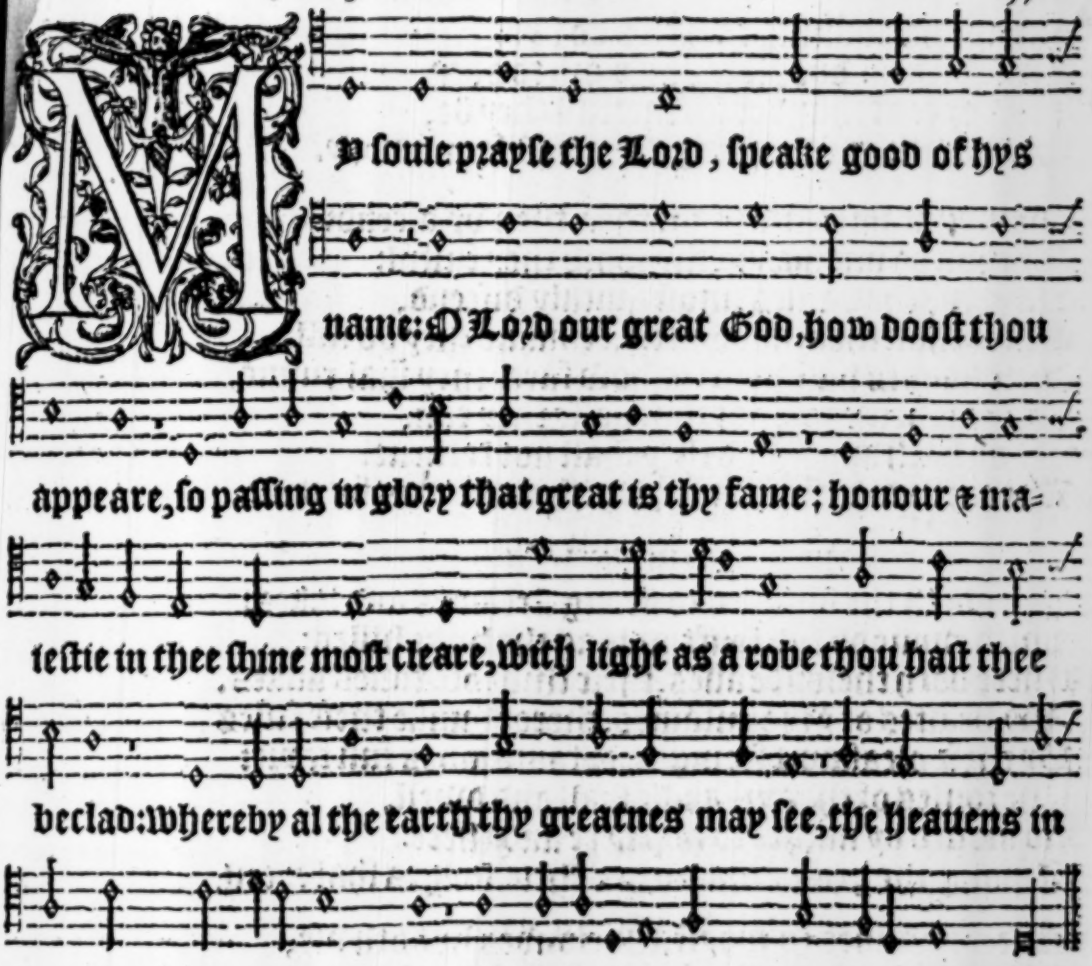
19 The heauens hye are made the ſeat, and footſtoole of the Lord:
And by his power imperiall, he gouerns all the world.
20 Ye angels which are great in power, prayſe ye and bleſſe the Lord:
Which to obey and do his will, immediatly accord.

21 Ye noble hoſtes and miniſters, ceaſe not to laud him ſtill:
Which ready are to execute, his pleaſure and his will.
22 ye all his workes in euery place, prayſe ye his holy name:
My hart, and minde, and eke my ſoule, prayſe ye alſo the ſame.

Benedic anima mea. Pſalme. Ciiii. W. K.

An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by hys marueilous prouidence, wherin the Prophet prayeth agaynſt the wicked, who are occaſions that God diminiſheth his bleſſinges.

My



My ſoule prayſe the Lord, ſpeake good of hys name: O Lord our great God, how dooſt thou appeare, ſo paſſing in glory that great is thy fame; honour & maieſtie in thee ſhine moſt cleare, with light as a robe thou haſt thee beclad: whereby al the earth thy greatnes may ſee, the heauens in ſuch ſort thou alſo haſt ſpred, that it to a curtaine compared may be.

3 His chamber beames lye, in the cloudes full ſure,
Which as his chariot are made him to beare:
And therwith much ſwiftnes, his courſe doth endure,
Upon the winges riding of windes in the ayre:
4 He maketh his ſpirites, as heralds to go:
And lightninges to ſerue, we ſee alſo preſt,
His will to accompliſhe, they runne to and fro,
To ſaue or conſume thinges, as ſeemeth hym beſt.
5 He grounded the earth, ſo firmely and faſt,
That it once to moue, none haue ſhall ſuch power.
6 The deepe a fayre couering, for it made thon haſt,
Which by his owne nature, the hils would deuoure,

7 But at thy reduke, the waters do flye:
and so do geue due place, thy word to obey.
At thy voyce of thunder so fearefull they be,
that in their great raging, they hast soone away.

8 The mountaines full high, they then vp ascend:
If thou do but speake, thy word they fulfill:
So likewise the vallies, most quickly discend,
where thou them appointest, remaine they do still.
9 Their bondes hast thou set, how farre they shal runne,
So as in their rage, not that passe they can,
For God hath appointed they shall not returne.
The earth to destroy more, which made was for man.

The second part.

10 He sendeth the springes to strong streames and lakes:
which runne do full swift, among the huge hilles:
11 Where both the wilde asses, their thyst oft times slakes.
And beastes of ỹ mountaines, therof drinke their filles
12 By these pleasaunt springes, or fountaines full fayre:
The foules of the ayre abide shall and dwell,
Who moued by nature to hop here and there.
Among the greene braunches their songes shal excell.

13 The moũtaines to moyst, the cloudes he doth vse,
The earth with his workes are wholy repleat:
14 So as the brute cattll he doth not refuse,
But grasse doth prouide them, and herbe for mãs meate.
15 Yea bread wine and oyle, he made for mãs sake,
his face to refresh and hart to make strong,
16 The Ceders of Liban this great Lord did make,
Which trees he doth nourish that grow vp so long.

17 In these may birdes build, and make there their nest:
In firre trees the Storkes remayne and abide:
18 The hie hilles are succours, for wilde goates to rest:
and eke the rockes stony, for connies to hide.
19 The moone then is set her seasons to runne,
the dayes from the nightes thereby to discerne:
And by the descending also of the Sunne,
the colde from heat alway, therby we do learne.

20 When

20 When darknes doth come, by Gods will and power,
Then crepe forth do all, the beaſtes of the wood.
21 The Lions range roaring, they pray to deuour,
But yet it is thou (Lord) which giueſt them foode.
22 Aſſone as the ſunne is vp, they retyre,
To couch in their dennes, then are they full fayne,
23 That man to his workes may, as right doth require,
Till night come and call him, to take reſt agayne.

The third part.

24 How ſundry (O Lord) are all thy workes found:
With wiſdome full great, they are in deede wrought,
So that the whole world, of thy prayſe doth ſound,
And as for thy riches, they paſſe all mens thought.
25 So is the great ſea, which large is and broad:
Where thinges that creepe, ſwarme, & beaſts of eth ſort,
26 There both mighty ſhips ſaile, and ſome lye at road:
the whale huge and monſtrous, there alſo doth ſport.
27 All thinges on thee wayt, thou dooſt them relieue:
And thou in due tyme, full well dooſt them feede.
28 Now when it doth pleaſe ther, the ſame ſo to geue,
they gather ful gladly thoſe thinges which they neede.
Thou openeſt thine hand, and they finde ſuch grace,
That they with good thinges are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
For if thou their breath take, vyle duſt then they be.
30 Agayne when thy ſpirite, from thee doth proceede
All thinges to appoint, and what ſhall enſue:
Then are they created, as thou haſt decreed,
And dooſt by thy goodnes the dry earth renew.
31 The prayſe of the Lord for euer ſhall laſt,
who may in his workes by right well reioyce.
32 His looke can the earth make, to tremble full faſt,
And likewiſe the mountaines, to ſmoke at his voyce.
33 To this Lord and God, ſing will I alwayes,
So long as I liue, my God prayſe will I.
34 Then am I moſt certaine, my wordes ſhall hym pleaſe.
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire,
And eke the peruerſe the roote out with ſhame:

But as for my ſoule now let it ſtill deſire.
and ſay with the faythfull, prayſe ye the Lordes name.

Confitemini domino, Pſalme. Cv. N.

The prayſeth the ſingular goodnes of God, who hath of all the people of the world choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 59. pſalme.

GIue prayſes vnto God the Lord, and call vpon his name:
among ỹ people eke declare, his workes, to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him prayſe,
And talke of all ỹ woundrous workes, ỹ he hath wrought alwayes.
3 In honor of his holy name, reioyce with one accord,
and let the hart alſo reioyce, of thẽ that ſeke the Lord.
4 Seke ye the Lord, and ſeke the ſtrength, of his eternall might:
and ſeke his face continually, and preſence of hys ſight.
5 The wõdrous workes that he hath done, keepe ſtil in mindfull hart,
Ne let the iudgements of his mouth, out of your minde depart.
6 Ye that of faythfull Abraham, his ſeruaunt are the ſeede,
Ye his elect, the children that, of Jacob do proceede.
7 For he, he onely is I ſay, the mighty Lord our God:
and his moſt rightfull iudgemẽtes are, through all the earth abrod.
8 His promiſe and his couenaunt, which he hath made to his
He hath remembred euermore, to thouſands of degrees.

The ſecond part.

9 The couenaunt which he hath made, with Abraham long ago,
and faythfull oth which he had ſworne to Iſaac alſo.
10 And did confirme the ſame for law, that Jacob ſhould obey,
and for eternall couenaunt, to Iſraell for aye.
11 When he thus ſayd, loe I to you, all Canaan land will geue:
The lot of your inheritaunce, wherin your ſede ſhall liue.
12 Although their nũmber at that tyme, did very ſmal appeare:
yea very ſmale and in the land, they then but ſtraungers were.
13 While yet they walke from land to land, without a ſure abode:
and while frõ ſundry kingdomes they did wander all abrode:
14 And wrong at none oppreſſors hand, he ſuffered them to take:
But euen the great and mighty kinges reproued for their ſake.
15 And thus he ſayd touth none of thoſe, that mine annoynted be,
Ne do the Prophets any harme, that do pertaine to me.

16 He

16 He called a dearth vpon the land, of bread he stroyed the store:
But he agaynst their time of neede, had sent a man before.

The third part.

17 Euen Joseph which had once bene sold, to liue a slaue in wo:
18 Whose feete they hurt in stockes, whose soule, the yron pearst also.
19 Untill the tyme came when his cause, was known apparantly:
The mighty word of God the Lord, his faultles truth did try.

20 The king sent and deliuered him, from prison where he was:
The ruler of the people then, did freely let him passe.
21 And ouer all his house he made, him Lord to beare the sway:
And of his substance made him haue, the rule and all the stay.

22 That he might to his will enstruct, the princes of his land:
And wisdomes lore his auncient men, might teach to vnderstand.
23 Then into the Egiptian land, came Israell also,
And Jacob in the land of Ham, did liue a straũger tho.

24 His people he exceadingly, in number made to flow:
And ouer all their enemies, in strength he made them grow.
25 Whose hart he turnd that they with hate, his people did entreat,
And did his seruauntes wrongfully, abuse with false deceit.

The fourth part.

26 His faythfull seruaunt Mosis then and Aaron whome he chose,
He did commaund to go to them, his message to disclose.
27 The wondrous message of his signes, among them they did show:
And wonders in the land of Ham, then did they worke also.
28 Darknes he sent and made it darke, in stede of brighter day,
And vnto his commission they did not disobey.
29 He turned their waters into bloud, he did their fishes slay:
30 Their lãd brought frogs euẽ in ẏ place, wher their kig Pharao lay

31 He spake and at his voyce there came, great swarmes of noysõ flies
And all the quarters of their land, were fild with crawling lice.
32 He gaue them colde and stony hayle, in stede of milder raigne:
And fyry flames within their land, he sent vnto their payne.
33 He smote their vines and al their trees, wheron their figs did grow
And all the trees within their costes, downe did he ouerthrow.
34 He spake, then Catterpillers did and grashoppers abound
35 Which eate the grasse in all their land, and fruit of all their ground

The fift part.

36 The first begotten in their land, eke deadly did he smite:
Yea the beginning and first fruite, of all their strength and might.

37 With

37 With gold and siluer he them brought, from Egipt land to passe,
and in the number of the tribes, no feble one there was.

38 Egipt was glad and ioyfull then, when they did thence depart:
For terror and the feare of them, was fallen vpon their hart.
39 To shroud them from the parching heat, a cloud he did display:
and fyre he sent to geue them light, when night had hid the day.
40 They asked and he caused quailes, to raygne at their request:
And fully with the bread of heauen, their hunger he repest.
41 He opened then the stony rocke, and waters gushed out:
and in the dry and parched groundes, like riuers ranne about.
42 For of his holy couenaunt, aye mindefull was he tho:
Which to his seruaunt Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy:
Out of the cruell land where they, had liued in great annoy.
44 And of the heathen men he gaue, to them the fruitfull landes:
The labors of the people eke, they toke into their handes.
45 That they his holy statutes might, obserue for euermore:
and faythfully obey his lawes, prayse ye the Lord therfore.

Confitemini domino. Psalme. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnes of God, amõg the iust ꝛ repẽtant: Desiring to be brought agayne into the land by Gods mercifull visitation and after the manifold meruailes of God wrought in their deliueraunce forth of Egipt, and the great ingratitude of the people rehearsed, they do pray and desire to be gathered from amõg the Heathen to the entent they may prayse the name of ꝯ god of Israel

Sung this as 95. psalme.

PRayse ye the Lord, for he is good, his mercy dures for aye:
2 Who can expresse his noble actes, or all his prayse display.
3 They blessed are that iudgement kepe, and iustly do alway,
4 with fauour of thy people, Lord remember me I pray.
And with thy sauing health (O Lord) vouchsafe to visite me:
5 That I the great felicitie, of thine elect may see.
And with thy peoples ioy I may, a ioyfull minde posses:
And may with thine inheritaunce, a glorying hart expresse.

6 Both we and eke our fathers all, haue sinned euery one:
we hane committed wickednes, and leudly we haue done:
7 The wõders great which thou O Lord, hast don in Egipt land:
Our fathers though they saw them all, yet did not vnderstand.

Nor they thy mercies multitude did keepe in thankfull minde.
But at the sea, yea the read sea rebelled most vnkinde.

8 Neuer

8 Neuertheles he saued them, for honor of his name:
That he might haue his power knowne, and spred abroad ẅ fame.

9 The red sea he did then rebuke and forthwith it was dride:
and as in wildernes, so through, the deepe he did them guide.
10 He saued them from the cruell hand, of their despitefull foe:
and from the enemies hãd he did, deliuer them also.

The second part.

11 The waters their oppressors whelmd, not one was left aline:
12 Then they beleued his wordes, & prayse in song they did him geue.
13 But by and by vnthãkfully, his workes they cleane forgat:
And for his counsell and his will, they did neglect to wait.

14 But lusted in the wildernes, with fond and greedy lust:
And in the desert tempted God, the stay of all their trust.
15 And then their wantõ mindes desire, he suffred them to haue:
But wasting leannes therwithall, into their soule he gaue.

16 Then, when they lodged in the tentes, at Moyses they did grutch.
Aaron the holy of the Lord, so did they enuy much.
17 Therfore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their assembly kindled was, the whot consuming fyre:
And wasting flame did then burn vp, the wicked in his ire.
19 Upon the hill of Horeb they, an idole calfe did frame:
And there the molten image they, did worship of t he same.

Into the likenes of a calfe, that fedeth on the grasse:
20 Thus they their glory turnd and all, their honor did deface.
21 And God their onely sauiour, vnkindly they forgot:
Which many great & mighty thinges, in Egipt land hath wrought

The third part.

22 And in the land of Ham for them, most wõdrous workes had done
and by the red sea dreadfull things, performed long agone.
23 Therfore for their so shewing them, forgetfull and vnkinde,
To bring destruction on them all, he purpose in his minde.
Had not his chosen Moyses stoode, before them in the breake:
to turne his wrath, least he on thẽ, ẅ slaughter should hym wreake
24 They did despise the heathen land, that he behight to geue:
Yea and the wordes that he had spoke, they did no whit beleue.
25 But in their tentes with grudging hart, they wickedly repinde:
Nor to the voyce of God the Lord, they gaue a harkening minde.

26 Ther-

26 Therfore agaynst them lifted he, his strong reuenging hand:
Them to destroy in wildernes, ere they should see the land.

27 And to destroy their seede among, the nations with his rod:
and through the countries of the world, to scatter them abroad.

28 To Baal Peor then they did, adioyne themselues also:
and eate the offringes of the dead, so they forsooke him tho

29 Thus with their owne inuentions, his wrath they did prouoke:
and in his so inkindled wrath, the plague vpon them broke.

30 But Phinies stoode vp with zeale, the sinners vile to slay.
And iudgement he did execute, and then the plague did stay.

The fourth part.

31 It was imputed vnto hym, for righteousnes that day:
and from thencefoorth so counted is, from race to race for aye.

32 At waters eke of Meribath, they did him angry make:
Yea so far forth that Moyses then, was punisht for their sake.

33 Because they vext his spirite so sore, that in impatient heat:
his lips spake vnaduisedly, his feauor was so great.

34 Nor as the Lord commaunded them, they slew the people tho:

35 But were among the heathen mixt, and learnd their workes also.

36 And did their idols serue which were, their ruine and decay:
To feendes their sonnes and daughters they, did offer vp & slay.

37 Yea with vnkindly murdring knife, the giltles bloud they spilt:

38 yea their own sonnes & daughters bloud, without all cause or gilt.
Whome they to Canaan Idols then, offred with wicked hand:
And so with bloud of innocentes, defiled was the land.

39 Thus were they stayned with the workes, of their own filthy way:
And with their owne inuentions, a whoring did they stray.

40 Therfore agaynst his people was, the Lords wrath kindled sore:
And euen his owne inheritaunce, therfore he did abhorre.

41 Into the handes of heathen men, he gaue them for a pray:
And made their foes their Lordes who they, were forced to obey.

The fift part.

42 Yea and their hatefull enemies, oppresst them in the land
And they were humbly made to stoope, as subiects to their hand.

43 Full oftentimes from thrall had he, deliuered them before:
But with their councels they to wrath, prouoked him euermore.
Therfore they by their wickednes, were brought full low to lye:

44 Yet when he saw them in distres, he harkened to their cry.

45 He

45 He cald to minde his couenaunt, which he to them had ſwore:
And by his mercies multitude, repented him therfore.

46 And fauour he them made to finde, before the ſight of thoſe:
That led them captiue frō their lād, whē firſt they were their foes.

47 Saue vs O Lord that art our God, ſaue vs O Lord we pray:
And from among the heathen folke, Lord gather vs away.

48 That we may ſpread the noble prayſe of thy moſt holy name:
That we may glory in thy prayſe and ſounding of thy fame.

49 The lord the God of Iſraell, be bleſt for euermore:
Let all the people ſay Amen, prayſe ye the lord therfore.

Confitemini domino. Pſalme. Cvii. W K.

The Prophet exhorteth all that are redemed by the Lord and gathered vnto him, to geue thankes for this merciful prouidence of God, gouerning all thinges at his good pleaſure, ſending good and euil, proſperitie and aduerſitie, to bring men vnto him. Therfore as the righteous therat reioyce, ſo ſhall the wicked ſtand their mouthes ſtopped.

Sing this as the 99. pſalme.

GEue thankes vnto the Lord our God, for gracious is he:
And that his mercy hath no end, all mortall men may ſee:

2 Such as ẏ Lord redemed hath, with thāks ſhould prayſe his name
& ſhew how they frō foes are freed, & how he wrought ẏ ſame.

3 He gathered them forth of the landes, that lay ſo farre about:
frō Eaſt to Weſt, frō North to South, his hand did find them out.

4 They wandred in the wildernes, and ſtrayed from the way:
And found no citie where to dwell, that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſertes ſo voyd:
That faintnes did him ſore aſſault, and eke their ſoules annoyd.

6 Then did they cry in their diſtres, vnto the lord for ayde:
Who did remoue their troublous ſtate, according as they prayde.

7 And by that way which was moſt right, he led them like a guide:
That they might to a citye go, and there alſo abide.

8 Let men therfore before the Lord, confeſſe his goodnes then:
and ſhew the wonders that he doth, before the ſonnes of men.

9 For he the empty ſoule ſuſtaind, whom thirſt had made to faint:
The hungry ſoule with goodnes fed, and did them eke acquaint.

10 Such as do dwell in darknes depe, where they of death do wait:
faſt boūd to taſt ſuch troublous ſtorme, as iron chaynes do threat.

The ſecond part.

11 For that againſt the Lordes owne wordes, they ſought to rebel:
Eſteming light his counſels high, which do ſo far excell.

12 But whē he humbled thē full low, they then fel downe with griefe
and none was found ſo much to helpe, wherby to get reliefe.
13 Then did they cry in their diſtres, vnto the Lord for ayde:
Who did remoue their troublous ſtate, according as they prayed.
14 For he frō darknes out thē brought, & frō deathes dreadfull ſhade
Burſting with force the iron bandes, which did before them lade.
15 Let men therfore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth before the ſonnes of men.
16 For he threw downe their gates of bras, & brake them w̄ ſtrōg hād
The iron barres he ſmot in two, nothing could him withſtand.
17 The foliſh folke great plagues do feele, and cannot frō thē wend:
But heap on mo to thoſe they haue, becauſe they do offend.
18 Their ſoule ſo much did loth all meat, that none theye could abide
Wherby death had them almoſt caught, as they full truly tride.
19 Then did they cry in their diſtres, vnto the Lord for ayde:
Who did remoue their troublous ſtate, according as they prayde.
20 For he then ſent to them his word, which health did ſoone reſtore:
and brought thē frō theſe daungers depe, wherin they were before.

The third part.

21 Let men therfore before the Lord, confeſſe his kindnes then:
and ſhew the wōders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thankes and alſo feare:
and ſpeake of all his wondrous workes, w̄ glad and ioyful cheare.
23 Such as in ſhips or brittle barkes, into the ſeas deſcend:
their marchandiſe through fearefull flouds, to compaſſe and to end
24 Thoſe men are forced to behold, ẏ Lordes workes what they be,
And in the daungerous depe the ſame, moſt maruelous they ſee.
25 For at his word the ſtormy wind, ariſeth in a rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the cloudes they ſeme to gayne:
and plunging downe the depth vntill, their ſoules conſume w̄ payne
27 And like a drunkard to and fro, now he are now there they reele:
As men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtres, vnto the Lord for ayd,
Who did remoue their troublous ſtate, according as they prayed.
29 For with his word the Lord doth make, ẏ ſturdy ſtorme to ceaſe:
So that the great waues frō their rage, are brought to reſt & peace.

30 Then

30 Then are men glad where rest is come, which they so much do craue
and are by hym in heaue̅ brought, which they so faine would haue.

The seuenth part.

31 Let men therfore before the Lord, confesse his kyndnes then:
and shew the wonders that he doth, before the sonnes of men.
32 Let them in presence of the folke with prayse extol his name:
and where the elders do conuent, let them there do the same.
33 For rūning flouds to dry desertes, he doth oft chaunge and turne:
and dryeth vp as it were dust, the springing well and bourne.
34 A fruitfull land with pleasures dect, full baren doth he make:
when on their sins that dwell therin, he doth iust vēgeaūce take.
35 Agayne the wildernes full rude, he maketh fruite to beare:
with pleasāt springs of water clere, though none before were there.
36 Wherin such hungry soules are set, as he doth freely chuse:
That they a citie may them build, to dwell in for their vse.
37 That they may sow their pleasant land, & vineyardes also plant:
To yeld them fruites of such increase, as none may seme to want.
38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beastes make, by nūbers great to grow
39 But when the faithfull are low brought, by the oppessors stout:
and mnish do throw many plagues, that compasse them about.
40 Thē doth he princes bring to shame, which did them sore oppres:
and likewise caused them to erre, within the wildernes.
41 But yet the poore he rayseth vp, out of the troubles depe:
and oft times doth his traine augmēt, much like a flocke of shepe.
42 The righteous shall behold this sight, and also much reioyce:
Whereas the wicked and peruerse, with grieke shall stop their voyce.
43 But who is wise that now full well, he may these thinges record:
For certainly such shall perceiue, the kindenes of the Lord.

Paratum cor meum. Psalme. Cviii. N.

This Psalme is composed of two other Psalmes before, the seuen and fifty, and the sixty. The matter here conteined is, that Dauid geueth himselfe with hart and voyce to prayse the Lord, and assureth hymselfe of the promise of God, concerning his kingdome ouer Israell, & his power agaynst other nations, who though he seme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my hart prepared is and eke my tongue is so,
I will aduaunce my voyce in song, and geuing prayse also
2 Awake my vyole and my harpe, swete melody to make:
And in the morning I my selfe, right early will awake.

3 By me among the people Lord, ſtill prayſed ſhalt thou bee:
and I among the heathen, folke, will ſing (O Lord to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hye:
and eke thy truth doth reach the clouds, aboue the lofty ſkye.
5 Aboue the ſtarry heauens high, exalt thy ſelfe (O God)
and lord diſplay vpon the earth, thy glory al abrod.
6 That thy dearely beloued may, be ſet at libertie:
Helpe (O my God) with thy right hand, and harken vnto me.
7 God in hys holynes hath ſpoke, wherfore my ioyes abound:
Sichem I ſhall deuide and mete the vale of Sucoth ground.
8 And Giliad ſhalbe mine owne, Manaſſes mine ſhalbe:
My head ſtrength Ephraim, and law ſhal Iuda geue to me.
9 Moab my waſhpot and my ſhoe, on Edom will I throw,
Upon the land of Paleſtine, in triumph will I go.
10 Who ſhall into the citie ſtrong, be guid to conduct me:
Or how by whom to Edom land, conueyd ſhall I be:
11 Is it not thou (O God) which late, hadſt vs forſaken quite:
and thou (O Lord) which with our hoſt didſt not go forth to fight:
12 Geue vs (O lorde (thy ſauing ayde, when troubles do auayle:
For all the helpe of man is vayne, and can no whit auayle
13 Through God we ſhall doe valiant acts, and worthy of renowne:
He ſhall ſubdue our enemeis, yea he ſhall tread them downe.

Deus laudem tuam ✕ *Pſalme. Cix.* N.

David being falſely accuſed by flatterers vnto Saule, prayeth God to kepe hym, and to deſtroy his enemies. And vnder them he ſpeaketh of Iudas the traytour vnto Jeſus Chriſt, and of the lyke enemies of ỹ children of God: And deſireth to be deliuered, that his enemies may know the workes of god. Thẽ doth he promiſe to geue prayſes vnto God,

Sing this as the 98. Pſalme.

IN ſpeachles ſilence do not hold, O God thy tongue alwayes:
O God euen thou I ſay that art, the God of all my prayſe.
2 The wicked mouth and guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongue, haue ſpoken vnto me.
3 They did beſet me round about, With wordes of hatefull ſpite:
Without all cauſe of my deſert, againſt me did they fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with il my frendlines with hate they did repay.
6 Set thou the wicked ouer them to haue the vpper hand:
at his right hand eke ſuffer thou, his hatefull foe to ſtande.
7 When he is iudged, let hym then condemned be therin:
and let the prayer that he makes, be turned into ſinne.

8 Few

8 Few be his dayes, his charge also, let thou an other take,
9 His children let be fatherles, his wife a widow make.
10 Let his offspring be vagaboundes, to beg and seeke their bread:
Wandring out of the wasted place, wher erst they haue bene fed.
11 Let couetous extortioner, catch all his goods and store:
And let the straungers spoyle the fruites of all his toyle before.
12 Let there be none to pity hym, let there be none at all:
That on his children fatherles, will let their mercy fal.

The second part.

13 And so let his posteritie, for euer be destroyd:
Their name out blotted in the age, that after shall succeede.
14 Let not his fathers wickednes, from Gods remembraunce fall:
And let thou not his mothers sinne, be done away at all.
15 But in the presence of the Lord, let them remayne for aye:
That from the earth their memory, he may cut cleane away.
16 Sith mercy he forgate to shew, but did persue with spite:
The troubled man, and sought to slay, the wofull harted wight.
17 As he did cursing loue it shall betide vnto him so:
And as he did not blessing loue it shall be farre hun fro.
18 As he with cursing clad himselfe, so it like water shall,
Into his bowels and like oyle, into his bones befall.
19 As garment let it be to him, to couer him for aye:
And as a girdle wherwith he, shall girded be alway.
20 Lo, let this same be from the Lord, the guerdon of my foe,
Yea and of those that euill speake, agaynst my soule also.
21 But thou (O Lord) that art my God, deale thou I say with me,
After thy name deliuer me, for good thy mercies be.
22 Because in depth of great distresse, I nedy am and poore:
And eke within my payned brest, my hart is wounded sore:
23 Euen so do I depart away, as doth declining shade,
And as the Grashopper, so I am shaken of and fade.
24 With fasting long from needfull foode, enfebled are my knees
And all her fatnes hath my flesh, enforced bene to leese.
25 And I also a vile reproche, to them was made to be:
and they that did vpon me loke, did shake their heads at me.
26 But thou O Lord that art my God, mine ayde and succour be:
according to thy mercy Lord, saue and deliuer me.
27 And they shall know therby, that this Lord is thy mighty hand:
and that thou, thou hast done it lord, so shall they vnderstand.

28 Although they curſe with ſpite, yet thou ſhalt bleſſe w̄ louing voice
They ſhall ariſe and com to ſhame, thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame, that enemies are to me,
and with confuſion as a cloke, eke couered let them be.

30 But greatly I will with my mouth, geue thankes vnto the Lord:
and I among the multitude, his prayſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by:
to ſaue him from the men that would, condemne his ſoule to dy.

Dixit dominus domino. Pſalme. Cx. N.

¶ Dauid prophecieth of the power and euerlaſting kingdome geuen to Chriſt: of his prieſthood, which ſhould put an end to the prieſthood of Leuy.

Sing this as 68. pſalme.

THe lord did ſay vnto my lord, ſit thou at my right hand:
till I haue made thy foes a ſtoole, wheron thy feete ſhall ſtand

2 The lord ſhall out of Sion ſend, the ſcepter of thy might:
amid thy mortall foes be thou, the ruler in their ſight.

And in the day on which thy raigne, and power they ſhall ſee:

3 Then thereby free will offrings ſhall, thy people offer thee.
Yea with a holy worſhipping, then ſhall they offer all:
Thy birthes dew in the dew that doth, frō wombe of morning fall

4 The lord hath ſworne and neuer will, repent what he doth ſay
By thorder of Melchiſedech, thou art a prieſt for aye.

5 The lord thy God on thy right hand, that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges, vpon his wrathfull day.

6 The heathen he ſhall iudge and fill the place with bodies dead,
and ouer diuers countries ſhall, in ſunder ſmite the head,
And he ſhall drinke out of the brooke, that runneth in the way:
Therfor he ſhall lift vp on hye, hys royal head that day.

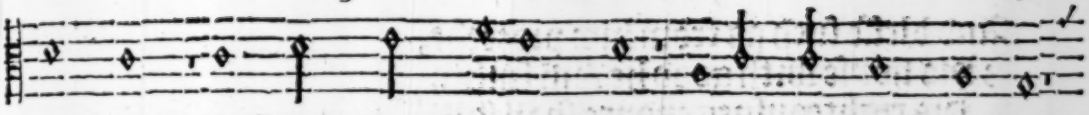
Confitebor tibi domine. Pſalme Cxi N.

¶ He geueth thankes to the Lord for his mercifull workes towardes his Church, and declareth wherin true wiſdome and right knowledge conſiſteth:

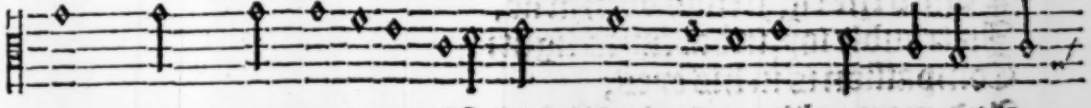
With hart I do accord, to prayſe & laud the lord

In preſence of the iuſt: For great his workes

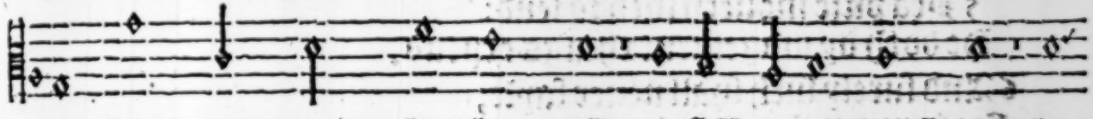
are



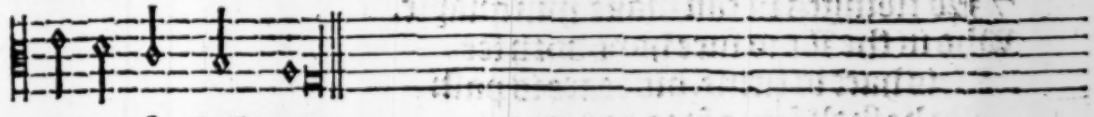
are found. To ſearch them ſuch are bound, as do him loue and truſt.



His woꝛkes are glooious, alſo his righteouſnes, it doth endure foꝛ



euer, his wondꝛous woꝛkes he would, we ſtill remember ſhould, his



mercy fayleth neuer.

5 Such as to him loue beare, a poꝛtion full fayꝛe,
He hath vp foꝛ them layd, foꝛ this they ſhall well finde,
He will them haue in minde, and keepe them as he layd
6 Foꝛ he did not diſdayne his woꝛkes to ſhew them plaine,
By lightnings and by thunders, when he the heathens land:
did geue into their hand, where they beheld his wonders.
7 Of all his woꝛkes inſueth, both iudgement, right and truth,
Wherto his ſtatutes tend: they are decreed ſure.
8 Foꝛ euer to endure, which equity doth ende.
Redemption he gaue, his people foꝛ to ſaue.
9 And hath alſo required, his pꝛomiſe not to fayle,
But allwayes to pꝛeuaile, his holy name be feared.
10 Who ſo w̄ hart full fayne, true Wiſdome would attayne,
The Lord feare and obey: Such as his lawes do keepe,
Shall knowledge haue full deepe, his pꝛaiſe ſhall laſt foꝛ aye.

Beatus vir. Pſalme. Cxii. W. K.

¶ He pꝛayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede:
His ſeede on earth God will vpꝛeare,

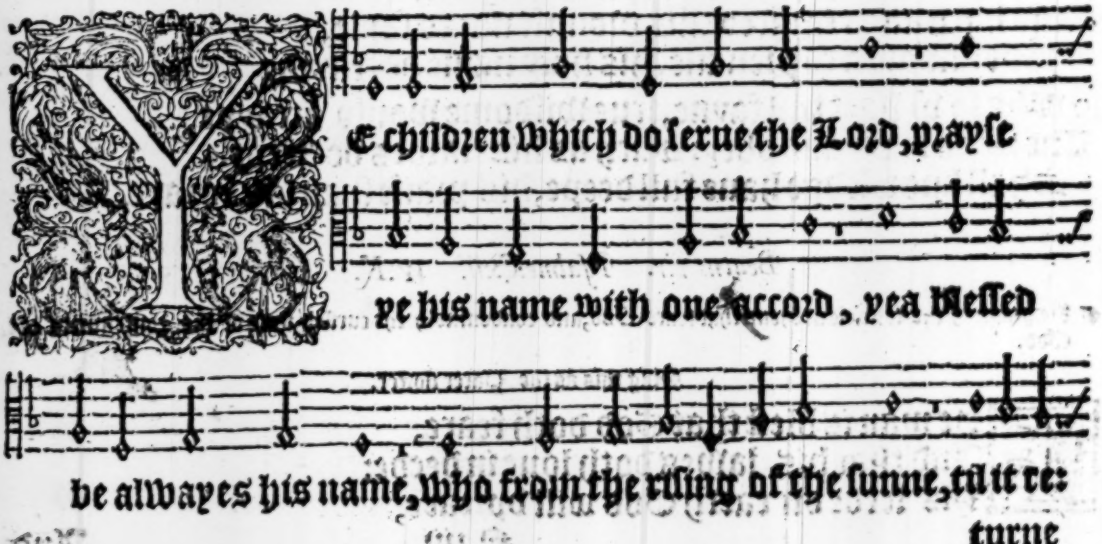
And bleſſe ſuch as from him proceede,
3 His houſe with good he will fulfill:
His righteouſnes endure ſhall ſtill.

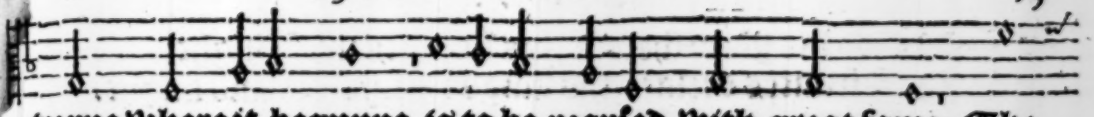
4 Unto the righteous doth arise,
In trouble toy, in darcknes light:
Compaſſion is in his eyes,
And mercy alwayes in his sight:
5 Yea pitie moueth ſuch to lend:
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is he:
7 No tidinges ill can make him quayle.
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt:
For he ſhall ſe his foes downe caſt.

9 He did well for the poore prouide,
His righteouſnes doth ſtill remayne.
And his eſtate with prayſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth therat ſhal he,
And ſo conſume his ſtate to ſee.

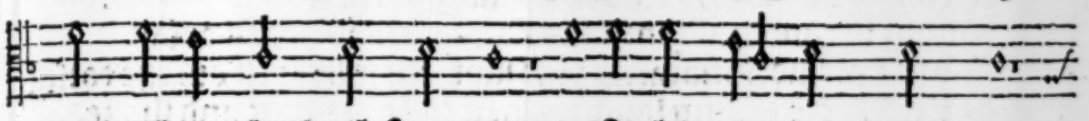
Laudate pueri. Pſalme. Cxiii. W. K.

¶ An exhortation to prayſe the Lord for hys prouidence in that, that contrary to the courſe of nature he worketh in his church.

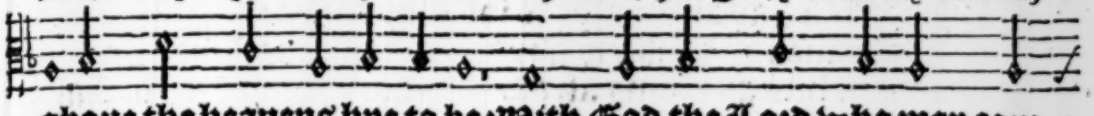




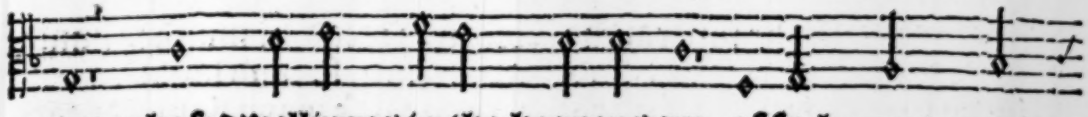
turne where it begunne, is to be prayſed with great fame. The



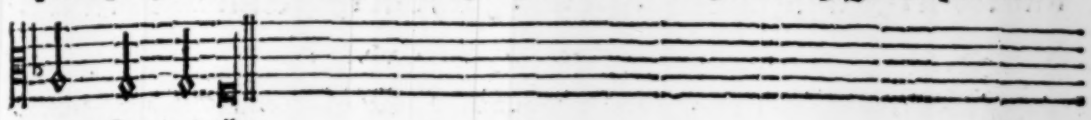
Lord all peoples doth ſurmount, as for his glory we may count,



aboue the heauens hye to be: With God the Lord who may com-



pare, whoſe dwellinges in the heauens are, of ſuch great power



and force is he.

6 He doth abaſe himſelfe we know,
Things to behold both heare below,
And alſo in heauen aboue,
7 The nedy out of duſt to draw,
And eke the poore which help none ſaw
His onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie:
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therfore prayſe ye his holy name.

In exitu Iſrael. Pſalme. Cxiiii. W.W.

¶ How the Iſraelites were deliuered out of Egipt, and of the wonderfull miracles that God ſhewed at that tyme, which put vs in remembraunce of Gods great mercies towardes his children, and of our vnthankfulnes for the ſame.

Sing this as the 85. pſalme

When Iſraell by Gods addres, from Pharaos land was dent:
And Jacobs houſey ſtrangers left, in the ſame traine went.

2 In

2 In Juda God his glory ſhewde, his holynes moſt bright:
So did the Iſraelites declare, his kingdome, power and might.

3 The ſea it ſaw and ſodenly, as all amaſde did flee:
The roring ſtreames of Jordans floud, reculed backwardly.
4 As Rãmes afraid, ẏ mountaines ſkipt, their ſtrẽgth did thẽ forſak
and as the ſely trembling lambes, their tops did beat and ſhake.

5 What ayled the ſea as all amaſde ſo ſodainly to flee:
Ye rouling waues of Jordans floud, why ran ye backwardly:
6 Why ſhooke ye hils as Rãms afraid, why did your ſtrẽgth ſo ſhake:
Why did your tops as trembling lambes, for feare quiuer & quake.

7 O earth confeſſe thy ſoueraigne Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both ſea and land:
8 I mean ẏ god which frõ hard rocks, doth cauſe mayn flouds apeare
and from the ſtony flint doth make, guſh out the fountaines cleare.

Non nobis domine. Pſalme. Cxv. N.

A prayer of the faythfull, oppreſſed by Idolatrous tyrantes, againſt whome they deſire God would ſuccour them: foraſmuch, as ther is no comparíſon betwene him and their falſe Gods or Idols truſting moſt conſtantly that God will preſerue them in this their neede, ſeing that he hath adopted, and receaued them to his fauour, promiſing finally, that they will not bee vnmindfull of ſo great a benefite, if it would pleaſe god to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Pſalme

NOt vnto vs lord, not to vs, but to thy name geue prayſe:
Both for the mercy and the truth, that are in thee allwayes.
2 Why ſhall the heathen ſcorners ſay, where is their God becom
3 Our God in heauen is, & what he will that hath he done.

4 Their Idols ſiluer are and golde, work of mens handes they bee:
5 They haue a mouth and do not ſpeake, and eyes and do not ſee.
6 and they haue eares ioynd to their heads, and do not here at all.
And noſes eke they formed haue, and do not ſmell withall.

7 And hãdes they haue and, handle not, and feete and do not goe,
a throat they haue, yet through ẏ fame, they make no ſoũd to blow
8 Thoſe that make thym are like to them, & thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord, their help and ſhield is he.

10 O Aarons houſe truſt in the lord, their help and ſhield is he,
11 Truſt ye the Lord that feare the lord, their help and ſhield is he,
12 The Lord hath mindfull bene of vs, and will vs, bleſſe alſo:
On Iſraels and Aarons houſe, his bleſſing he will ſhew.

Then

10 O Aarons houle trust in the Lord, their help and shield is he:
11 Trust ye the Lord that feare the Lord, their help and shield is he.
12 The Lord hath mindfull beene of vs, and will vs blesse also:
on Israels and on Aarons houle, his blessings he will show.

13 Them that be fearers of the Lord, the Lord doth blesse them all:
euen he will blesse them euery one, the great and eke the small.
14 To you I say the liuing Lord, will multiply his grace:
to you and to the children that, shall follow of your race.

15 Ye are the blessed of the Lord, euen of the Lord I say:
which both the heauen and the earth, haue made and set in stay.
16 The heauens, yea the heauens high, belong vnto the Lord:
the earth vnto the sonnes of men, he gaue of free accord.

17 They that be dead do not with praise, set forth the Lords renowne:
nor any that into the place, of silence do go downe.
18 But we will praise the Lord our God, from henceforth and for aye:
sound ye the praises of the Lord, praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. Psalme.

I Loue the Lord because my voice, and prayer heard hath he:
2 when in my daies I cald on him, he bowed his eare to me.
3 Euen when the snares of cruell death, about beset me round:
when paines of hell me caught, and when, I woe and sorrow found.

4 Upon the Name of God my Lord, then did I call and say:
deliuer thou my soule O Lord, I do thee humbly pray.
5 The Lord is very mercifull, and iust is he also:
and in our God compassion, doth plentifully flow.

6 The Lord in safety doth preserue, all those that simple be:
I was in woefull miserie, and he releeued me.
7 And now my soule sith thou art safe, returne vnto thy rest:
for largely loe the Lord to thee, his bounty hath expresst.

8 Because thou hast deliuered, my soule from deadly thrall:
my moisted eyes from mournefull teares, my sliding feet from fall.
9 Before the Lord I in the Land, of life will walke therefore:
10 I did beleeue, therefore I spake, for I was troubled sore.

The second part.

11 I said in my distresse and feare, that all men lyers be:
12 What shall I pay the Lord, for all his benefits to me?
13 The wholesome cup of sauing health, I thankfully take:
and on the Lords name I will call, when I my prayer make.

14 I to the Lord will pay the vowes, that I to him behight:
yea euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme:
the death of all his holy ones, what euer men do deeme.

16 Thy ſeruant Lord thy ſeruant loe, I do my ſelfe confeſſe:
ſonne of thy handmaid, thou haſt broke the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the name of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe, and in the midſt of thee:
O thou Ieruſalem I ſay, wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 99 Pſalme.

O All ye nations of the world, praiſe ye the Lord alwaies:
and all ye people euery where, let forth his noble praiſe.
2 For great his kindneſſe is to vs, his truth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviii. N.

Dauid reiected of Saul and of the people, at the time appointed, obtained the kingdome, for which he bids deth all that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is truely ſet forth, who ſhould be of all his people reiected.

Sing this as the 84. Pſalme.

O Giue thankes vnto the Lord, for gratious is he:
becauſe his mercy doth endure, for euer towards thee.
2 Let Iſrael confeſſe and ſay, his mercie dures for aye:
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay,
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
which louingly heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can do to me, when God ſtands me about.
7 The Lord doth take my part with them, that help to ſuccour me:
therefore I ſhall ſee my deſire, vpon mine enemy.

8 Better it is to truſt in God, then in mans mortall ſeed,
9 Or to put confidence in kings, or Princes in our need.
10 All Nations haue encloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

11 They kept me in on euery ſide, they kept me in I ſay,
but through the Lords moſt mighty name, I ſhall worke their decay.

12 They came about me all like Bees, but yet in the Lords name:
I quencht their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall:
but through the Lord I found such help, that they were vanquisht all.
14 The Lord is my defence and strength, my ioy, my mirth, and song:
he is become for me indeed a Sauiour most strong.

15 The right hand of the Lord our God, doth bring to passe great things,
he causeth voice of ioy and wealth, in righteous mens dwellings.
16 The right hand of the Lord doth bring, most mighty things to passe:
his hand hath the preheminence, his force is as it was.

17 I will not die but euer liue, to vtter and declare:
the Lord his might and wondrous power, his works and what they are.
18 The Lord him selfe hath chastened, and hath corrected me,
but hath not giuen me ouer yet, to death as ye may see.

19 Set open vnto me the gates, of truth and righteousnesse,
that I may enter into them, the Lords praise to confesse.
20 This is the gate euen of the Lord, which shall not so be shut:
but good and righteous men alway, shall enter into it.

The third part.

21 I will giue thankes to thee O Lord, because thou hast heard me:
and art become most louingly, a Sauiour vnto me.
22 The stone which ere this time, among the builders was refused:
is now become the corner-stone, and chiefly to be vsed.

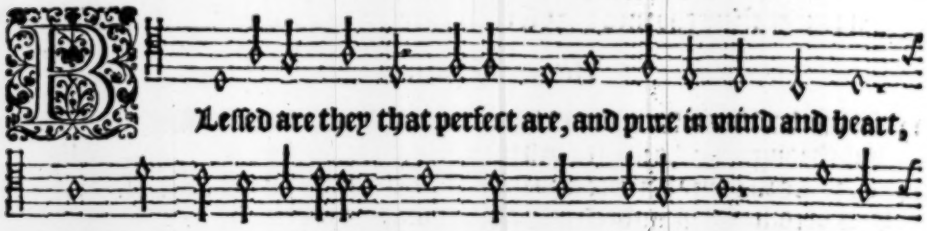
23 This was the mighty works of God, this was the Lords owne fact:
and it is marueilous to behold, with eyes that noble act.
24 This is the ioyfull day indeed, which God himselfe hath wrought:
let vs be glad and ioy therein, in heart, in mind, in thought.

25 Now help vs Lord and prosper vs, we wish with one accord:
blessed is he that comes to vs, in the name of the Lord.
26 God is the Lord that sheweth vs light, binde ye therefore with cord
your sacrifice to the Altar, and giue thankes to the Lord.

27 Thou art my God I will confesse, and render thankes to thee:
thou art my God and I will praise, thy mercies towards me.
28 O giue ye thanks vnto the Lord, for gratious is he:
because his mercy doth endure, for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

In this psalme is contained an exquisite art, and a wonderfull vehemency in setting foorth the prayses of Gods law, wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affections which he beareth thereunto: adding moreouer many notable complaints and consolations, wherefore it is meete that all the faithfull haue it alway both in heart and mouth. And in the Hebrew euery eight verses begin with one letter of the Alphabet.



BLeſſed are they that perfect are, and pure in mind and heart,
whoſe liues and conuerſation, from Gods lawes neuer ſtart. 2 Bleſſed
are they that giue themſelues, his ſtatutes to obſerue, ſeeking the Lord
with all their heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray, nor do no wicked thing:
which ſtedfaſtly walke in his paths, without any wandring.
4 It is thy will and commaundement, that with attentiue hed:
thy noble and diuine precepts, we learne and keepe indeed.

5 O would to God it might thee pleaſe, my waies ſo to addreſſe:
that I might both in heart and voyce, thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint, whilſt I thus let mine eyes,
and bend my mind alwaies to muſe, on thy ſacred decrees.

7 Then will I praiſe with vpright heart, and magnifie thy name,
when I ſhall learne thy iudgements iuſt, and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe, to keepe my lawes moſt right:
forſake me not for euer Lord, but ſhew thy grace and might.

BETH The ſecond part.

BY what meanes may a young man beſt, his life learne to amend?
if that he marke and keepe thy word, and therein his time ſpend.
10 Vnfamedly I haue thee ſought, and this ſeeking abide:
O neuer ſuffer me O Lord, from thy precepts to ſlide.

11 Within my heart and ſecret thoughts, thy words I haue hid ſtill:
that I might not at any time, offend thy holy will.
12 We magnifie thy name O Lord, and praiſe thee euermore:
thy ſtatutes of moſt worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceaſd to preach, and publiſh day and night:
thy iudgements all which did proceed, from thy mouth full of might.
14 Thy teſtimonies and thy waies, pleaſe me no leſſe indeed:
then all the treaſures of the earth, which worldlings make their meed.

15 O

15 Of thy pzecepts I will ſtill muſe, and thereof frame my talke:
as at a marke ſo will I aime, thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt, and on thy lawes ſo ſet:
that nothing can me ſo ſarre blinde, that I thy wozds forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch grace, as may my life pzolong:
17 Thy holy wozd then will I keepe, both in my hart and tong.
18 Mine eyes which were dim and ſhut vp, ſo open and make bzight:
that of thy law and meruailous wozkes, I may haue the cleere ſight.

19 I am a ſtranger in this earth, wandzing now heere now there:
thy wozd therefoze to me diſcloſe, my footſteps foz to cleare.
20 My ſoule is rauiſht with deſire, and neuer is at reſt:
but ſeekes to know thy iudgements hie, and what may pleaſe thee beſt.

21 The pzoud men and malicious, thou haſt deſtroyd each one:
and curſed are ſuch as doe not, thy heſtes attend vpon.
22 Lozd turne from me rebuke and ſhame, which wicked men conſpire:
foz I haue kept thy couenants, with zeale as hot as fire.

23 The Pzinces great in counſell ſate, and did againſt me ſpeake:
but then thy ſeruant thought how he, thy ſtatutes might not bzeake.
24 Foz why, thy couenants are my ioy, and my great hearts ſolace:
they ſerue in ſtead of counſellozs my matters foz to paſſe.

DALETH. The fourth part.

I Am alas as bzought to graue, and almoſt tnrnd to duſt:
reſtoze therefoze my life againe, as thy pzomiſe is iuſt.
26 My waies when I acknowledged, with mercy thou didſt heare:
heare now eftſoones, and me inſtruct, thy lawes to loue and feare.

27 Teach me once thzoughly foz to know, thy pzecepts and thy loze:
thy wozkes then will I meditate, and lay them vp in ſtoze.
28 My ſoule I feele ſo loze oppzeſt, that it melteth foz griefe:
accozding to thy wozd therefoze, haſt Lozd to ſend reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy law me ſend.
30 The way of truth both ſtraight and ſure, I haue choſen and found:
I ſet thy iudgments me befoze, which keepe me ſafe and ſound.

31 Since then O Lozd I fozced my ſelfe, thy couenants to embzace:
let me therefoze haue no rebuke, noz checke in any caſe.
32 Then will I run with ioyfull cheare, where thy wozd doth me call:
when thou haſt ſet my heart at large, and rid me out of thzall.

HE. The fifr part.

INſtruct me Lozd in the right trade, of thy ſtatutes diuine:
and it to keepe euen to the end, my heart will I encline.

34 Grant me the knowledge of thy law, and I shall it obay:
with heart and minde and all my might, I will it keepe I say.

35 In the right path of thy precepts, guide me Lord I require:
none other pleasure doe I wish, nor greater thing desire.
36 Incline my heart thy lawes to keepe, and couenants to embrace:
and from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires and worldly lusts, turne backe mine eyes and sight:
giue me the spirit of life and power, to walke thy lawes aright.
38 Confirme thy gratious promise Lord, which thou hast made to me:
which am thy seruant and doe loue, and feare nothing but thee.

39 Reproch and shame which I doe feare, from me O Lord expell:
for thou dost iudge with equitie, and therein dost excell.
40 Behold my hearts desire is bent, thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV. The 6. part.

THy mercies great and manifold, let me obtaine O Lord:
thy sauing health let me enioy, according to thy word.
42 So shall I stop the slanderous mouthes, of lewde men and vniust:
for in thy faithfull promises, stands my comfort and trust.

43 The word of truth within my mouth, let euer still be prest:
for in thy iudgements wonderfull, my hope doth stand and rest.
44 And whilst that breath within my brest, doth naturall life preserue:
yea till this life shall be dissolud, thy law will I obserue.

45 So walke will I as set at large, and made free from all dread:
because I sought how for to keepe, thy precepts and thy reade.
46 Thy noble acts I will describe, as things of most great fame:
euen before kings I will them blaze, and shrinke no whit for shame.

47 I will reioyce then to obey, thy worthy hests and will:
which euermore I haue loued best, and so will loue them still.
48 My hand I will lift to thy lawes, which I haue dearely sought:
and practise thy commaundements, in will, in deede and thought.

ZAIN. The 7. part.

THy promise which thou madest to me, thy seruant Lord remember:
for therein haue I put my trust, and confidence for euer.
50 It was my comfort and my ioy, when troubles me assaile:
for were my life not by thy word, my life would soone mefaile.

51 The proud and such as God contemne, still made of me a scorne,
yet would I not thy law forsake, as he that were forlorne.
52 But cald to minde Lord thy great workes, shewed to our fathers old:
whereby I felt thy ioy surmount, my greefe an hundred fold.

53 But

53 But yet alas for feare I quake, ſeeing how wicked men
thy law forſooke and did procure, thy iudgements who know when:
54 And as for me I framde my ſongs, thy ſtatutes to exalt,
when I among the ſtrangers dwelt, and thoughts gan me aſſault.

55 I thought vpon thy name O Lord, by night when others ſleepe:
as for thy law alſo I kept, and euer will it keepe.
56 This grace I did obtaine, becauſe, thy couenants ſweet and deare
I did embrace and alſo keepe, with reuerence and with feare.

HETH The 8. part.

O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy lawes to keepe alway.
58 Mine earneſt heart hid humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord grant me of thy grace.

59 My life I haue examined, and tride my ſecret heart,
which to thy ſtatutes cauſed me, my feet ſtraight to conuert.
60 I did not ſtay, nor linger long, as they that ſlothfull are:
but haſtily thy lawes to keepe, I did my ſelfe prepare.

61 The cruell bands of wicked men, haue made of me their prey:
yet would I not thy lawes forget, nor from thee go aſtray.
62 Thy righteous iudgements vnto me, ſo great is and ſo hie:
that euen at midnight will I riſe, thy name to magnifie.

63 Companion am I to all them, which feare thee in their heart:
and neither will for loue nor dread, from thy commandements ſtart.
64 Thy mercies Lord moſt plentiouſly, do all the world fulfill:
O teach me how I may obey, thy ſtatutes and thy will.

TETH The 9. part.

ACcording to thy promiſe Lord, ſo haſt thou with me dealt:
for of thy grace in ſundry ſorts haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge ſure:
for certainely beleeue I doe, that thy precepts are pure.

67 Ere thou didſt touch me with thy rod, I erred and went aſtray:
but now I keepe thy holy word, and make it all my ſtay.
68 Thou art both good and gracious, and giueſt moſt liberally,
thine ordinances how to keepe, therefore O Lord teach me.

69 The proud and wicked men haue forged, againſt me many a lie,
yet thy commaundements ſtill obſerue with all my heart will I.
70 Their hearts are ſwolne with worldly wealth, as greaſe ſo are they fat:
but in thy law I do delight, and nothing ſeeke but that.

71 O happy time I may well ſay, when thou didſt me correct,
for as a guide to learne thy lawes, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold,
then thouſands great of ſiluer and gold, or ought that can be told.

IOD

IOD The 10. part.

73 SEing thy hands haue made me Lord, to be thy creature:
grant knowledge likewiſe how to learne, to put thy lawes in vre.
74 So they that feare thee ſhall reioyce, when euer they me ſee,
becauſe I haue learnd by thy word, to put my truſt in thee.

75 When with thy rods the world is plagude, I know the cauſe is iuſt:
ſo when thou doſt correct me Lord the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray, ſome comfort to me ſend:
as thou to me thy ſeruant hetſt, ſo from all ill me ſhend.

77 Thy tender mercies poure on me, and I ſhall ſurely liue:
for ioy and conſolation both, thy lawes to me doth giue.
78 Confound the proud whoſe falſe pretence, is me for to deſtroy:
but as for me thy heſtes to know, I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare, to me let them retire,
and ſuch as do thy couenants know, and them alone deſire.
80 My heart without all wauering, let on thy lawes be bent:
that no confuſion come to me, whereby I ſhould be ſhent.

CAPH The 11. part.

81 MY ſoule doth faint and ceaſeth not, thy ſauing health to craue:
and for thy words ſake ſtill I truſt, my hearts deſire to haue.
82 Mine eies do faile with looking for thy word, and thus I ſay:
Oh when wilt thou me comfort Lord, why doſt thou thus delay?

83 As a skin bottle in the ſmoake, ſo am I parcht and dride:
yet will I not out of my heart, let thy commaundements ſlide.
84 Alas how long ſhall I yet liue, before I ſee the houre:
that on my foes which me torment, thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits, thinking to make me ſure:
thus contrary againſt thy law my hurt they doe procure.
86 But thy commandements are all true, and cauſleſſe they me grieue:
to thee therefore I do complaine, that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid, and brought me quite to ground:
yet by thy ſtatutes I abode, and therein ſuccour found.
88 Reſtore me Lord againe to life, for thy mercies do excell:
and ſo ſhall I thy couenants keepe, till death my life expell.

LAMED The 12. part.

89 IN heauen Lord where thou doſt dwell, thy word is ſtabliſht ſure:
and ſhall for all eternity, faſt grauen there endure.
90 From age to age thy truth abides, as doth the earth witneſſe:
whoſe ground-worke thou haſt laid ſo ſure, as no tongue can expreſſe.

91 Euen to this day we may well ſee, how all things perſeuere:
according to thy ordinance, for all things thee reuere.
92 Had it not beene that in thy law, my ſoule had comfort ſought:
long time ere now in my diſtreſſe, I had beene brought to nought.

93 There

93 Therefore will I thy precepts aye, in memory keepe faſt:
by them thou haſt my life reſtord, when I was at laſt caſt.
94 No wight to me can title make, for I am onely thine:
ſaue me therefore for to thy lawes, mine eares and heart incline.

95 The wicked men do ſeeke my bane, and therein lie in waite,
but I the while conſidered, thy noble workes and great.
96 I ſee nothing in this wide world, at length which hath not end:
but thy commandements and thy word, beyond all end extend.

MEM The 13. part.

WHat great deſire and feruent loue, do I beare to thy law?
all the day long my whole deuiſe, is onely on thy law.
98 Thy word hath taught me, farre to paſſe my foes in policy:
for ſtill I keepe it as a thing, of moſt excellency.

99 My teachers which did me inſtruct, in knowledge I excell,
becauſe I do thy couenants keepe, and them to others tell.
100 In wiſedome I do paſſe alſo, the ancient men indeed:
and all becauſe to keepe thy lawes, I held it aye beſt reed.

101 My feete I haue refrained eke, from euery euill way:
becauſe that I continually, thy word might keep I ſay.
102 I haue not ſwaru'd from thy iudgements, nor yet ſhronke any dell,
for why? thou haſt me taught thereby, to liue godly and well.

103 O Lord how ſweet vnto my taſt, find I thy words alway:
doubtleſſe no honey in my mouth, feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome learnd, that vtterly I hate
all wicked and vngodly waies, in euery kinde or rate.

NVN The 14. part.

EVen as a Lanthorne to my feete, ſo doth thy word ſhine bright:
and to my pathes where euer I goe, it is a flaming light.
106 I haue both ſworne and will performe, moſt certainly doubtleſſe:
that I will keepe thy iudgements iuſt, and them in life expreſſe.

107 Affliction hath me ſore oppreſt, and brought me to deaths doore:
O Lord as thou haſt promiſed, ſo me to life reſtore.
108 The offerings which with heart and voice, moſt frankly I thee giue:
accept and teach me how I may, after thy iudgements liue.

109 My ſoule is aye ſo in my hand, that dangers it aſſaile:
yet doe I not thy law forget, nor it to keepe will faile.
110 Although the wicked laid their nets, to catch me at a bay:
yet did I not from thy precepts, once ſwerue or go aſtray.

111 Thy law I haue ſo claimd alway, as mine owne heritage:
and why? for therein I delight, and ſet my whole courage.
112 For euermore I haue beene bent, thy ſtatutes to fulfill:
euen ſo likewiſe vnto the end, I will continue ſtill.

SAMECH. The 15. part.

THe crafty thoughts and double hearts, I do alwaies detest:
but as for thy lawes and precepts, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Goe to therefore ye wicked men, depart from me anone:
for thy commaundements will I keepe, of God my Lord alone.
116 As thou hast promised so performe, that death me not assaile:
nor let my hope abuse me so, that through distrust I quaile.

117 Uphold me and I shall be safe, for ought that they doe say:
and in thy statutes pleasure take, will I both night and day.
118 Thou hast trode such vnder thy feet, as doe thy statutes breake:
for nought auailes their subtilty, their counsell is but weake.

119 Like drosse thou castest the wicked out, where euer they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas is taken with feare, as though it were benumbd:
for when I see thy iudgements straight, I am as one astond.

AIN. The 16. part.

IDoe the thing that lawfull is, and giue to all men right:
resigne me not to them that would, oppresse me with their might.
122 But for thy seruant suertie be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health so much I craue:
and eke thy righteous promise Lord, whereby thou wilt me saue.
124 Intreat thy seruant louingly, and fauour to him shew:
thy statutes of most excellency, teach me also to know.

125 Thy humble seruant Lord I am, grant me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time for to begin, for truth is quight decayd:
thy law likewise they haue transgrest, & none against them said.

127 This is the cause wherefore I loue, thy lawes better then gold:
or iewells fine which are esteemd, more costly to be sold,
128 I thought thy precepts all most iust, and so them laid in store:
all crafty and malitious waies, I doe abhorre therefore.

PE. The 17. part.

THy couenants are most wonderfull, and full of things profound:
my soule therefore doth keepe them sure, when they are tride & sound,
130 When men first enter into thy word, they finde a light most cleare:
and very idiots vnderstand, when they it reade or heare.

131 For ioy I haue both gap'd and breathd, to know thy commandement:
that I might guide my life thereby, I sought what thing it ment.
132 With mercy and compassion Lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue.

133 Direct

133 Direct my footſteps by thy word, that I thy will may know:
and neuer let iniquity, thy ſeruant ouerthrow.
134 From ſlaunderous tongues and deadly harmes, preſerue & keep me ſure:
thy precepts then will I obſerue, and put them eke in vre.

135 Thy countenance which doth ſurmount, the ſunne in his bright hew:
let ſhine on me, and by thy law, teach me what to eſchew.
136 Out of mine eyes great flouds guſh out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE. The 18. part.

IN euery point Lord thou art iuſt, the wicked though they grudge:
and when thou doſt ſentence pronounce, thou art a righteous iudge.
138 To render right and flee from guile, are two chiefe points moſt hie:
and ſuch as thou haſt in thy law, commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde, and euen pinde away:
to ſee my foes thy word forget, for ought that I doe may.
140 So ſure and perfect is thy word, as any heart can deeme:
and I thy ſeruant nothing more, do loue or yet eſteeme.

141 And though I be nothing let by, as one of baſe degree:
yet do I not thy heſtes forget, nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt, for euer to endure:
alſo thy law is truth it ſelfe, moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaz'd on me, and brought me wondrous low
yet do I ſtill of thy precepts, delight to heare and know.
144 The righteouſnes of thy iudgemenes, doth laſt for euermore:
then teach thou me, for euen in them, my life lyeth vp in ſtore.

KOPH The 19. part.

WIth feruent heart I cride and cald, now anſwer me O Lord,
that thy commaundements to obſerue, I may fully accord.
146 To thee my God I make my ſute, with moſt humble requeſt:
ſaue me therefore and I will keepe, thy precepts and thy heſt.

147 To thee I cry euen in the morne, before the day waxe light:
becauſe that I haue in thy word, my confidence whole plight.
148 Mine eyes preuent the watch by night, & ere they call I wake:
that by deuiſing of thy word, I might ſome comfort take.

149 Incline thine eares to heare my voice, and pitty on me take:
as thou waſt wont to iudge me Lord, leaſt life ſhould me forſake
150 My foes draw neare and do procure my death maliciouſly:
which from thy law haue far gone backe, and ſtraid from it lewdly.

151 Therefore O Lord approch thou neare, for neede doth ſo require
and all thy precepts true they are, then helpe I thee deſire.
152 By thy commaundements I haue learnd, not now, but long ago,
that they remaine for euermore, thou haſt them grounded ſo.

RESH. The 20. part.

My trouble and affliction, consider and behold:
deliuer me for of thy law, I euer take fast hold.
154 Defend my good and righteous cause, with speed me succour send,
from death as thou hast promised, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can them attaine?
and as thou hast me iudgd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore:
yet from thy lawes I neuer shronke, nor went awry therefore.
158 And truth it is for griefe I dye, when I these traytors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold for I do loue thy lawes, with heart most glad and faine:
as thou art good and gracious Lord, restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgements are also, most true, and decay neuer.

SCHIN. The 21. part.

Princes haue sought by cruelty, causelesse to make me couch:
but all in vaine, for of thy word, the feare did my heart touch.
162 And certainly euen of thy word, I was more merry and glad,
then he which of rich spoiles and pray, great store and plenty had.

163 As for all lies and falsitie, I hate most and detest:
for why? thy holy lawes doe I, aboue all things loue best.
164 Seauen times a day I praise the Lord, singing with heart and voyce:
thy righteous acts and wonderfull, so cause me to reioyce.

165 Great peace and rest shall all such haue, which do thy statutes loue:
no danger shall their quiet state, empaire or once remoue.
166 Mine only health and comfort Lord, I looke for at thy hand:
and therefore haue I done those things, which thou didst me command.

167 Thy lawes haue beene mine exercise, which my soule most desired:
so much my loue to them was bent, that nought else I required.
168 Thy statutes and commandements, I kept thou knowest aright:
for all the things that I haue done, are present in thy sight.

TAV The 22. part.

O Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.
170 Mine humble supplication, toward thee let finde accesse:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake, after most ample sort:
when thou thy statutes hast me taught, wherein stands all comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall,
Gods famous acts and noble lawes, are iust and perfect all.

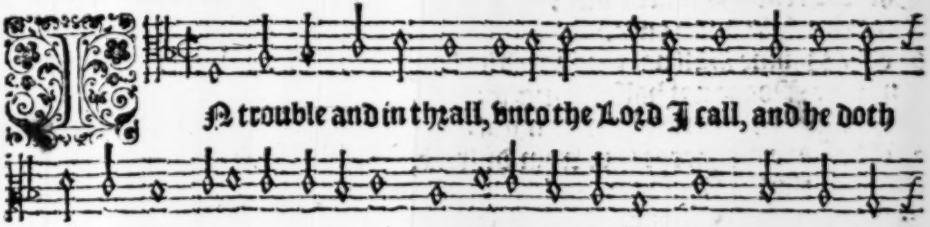
173 Stretch

173 Stretch out thy hand I thee beseech, and speedily me saue:
for thy commaundements to obserue, chosen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing else, I doe delight alone.

175 Graunt me therefore long dayes to liue, thy name to magnifie:
and of thy iudgements mercifull, let me thy fauour trie.
176 For I was lost and went astray, much like a wandring sheepe:
oh seeke me, for I haue not failde, thy commaundements to keepe.

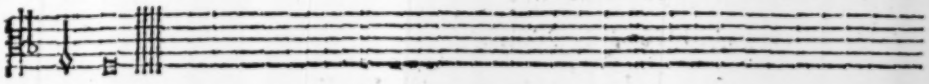
Ad Dominum cum tribularer. psal. cxx. T. S.

The prayer of Dauid, now banished among the barbarous people of Arabia in the false reports of enuious flatterers, and therefore he lamenteth his long abode among the Infidels, who were giuen to all kinde of wickednes and contention.



IN trouble and in thrall, vnto the Lord I call, and he doth

me comfort, deliuer me I say, from lyers lips alway, and tongue so false



report.

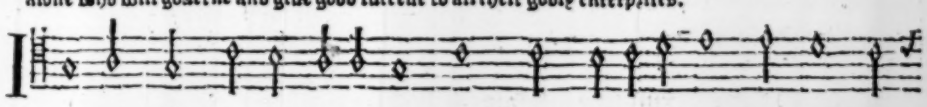
3 What vantage or what thing,
Gest thou thus for to sting:
Thou false and flattering lyer:
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hot consuming fire.

5 Alas too long I lacke,
Within these tents so blacke,
Which Kedars are by name,
By whome thy flocke elect,
And all of Isaackes sect,
Are put to open shame.

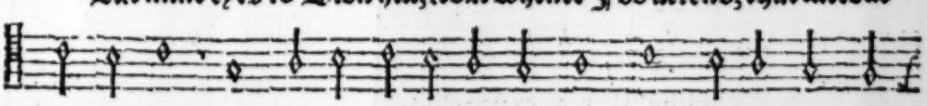
6 With them that peace did hate,
I came a peace to make:
And set a quiet life:
7 But when my tale was told,
Causeles I was controlde,
By them that would haue strife.

Leuaui oculus. cxxi. W.W.

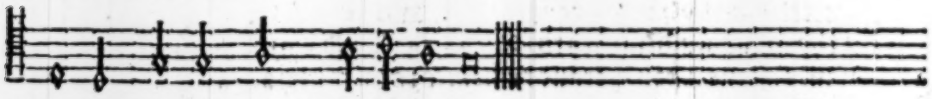
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone who will gouerne and giue good successe to all their godly enterprises.



LIft mine eyes to Sion hill, from whence I do attend, that succour



God me send. The mighty God me succour will, which heauen and earth

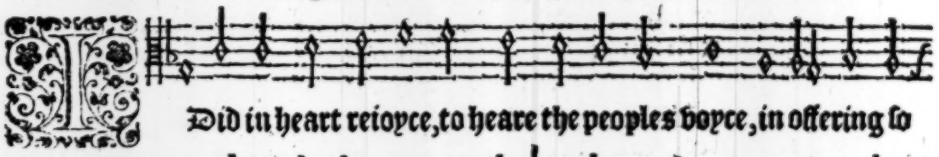


framed, and all things therein named.

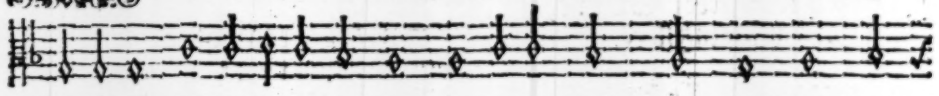
3 The foote from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſh all not thee parch by day,
nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy thinges bring about.

Lætatus ſum. Cxxii. W. K.

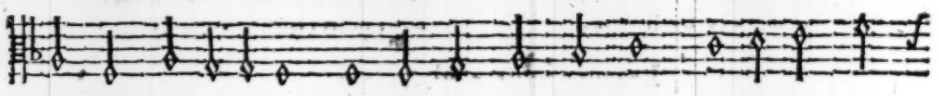
Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe and placed his Arke in Sion, for the which he giueth thankes, and prayeth for the proſperity of the Church.



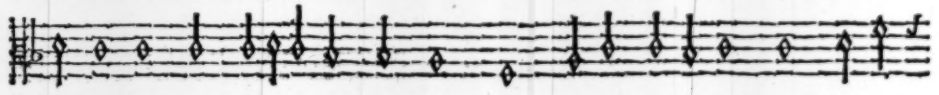
I Did in heart reioyce, to heare the peoples voyce, in offering ſo



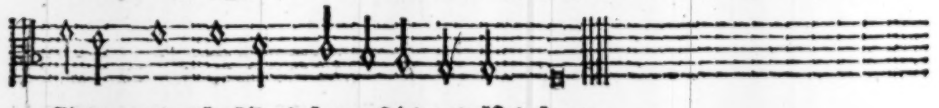
willingly. For let vs vp ſay they, and in the Lords houſe pray, thus ſpake



the folke full louingly: Our feet that wandred wide, ſhall in thy gates



abide, O thou Ieruſalem full faire, which art ſo ſeemely ſet, much like a



Citty neate, the like whereof is not elſe where.

4 The

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take:
So God before did tell,
That there is Iſrael,
their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly,
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

Ad te leuaui oculos. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

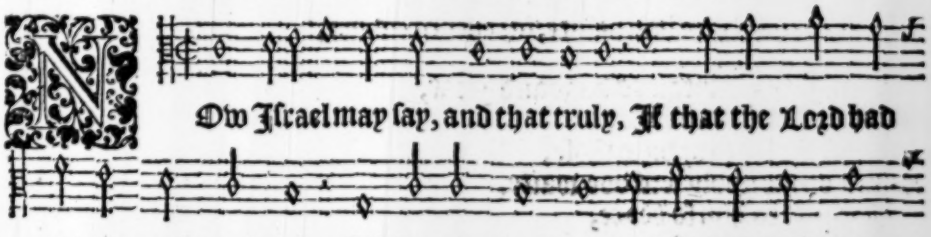
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe, I lift mine eyes to thee:
euen as the ſeruant lifteth his, his maiſters hands to ſee,
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchiue,
ſo we behold the Lord our God, till he doe vs forgiue.

3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are filled and ouercome, with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke, the rich and worldly wiſe
do make of vs their mocking ſtocke, the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. cxxiiii. W. W.

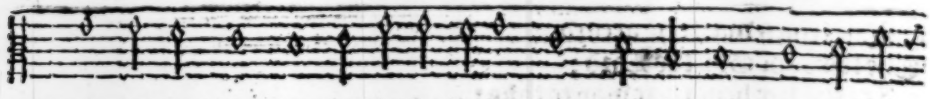
The people of God being deliuered out of great danger, and knowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.



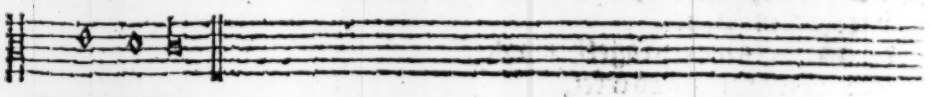
Now Iſrael may ſay, and that truly, If that the Lord had

not our cauſe maintaind, If that the Lord had not our right ſuſtained:

when



When all the woꝛld againſt vs furiouſly, made their vpꝛoꝛes, and ſaid we



ſhould all dye.

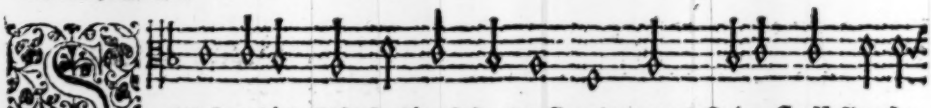
3 Now long ago, they had deuour'd vs all:
And ſwallowed quicke foꝛ ought that we could deeme,
Such was their rage, as we might well eſteeme,
4 And as the flouds, with mighty foꝛce doe fall:
So had they now our liues euen bꝛought to thꝛall.

5 The raging ſtreames, moſt pꝛoud in roꝛing noiſe,
Had long ago ouerwhelmd vs in the deepe:
6 But loued be God, which doth vs ſafely keepe
From bloody teeth, and their moſt cruell voice:
Which as a pꝛay to eat vs would reioyce.

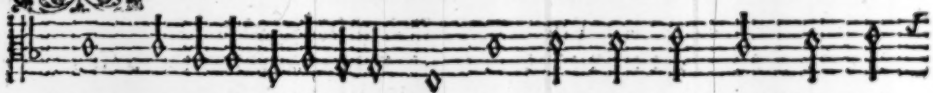
7 Euen as a bird, out of the foulers grin,
Eſcapth away, right ſo it fareth with vs:
Bꝛoke are their nets, and we haue ſcaped thus.
8 God that made heauen and earth, is our helpe then:
His name hath ſaued vs, from theſe wicked men.

Qui confidunt. pſal. Cxxv. W. K.

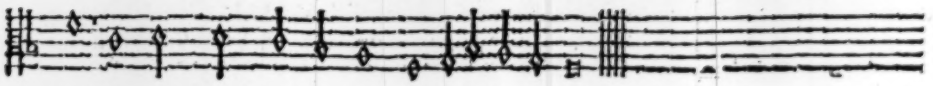
He deſcribeth the aſſurance of the faithfull in their afflictions. and deſireth their wealth, and the deſtruction of the wicked.



Uch as in God the Loꝛd do truſt, as mount Sion ſhall firmly



ſtand, and be remoued at no hand, the Loꝛd will count them right and



iuſt, ſo that they ſhall be ſure, foꝛ euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Loꝛd be vnto thoſe,
Which on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame, R. A.

Sing this as the ten Commandements.

THoſe that do put their confidence, vpon the Lord our God only,
and flye to him for his defence, in all their need and miſerie,
Their faith is ſure, firme to endure, grounded on Chriſt the corner-ſtone:
moued with none ill, but ſtandeth ſtill, ſtedfaſt like to the mount Sion.

And as about Ieruſalem the mighty hils do it compaſſe,
ſo that no enemies come to them, to hurt the towne in any caſe.
So God indeed in euery need, his faithfull people doth defend:
ſtanding them by aſſuredly, from this time forth world without end.

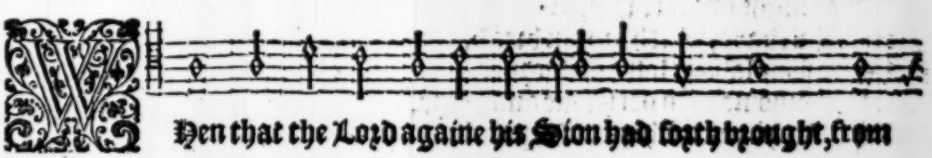
Right wiſe and good is our Lord God, and will not ſuffer certainely,
the ſinners and vngodlies rod, to tarry vpon his family.
Leaſt they alſo from God ſhould goe, falling to ſinne and wickedneſſe,
O Lord defend world without end, thy Chriſtian flocke through thy goodnes.

O Lord do good to Chriſtians all, that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſlide
Such will the Lord ſcatter abroad, with hypocrites throwne downe to hell:
God will them ſend paines without end, but Lord grant peace to Iſrael.

Glory to God the Father of might. and to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light, ſhine in our hearts and vs ſuccour.
That the right way from day to day, we may walke and him glorifie,
With harts deſire all that are here, worſhip the Lord, and ſay, Amen.

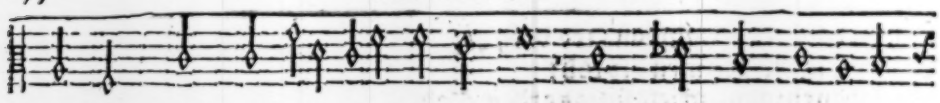
In conuertendo. Pſal. Cxxvi. W. K.

This pſalme was made after the returne of the people from Babilon, & ſheweth that the meane of their deliuerance was wonderfull after the ſeauenty yeares of captiuity, foretolden by Ieremi. 25. 12. & 29. 10.

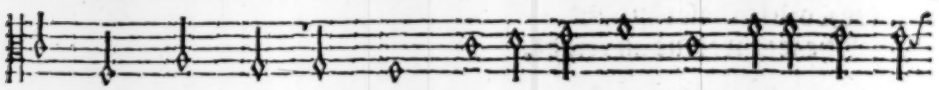


WHen that the Lord againe his Sion had forth brought, from

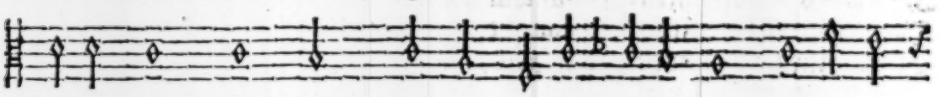
bondage



bondage great, and alſo ſeruitude extreame, his worke was ſuch as did



ſurmount mans heart and thought, ſo that we were much like to them that



vſe to dreame, our mouthes were with laughter filled then, and eke our

tongues did ſhew vs ioyfull men.

2 The heathen folke, were forced then this to confeſſe.
How that the Lord, for them alſo great things had done:
3 But much more we, and therefore can confeſſe no leſſe.
Wherefore to ioy, we haue good cauſe as we begun.
4 O Lord goe forth, thou canſt our bondage end:
As to deſerts, the flowing riuers ſend.

5 Full true it is, that they which ſowe in teares indeed,
A time will come, when they ſhall reape in mirth and ioy:
9 They went and wept, in bearing of their precious ſeede:
For that their foes oft times did them annoy.
But their returne with ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impaired be.

Niſi Dominus Pſal. Cxxvii.

It is not mans wit, power, and labour, but the free goodnes of God, that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

Sing this as the Lords prayer.

Except the Lord the houſe do make,
And therevnto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with brown bread,
Yet were your labour loſt and worne.
But they whome God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 There-

3 Therefore marke well when euer yee ſee,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſterity.

5 And when the children come to age,
They grow in ſtrength and actiuenesſe
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillery,
For when in perill he ſhall be,
Such one ſhall ſhake nor ſhiuer:
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes qui timent. Pſal. Cxxviij. T. S.

He deſcribeth the proſperous eſtate of them that be married in the feare of God, ioyning with all, the promiſes of Gods bleſſings to all them that liue in the honorable eſtate, according to his commandement.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way,
2 For of thy labour thou ſhalt eate, happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like Oliue plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee:
5 The promiſed Ieruſalem, and his felicity.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe:
and likewiſe grace on Iſrael, proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though it had beene afflicted in all ages, for God will deliuer it and the enemies for all their glorious ſhew, ſhall ſuddenly be deſtroyed.

Sing this as the 137. pſalme.

OFt they now Iſrael may ſay, me from my youth aſſailed:
oft they aſſaulde me from my youth, yet neuer they preuailed.
3 Upon my backe the plowers plowde, and furrowes long did caſt:
4 The righteous Lord hath cut the cords, of wicked foes at laſt.
5 They that hate me ſhall be aſhamd, and turned backe alſo:
6 And made as graſſe vpon the houſe, which withereth ere it grow.
7 Whereof the mower cannot finde, enough to fill his hand,
nor he can fill his lap that goeth, to gleane vpon the land.
8 Nor paſſers by pray God, on them, to let his bleſſing fall:
nor ſay we bleſſe you in the name of God the Lord at all.

Deprofundis clamaui. pſal. Cxxx. W. W.

An effectuous prayer for him that for his ſinnes had ſuſtained great afflictions, and notwithſtanding her fully truſteth and aſſureth himſelfe to obtaine mercy, and forgiuenes of his ſinnes, and at length, deliuerance from all euils.

LOrd to thee I make my mone, when dangers me oppreſſe:
I call, I ſigh, plaine and grone, truſting to finde releaſe. Heare now O
Lord my requeſt, for it is full due time, and let thine eares aye be preſt,
vnto this prayer mine.

3 O Lord our God if thou way, our ſinnes and them peruſe:
who can then eſcape or ſay, I can my ſelfe excuſe?
4 But Lord thou art mercifull, and turnſt to vs thy grace:
that we with hearts moſt carefull, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule waites on his will:
for his promiſe is moſt ſtill, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
more then they that watch and ward, to ſee the dawning day.

7 Let Iſrael then boldly, in the Lord put his truſt:
he is that God of mercy, that his deliuer muſt,
8 For it is he that muſt ſaue, Iſrael from his ſinne:
and all ſuch as ſurely haue, their confidence in him.

Domine non eſt. pſal. Cxxxi. M.

Dauid charged with ambition, and greedy deſire to raigne, proteſteth his humility and modeſty before God, and teacheth all men what they ſhould do.

Sing this as the Lamentation.

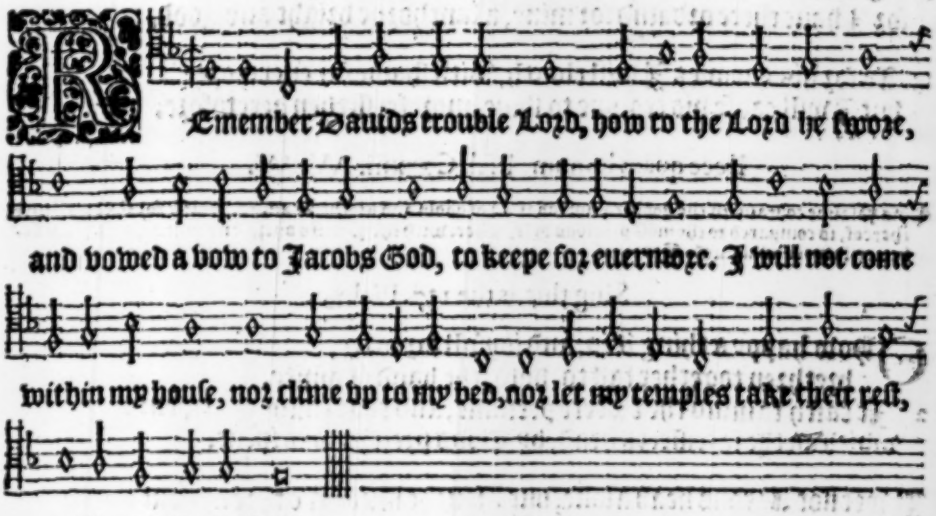
O Lord I am not puft in mind, I haue no ſcornefull eye:
2 I do not exercile my ſelfe in things that be too hie.
3 But as the child that wained is, euen from the mothers breaſt:
ſo haue I Lord behaued my ſelfe, in ſilence and in reſt.

4 O Iſrael truſt in the Lord, let him be all thy ſtay:
from this time forth for euermore, from age to age I ſay.

Memento Domine. Pſal. Cxxxij. M.

The faithfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching poſterity, and the building of the Temple, to pray there as was foreſpoken.

Remember



REmember Dauids trouble Lord, how to the Lord he ſwore,
and vowed a vow to Jacobs God, to keepe for euermore. I will not come
within my houſe, nor clime vp to my bed, nor let my temples take their reſt,
or the eyes in my head.

5 Till I haue found out for the Lord, a place to ſit thereon:
an houſe for Jacobs God to be, an habitation.
6 We heard of it at Ephrata, there did we heare this ſound:
and in the fields and forreſts there, theſe voyces firſt were found.

7 We will aſſay, and go in now, his tabernacle there:
before his foote-ſtoole to fall downe vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay, into thy reſting place:
both thou and the arke of thy ſtrength, the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord, with truth and righteouſneſſe;
let all thy Saints and holy men, ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake, refuſe not Lord I ſay:
the ſeat of thine annointed Lord, nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth, and will not ſhrinke from it:
ſaying, the fruit of thy body, vpon thy ſeat ſhall ſit.
12 And if thy ſons my couenant keep, that I ſhall learne each one:
then ſhall their ſonnes for euer ſit, vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion, and loues therein to dwell:
14 Saying, this is my reſting place, I loue and like it well.
15 And I will bleſſe with great encreaſe, her victuals euery where;
and I will ſatiſfie with bread, the needy that be there.

16 Yea I will decke and cloath her Prieſts, with my ſaluation;
and all her Saints ſhall ſing for ioy, of my protection.

17 There will I ſurely make the horne, of Dauid for to bud:
for I haue there ordaind for mine, a lanthorne vpright and good.

18 As for his enemies I will cloath, with ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W. W.

This Pſalme containeth the godly commendation of godly and brotherly amity, which for the excellency thereof, is compared to the moſt precious oyle, wherewith the Prieſts onely, and inſtruments of the tabernacle were annointed. Exod. 30.

Sing this as the 137. Pſalme.

O How happy a thing it is, and ioyfull for to ſee,
brethren together faſt to hold, the band of amity.

2 It calth to mind the ſweete perfume, and that coſtly oyntment:
which on the ſacrificers head, by Gods precept was ſpent.

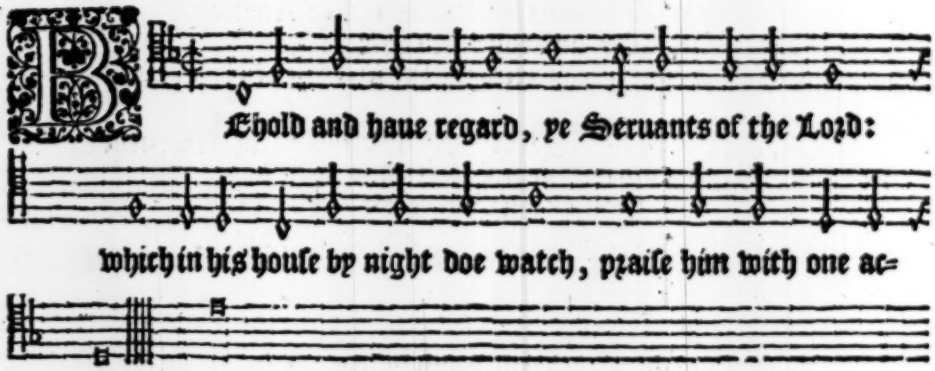
It wet not Aarons head alone, but drencht his beard throughout:
and finally it did run downe, his rich attire about.

3 And as the lower ground doth drinke, the dew of Hermon hill,
and Sion with his ſiluer drops, the fields with fruit doth fill.

4 Euen ſo the Lord doth poure on them, his bleſſings manifold:
whoſe hearts and minds without all guile, this knot do keepe and hold.

Ecce nunc. pſal. Cxxxiiii. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

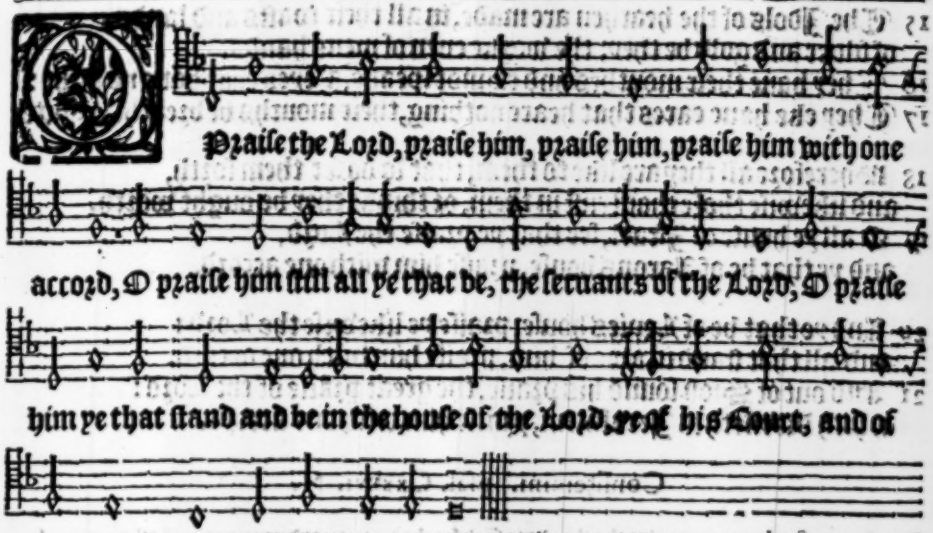


2 Lift vp your hands on hie, vnto his holy place,
and giue the Lord his praiſes due, his benefits embrace.

3 For why? the Lord who did, both earth and heauen frame:
doth Sion bleſſe, and will conſerue, for euermore the ſame.

Laudate nomen. Pſal. cxxxv. M.

He exhorteth all the faithfull of what eſtate ſoeuer they be, to praiſe God for his marualous workes, and ſpecially for his graces towards his people, wherein he hath declared his maieſty, to the confuſion of all Idolaters and their Idols.



O Praiſe the Lord, praiſe him, praiſe him, praiſe him with one accord, O praiſe him ſtill all ye that be, the ſeruants of the Lord, O praiſe him ye that ſtand and be in the houſe of the Lord, yea his Court, and of his houſe, praiſe him with one accord.

3 Praiſe ye the Lord for he is good, ſing praiſes to his name:
it is a comely and good thing, alwaies to do the ſame.
4 For why? the Lord hath choſe Jacob, his very owne you ſee:
ſo hath he choſen Iſrael, his treaſure for to be.

5 For this I know and am right ſure, the Lord is very great:
he is indeed aboue all Gods, moſt eaſie to entreat.
6 For whatſoeuer pleaſed him, all that full well he wrought:
in heauen, in earth, and in the ſea, which he hath ſtande of nought.

7 He lifts vp clouds, euen from the earth, he makes lightnings and raine:
he bringeth forth the winds alſo, he made nothing in vaine.
8 He ſmote the firſt borne of each thing, in Egypt that to be reſt:
he ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great, O Egypt full of vaunts:
on Pharao thy curſed king, and his ſeuere ſeruants.
10 He ſmote then many nations, and did great acts and things:
he ſlew the great and mightieſt, and chiefeſt of their kings.

11 Sehon king of the Amorites, and Og king of Bazan:
he ſlew alſo the kingdomes all, that were of Canaan.
12 And gaue their land to Iſrael, an heritage we ſee,
to Iſrael his owne people, an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure, and thy memoriall,
throughout all generations, that are or euer ſhall.
14 The Lord ſhall ſurely now auenge his people all indeed:
and to his ſeruants he will ſhew, fauour in time of need.

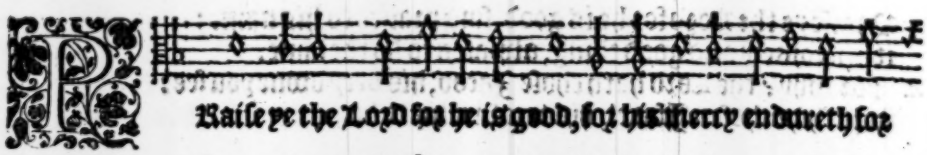
15 The Idols of the heathen are made, in all their coaſts and lands,
of ſiluer and gold be they, the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake, & eyes that haue no ſight:
17 They eke haue eares that heare nothing, their mouths be breathles quite.

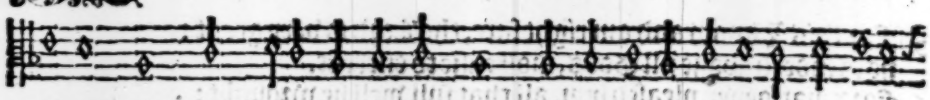
18 Wherefore all they are like to them, that ſo do ſet them forth,
and likewiſe thoſe that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lord,
and ye that be of Aarons houſe, praiſe him with one accord.

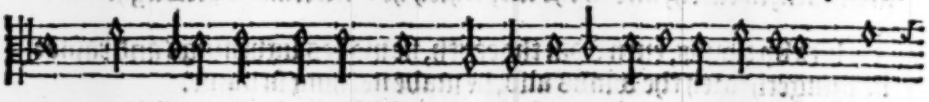
20 And ye that be of Leuies houſe, praiſe ye likewiſe the Lord:
and all that ſtand in awe of him, praiſe him with one accord.
21 And out of Sion ſound his praiſe, the great praiſe of the Lord:
which dwelleth in Ieruſalem, praiſe him with one accord.

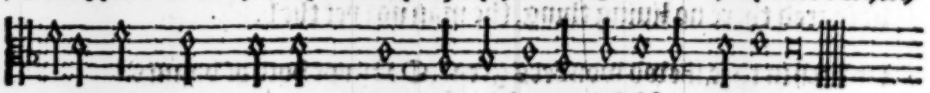
Confitemini. pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things, wh. ſtandeth in confeſſing, that he giueth vs all of his meere liberality.









5 Which by his wiſedome made the heauen, for his mercy endureth for euer.
6 Which on the waters ſtretch the earth, for his mercy endureth for euer.
7 Which made great lights to ſhine abroad, for his mercy endureth, &c.
8 As Sunne to rule the lightſome day, for his mercy endureth, &c.

9 The Moone and Stars to guide the night, for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne, for his mercy endureth, &c.
11 And Iſrael brought out from them, for his mercy endureth for euer.
12 With mighty hand and ſtretched arme, for his mercy endureth for euer.

13 Which cut the red ſea in two parts, for his mercy endureth for euer.
14 And Iſrael made paſſe there through, for his mercy endureth for euer.

15 And

15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through wilderneſſe his people led, for his mercy endureth for euer.

17 He which did ſmite great noble kings, for his mercy endureth, &c.
18 And which hath ſlaine the mighty kings, for his mercy endureth, &c.
19 As Sehon king of the Amorites, for his mercy endureth, &c.
20 And Og the king of Balan land, for his mercy endureth for euer.

21 And gaue their Land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael, for his mercy endureth for euer.
23 Remembred vs in baſe eſtate, for his mercy endureth for euer.
24 And from oppreſſors reſcued vs, for his mercy endureth for euer.

25 Which giueth food vnto all fleſh, for his mercy endureth for euer.
26 Praiſe ye the God of heauen aboue, for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords, for his mercy endureth for euer.

Another of the ſame, by T. C.

Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes and praiſes ſing
To God of Gods I ſay.
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Both worke by his great power.
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament,
Did frame as we do ſee.
For certainely, &c.

6 Yea he the heauy charge,
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-retch.
For certainly, &c.

7 Great lights he made to vs,
For which his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that do appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſame he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainly, &c.

15 But there he whelmed them,
The proud king Pharao:
with his huge hoast of men,
And chariets eke also:
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his lowe goodnesse,
17 Great kings he brought to
ground.
For certainely, &c.

18 And slew with puissant hand,
kings mighty and of fame,
As of the Amorites king,
19 Sehon the king by name,
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:
Whose land and heritage,
He gaue his people tho.
For certainly, &c.

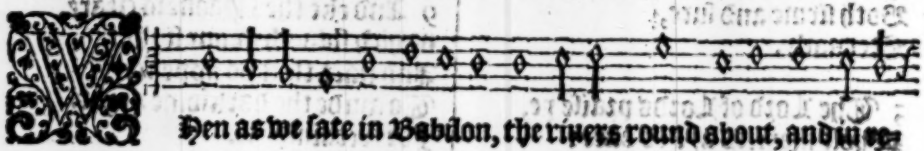
22 Euen vnto Israel,
His seruant deare by name,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety he vs free.
For certainly, &c.

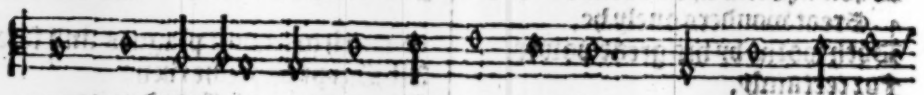
25 All flesh in earth abroad,
With food he doth fulfil:
26 Wherefore of heauen the God,
To laud we it your will.
For certainly, &c.

Super flumen Babilonis. psal. Cxxxvij. W. W.

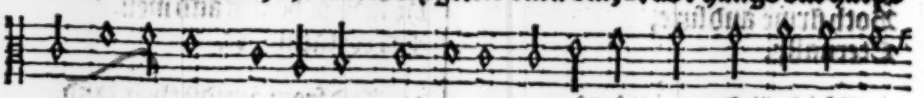
The people of God in their banishment, seeing Gods true Religion decay, lived in great anguish and sorrow of heart, the which griefe the Caldeans did so little pitty, that they rather encreased the same daily with taunts, reproches, and blasphemies against God: Wherefore the Israelites desired Gods punish the Edomites, who prouoked the Babilonians against him (and moued by the spirit of God) prophesieth the destruction of Babilon, where they were vsed so tyrannously.



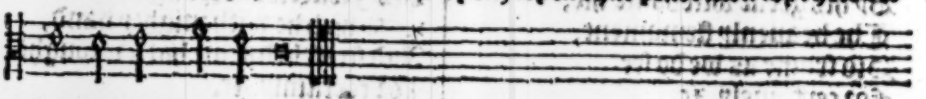
When as we sate in Babilon, the riuers round about, and in re-



membrance of Sion, the teares for griefe burst out, 2. We hangd our harps



and instruments, the willow trees vpon, for in that place men for their vse



had planted many one.

3 Then they to whom we prisoners were, said to vs cauntingly:
now let vs heare your hebrew songs, and pleasant melody.
4 Alas said we, who can once frame, his sorrowfull heart to sing:
the praises of our louing God, thus vnder a strange king.

5 But

5 But yet if I Jerusalem, out of my heart let slide,
then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth be tyed for euer fast,
if that I ioy before I see thy full deliuerance past.
7 Therefore O Lord remember now the cursed noyse and crie
that Edoms sonnes against Hierusalem, when they rase our citie did.
8 Remember Lord their cruell words, when as with one accord:
they cried, on, lack and raze their wals, to vtter ioy of the Lord.
9 Euen so shalt thou O Babylon, at length to dust be brought:
and happy shall that man be calde, that our reuenge hath wrought.
10 Yea blessed shall that man be calde, that takes thy children young:
to dash their bones against hard stones, which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid with great courage praiseth the goodnesse of God toward him, which is so great, thatit is knowne to forraine Princes, who shall praise the Lord together with him, and he is assured to haue comfort of God in the time following, as he hath had before.

Sing this as the 47. Psalme.

THee will I praise with my whole heart, my Lord my God alwaies:
euen in the presence of the Gods, I will aduance thy praise.
Toward thy holy Temple I, will looke and worship thee,
and praised in my thankfull mouth, thy holy name shall be.
2 Euen for thy louing kindnesse sake, and for thy truth withall:
for thou thy name hast by thy word, aduanced ouer all.
3 When I did call thou heardest me, and thou hast made also,
the power of increased strength, within my soule to grow.
4 Yea all the kings on earth they shall, giue praise to thee O Lord:
for they of thy most holy mouth, haue heard the mighty word.
5 They of the waies of God the Lord, in singing shall intreat:
because the glory of the Lord, it is exceeding great.
6 The Lord is hie, and yet he doth, behold the lowly spirite,
but he contemning knowes a farre, the proud and lofty wight.
7 Although in midst of trouble I, do walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand
8 Vpon the wrath of all my foes, and saued shall I be,
by thy right hand, the Lord God will perfourme his worke to me,
9 Thy mercy Lord endures for aye, Lord do me not forsake,
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, wherein that there is nothing so hid, which God seeth not, which the construeth by the creation of man, & ter declaring his zeale and feare of God, he protesteth to be an enemy to all that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne, my sitting thou dost know:
and rising eke, my thoughts a farre, thou vnderstandst also.

2 My pathes, yea and my lying downe, thou compassest alwaies:
3 And by familiar custome art, acquainted with my waies.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdst and before, thou layest thy hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill:
it is so high that I the same, cannot attaine vntill.

7 From sight of thy all-seeing spirite, Lord whether shall I goe?
or whether shall I flye away, thy presence to scape fro?
8 To heauen if I annoint aloft, loe thou art present there:
in hell if I lie downe below, euen there thou doest appeare.

9 Yea let me take the morning wings, and let me go and hide,
euen there where are the furthest parts, where flowing sea doth slide:
10 Yea euen thither also shall, thy reaching hand me guide,
and thy right hand shall hold me fast, and make me to abide.

11 Yea if I say the darknesse shall, yet shroude me from thy light:
loe euen also the darkest night, about me shall be light.
12 Yea darknesse hideth not from thee, but night doth shine as day:
to thee the darknes and the light, are both alike alway.

The second part.

13 For thou possessed hast my reines, and thou hast couered me:
when I within my mothers wombe, enclosed was by thee.
14 Thee will I praise, made fearefully, and wondrously I am:
thy workes are marualious, right well my soule doth know the same.

15 My bones they are not hid from thee, although in secret place
I haue beene made, and in the earth beneath I shaped was.
16 When I was formelesse then thine eye, saw me, for in thy book
were written all, nought was before, that after fashion tooke.

17 The thoughts therefore of thee O God, how deare are they to me?
and of them all how passing great, the endlesse numbers be?
18 If I should count them, loe their summe more then the sand I see:
and whensoeuer I awake, yet am I still with thee.

19 The wicked and the bloudy men, oh that thou wouldest slay:
euen those O God to whom depart, depart from me I say.
20 Euen those of thee O Lord my God, that speake full wickedly,
those that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise?
contend I not against them all, against thee that arise?
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God and know my heart, my thoughts proue and disclose.

24 Consider Lord if wickednesse, in me there any be:
and in thy way O God me guide, for euer lead thou me.

Eripe me. Psal. Cxl. N.

Dauid

Dauid complaineth of the crueltie, falſhood, and iniuries of his enemies, againſt which hee prayeth vnto the Lord, and aſſureth himſelfe of his help and ſuccour. Wherefore he prouoketh the iuſt to praiſe him, and to aſſure themſelues of his tuition.

Sing this as the Lamention.

1 LOrd ſaue me from the euill man, and from the cruell wight
2 Deliuer me, which euill doe imagine in their ſpight.
3 Which make on me continuall war, their tongues loe they haue whet:
like ſerpents vnderneath their lips, is Adders poiſon ſet.

4 Keep me O Lord from wicked hands, preſerue me to abide:
free from the cruell man that meanes, to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me, and they haue ſpread a net:
with cords in my path-way, and gins for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voyce, wherewith I pray and mone.
7 O Lord my God thou onely art, the ſtrength that ſaued me:
my head in day of battell hath, beene couered ſtill by thee.

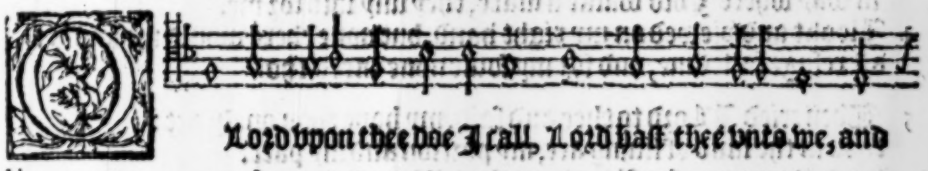
8 Let not O Lord the wicked haue, the end of his deſire:
perfourme not his ill thoughts leaſt he, with pride be ſet on fire.
9 Of them that compaſſe me about, the chiefeſt of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

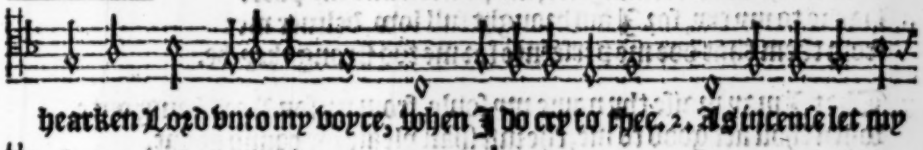
10 Let coales fall on them, let him caſt them in conſuming flame:
and in deep pits, ſo as they may, not riſe out of the ſame.
11 For no backe-biter ſhall on earth, be ſet in ſtable plight:
and euill to deſtruction ſtill, ſhall haunt the cruell wight.

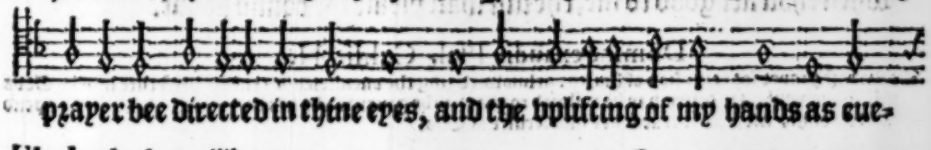
12 I know the Lord th'afflicted will, reuenge and iudge the poore,
13 The iuſt ſhall praiſe thy name, iuſt ſhall, dwell with thee euermore.

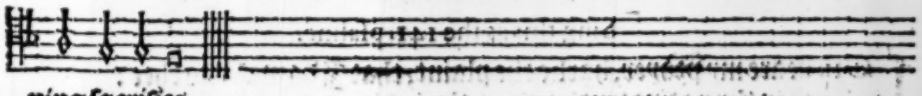
Domine probaſti. Pſal. Cxli.

Dauid being greeuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.









3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the doore.
4 That I ſhould wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me ſate no part.

5 But let the righteous ſmite me Lord, for that is good for me;
let him reproue me and the ſame, a precious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places downe, their iudges ſhall be caſt:
then ſhall they heare my words, for then they haue a pleaſant taſt.
7 Our bones about the graues mouth, lie ſcattered are they found:
as he that heweth wood, or he that diggeth in the ground.

8 But O my Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
9 Which they haue laid to catch me in, Lord keep me from the ſnare:
and from the ſubtile ſnares of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
while I do by thy help eſcape, the danger of them all.

Voce mea ad Dominum. Pſal. Cxlii. N.

Dauid neither aſtonied with feare, nor carried with danger, nor forced by deſperation, would fall ſinne, but with a quiet mind directed his earneſt prayer vnto God, who did pitifully him.

Sing this as the 141. pſalme.

BEfore the Lord God with my voyce, I did ſend out my cry:
and with my ſtrained voyce vnto, the Lord God praied I.
2 My meditation in his ſight, to poure I did not ſpare:
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my path was knowne to thee:
in way where I did walke a ſnare, they ſlily laid for me.
4 I looked and viewed on my right hand, but none there would me know:
all refuge failed me, and for my ſoule none cared tho.

5 Then cried I Lord to thee and ſaid, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my cry, for I am brought full low, deliuer me:
from them that doe me perſecute for me too ſtrong they be.

7 That I may praiſe thy name my ſoule, from priſon Lord bring out:
when thou art good to me, the iuſt ſhall pleale me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes: acknowledging the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life, in the true feare and ſeruice of God.

Sing this as the 141. pſalme.

LOrd heare my prayer, harke the plaint, that I do make to thee:
Lord in thy native truth and in, thy iuſtice anſwer me.

2 In iudgement with thy ſeruant Lord, oh enter not at all:
for iuſtified be in thy ſight, no one that liueth ſhall.

3 The enemy hath purſued my ſoule, my life to ground hath throwne,
and laid me in the darke like them, that dead are long agone.
4 Within me in perplexity, was mine accombred ſpirit:
and in me was my troubled heart, amazed and affright.

5 Yet I record time paſt in all, thy workes I meditate,
yea in thy workes I meditate, that thy hands haue create.
6 To thee O Lord my God, loe I, do ſtretch my craueng hands:
my ſoule deſireth after thee, as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile, hide not thy face me fro:
elſe ſhall I be like them, that downe into the pit do go.
8 Let me thy louing kindneſſe, in the morning heare and know:
for in thee is my truſt, ſhew me, the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer mee:
from all mine enemies for I, haue hidden me with thee.
10 Teach me to do thy will for thou, thou art my God I ſay:
let thy good ſpirit into the land of mercy me conuay.

11 For thy names ſake with quickning grace, aliue do thou me make,
and out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all,
that do oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii. N.

Dauid prayſeth the Lord with great affection and humility, for his kingdome reſtored, and for his kingdome obtained, yet calling for helpe and the deſtruction of the wicked, promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength doth that, inſtruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
2 He is my goodneſſe, fort and tower, deliuerer and ſhield:
in him I truſt, my people he, ſubdues to me to yeeld.

3 O Lord what thing is man, that him thou holdeſt ſo in price?
or ſonne of man that vpon him, thou thinkeſt in this wiſe?
4 Man is but like to vanity, ſo paſſe his daies to end:
5 As fleeting ſhade bow downe O Lord, the heauens and diſcend.

6 The mountaines touch & they ſhall ſmoak, caſt forth thy lightning flame,
and ſcatter them thy arrowes ſhoote, conſume them with the ſame.
7 Send downe thine hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand, of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanitie, and fondneſſe doth entreat:
and their right hand is a right hand, of falſehood and deceit.

9 I

9 A new ſong I will ſing O God, and ſinging will I be,
on Viole and on inſtrument, ten ſtringed vnto thee.

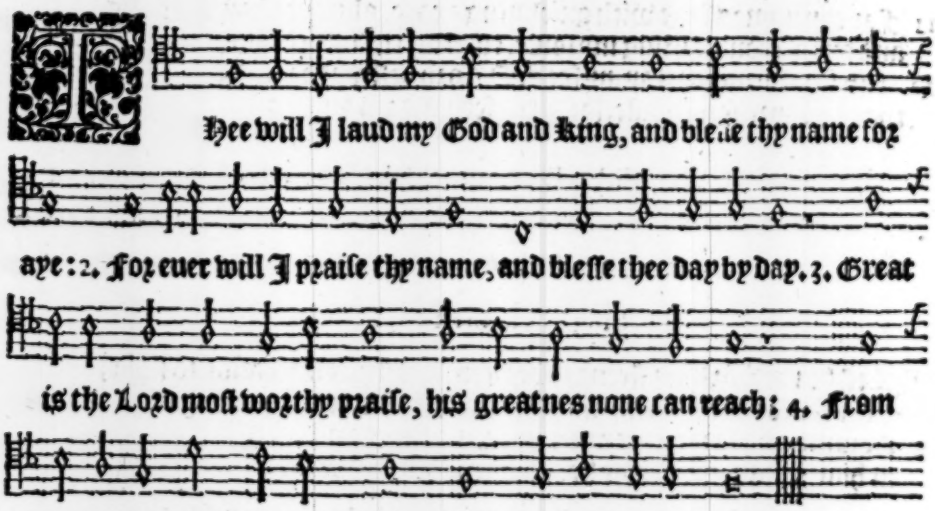
10 Euen he it is that onely giues, deliuerance to Kings:
vnto his ſeruant Dauid helpe, from hurtfull ſwoꝛd he bꝛings.
11 From ſtrangers hand me ſaue and ſheld, whoſe mouth ſpeakes vanity,
and their right hand is a right hand, of guile and ſubtilty.

12 That our ſonnes may be as the plants, whom growing earth doth reare,
our daughters as carued coꝛner ſtones, like to a pallace faire.
13 Our garners full and plenty may, with ſundꝛy ſoꝛts be found:
our ſheepe bꝛing thouſands in our ſtreets, ten thouſands may abound.

14 Our Oxen be to labour ſtrong, that none do vs inuade:
there be no going out, no cry within our ſtreets be made.
15 Thy people bleſſed are that with, ſuch bleſſings are ſo ſtoꝛd:
yea bleſſed all the people are, whoſe God is God the Loꝛd.

Exaltabo te Deus. Pſal. Cxlv. N.

This Pſalme was made when the kingdome of Dauid flouriſhed, wherein her deſcribeth the wonderfull pꝛouidence of God, aſwell in gouerning man, as in pꝛeſeꝛuing the reſt of his Creatures. He pꝛaiſeth God foꝛ his iuſtice and mercy, but ſpecially foꝛ his louing kindneſſe toward thoſe that call vpon him, that feare him and loue him.



5 I of thy gloꝛious Maieſty, the beauty will recoꝛd,
and meditate vpon thy woꝛkes, moſt wonderfull O Loꝛd.
6 And they ſhall of thy power and of, thy fearefull acts declare:
and I to publiſh all abꝛoad, thy greatneſſe will not ſpare.

7 And they into the mention ſhall bꝛeake, of thy goodneſſe great,
and I aloud thy righteouſneſſe, in ſinging ſhall repeate.
8 The Loꝛd our God is gracious, and mercifull alſo:
of great abouuding mercy, and to anger he is ſlow.

9 Yea

9 Yea good to all, and all his wozkes, his mercy doth exceed:
10 Loe all thy wozkes do pzaiſe thee Lozd, and do thy honoz ſpzead.
11 Thy Saints do bleſſe thee, and they doe, thy kingdomes glozy ſhow:
12 And blaze thy power, to cauſe the ſonnes of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke, to ſpzead the glozious pzaiſe:
thy kingdome Lozd a kingdome is, that doth enduce al waies.
And thy dominion thzough each age, endures without decay:
14 The Lozd vpholdeth them that fall, their fliding he doth ſtay.

15 The eyes of all doe wait on thee, thou doſt them all relieue:
and thou to each, ſufficing food in ſeaſon due doſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doſt fill:
all things whatſoeuer doe liue, with gifts of thy good will.

17 The Lozd is iuſt in all his waies, his wozkes are holy all:
18 Neere all he is that call on him, in truth that on him call.
19 He the deſires, which they require, that feare him will fulfill:
and he will heare them when they cry, and ſaue them all he will.

20 The Lozd pzeſerues all thoſe to him, that beare a louing heart:
but he them all that wicked are, will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak, the pzaiſes of the Lozd:
all fleſh to pzaiſe his holy name, foz euer ſhall accozd.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid ſhewing his great deſire he had to pzaiſe God, teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nouriſheth the pooze, ſetteth pziſoners at liberty, comfozteth the fatherleſſe, and raigneth foz euer.

Sing this as the 137. Pſalme.

1 My ſoule pzaiſe thou the Lozd alwaies, my God I will confeſſe:
2 while breath and life pzolong my daies, my tongue no time ſhal ceaſe.
3 Truſt not in wozldly Pzinces then, though they abound in wealth:
noz in the ſonnes of mozt all men, in whom there is no health.

4 Foz why? their breath doth ſoone depart, to earth anone they fall:
and then the counſels of their heart, decay and perith all.
5 O happy is that man I ſay, whom Jacobs God doth aide:
and he whoſe hope doth not decay, but on the Lozd is ſtaid.

6 Which made the earth and waters deepe, the heauens hie withall:
which doth his wozd and pzomiſe keepe, in truth and euer ſhall.
7 With right alwaies doth he pzoceed, foz ſuch as ſuffer wzong:
the pooze and hungry he doth feed, and looſe the fetters ſtrong.

8 The Lozd doth ſend the blinde their ſight, the lame to limbs reſtoze:
the Lozd I ſay doth loue the right, and iuſt man euermoze.
9 He doth defend the fatherleſſe, and ſtrangers ſad in heart,
and quite the widow from diſtreſſe, and ill mens waies ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſterity, for euer to remaine.

Laudate Dominum. Pſalme Cxlvii.

The Prophet praiſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon all his Creatures, eſpecially vpon his Church, which hee gathereth together after their diſperſion, declaring his word and iudgement vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord for it is good, vnto our God to ſing:
for it is pleaſant, and to praiſe, it is a comely thing.
2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp doth he binde:
4 He counts the number of their ſtars, and names them in their kinde.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord relieues the meeke, and throwes to ground the wicked wight.

4 Sing vnto God the Lord with praiſe, vnto the Lord reioyce:
and to our God vpon the Harpe, aduance your ſinging voyce.
8 He couers heauen with clouds, and for the earth prepareth raine:
and on the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſts their food, and to young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
11 But in all thoſe that feare the Lord, the Lord hath his delight,
and ſuch as do attend vpon, his mercy ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem, thy God O Sion praiſe:
13 For he the bars hath forged ſtrong, where-with thy gates he ſtaies.
14 Thy children he hath bleſt in thee, and in thy borders he,
doth ſettle peace, and with the flower of wheat he filleth thee.

15 And his commaundement vpon, the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly run about.
16 He giueth ſnow like wooll, hore froſt, like aſhes doth he ſpread:
17 Like morſels caſts his yce thereof, the cold who can abide?

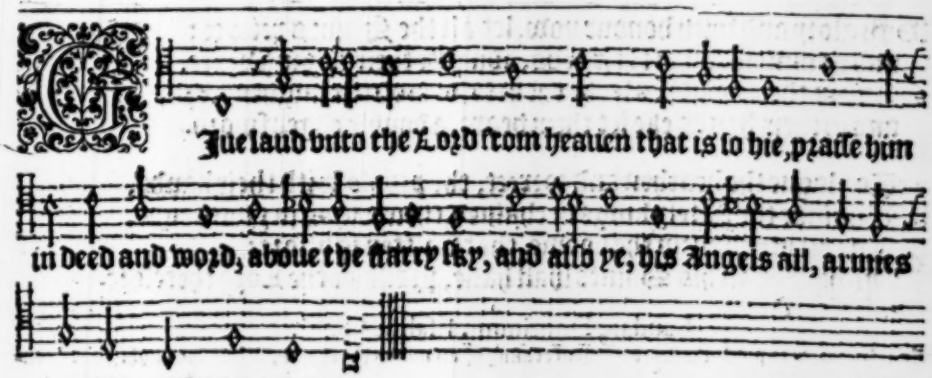
18 He ſendeth forth his mighty word, and melteth them againe:
his wind he makes to blow, and then, the waters flow amaine.
19 The doctrine of his holy word, to Iacob doth he ſhow:
his ſtatutes and his iudgements he, giues Iſrael to know.

20 With euery nation hath he not, ſo dealt, nor they haue knowne,
his ſecret iudgements, ye therefore, praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii.

He prouoketh all Creatures to praiſe the Lord in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſrael, whom he hath taken ſo neere vnto him.

Giue



GIue laud vnto the Lord from heauen that is so hie, praiſe him in deed and word, aboue the ſtarry ſky, and alſo ye, his Angels all, armies royall, praiſe him with glee.

3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring Stars of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee,
At his voyce did appeare,
All things in their degree,
Which he ſet faſt,
To them he made a law and trade,
For aye to laſt.
7 Extoll and praiſe Gods name,
In earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie, fire, haile, yce, ſnow,
And ſtormes that blow, at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.
12 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his name:
12 Young men and maids,
Old men and babes doe ye the ſame.
13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe, the horne of his,
And help them all.
His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe:
15 And alſo they,
That with good will,
His words fulfill, and them obey.

Cantate Domino. Pſal. clxix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth to Saints againſt all mens power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God, a new reioycing ſong:
and let the praiſe of him be heard, his holy Saints among.
2 Let Iſrael reioyce in him, that made him of nothing:
and let the ſeede of Sion eke, be ioyfull in their king.
3 Let them ſound praiſe with voyce of flute, vnto his holy name,
and with the Timbrell and the Harpe, ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all, hath in his people ſet,
and by deliuerance he will raiſe, the meeke to glory great.

with glory and with honour now, let all the Saints reioyce:
and now aloud vpon their beds, aduance their singing voyce,
6 And in their mouthes let be the acts, of God the mighty Lord,
and in their hands ebe let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their hands,
8 To binde the stately kings in chaines, their Lords in yron bands.
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Pſalme Cl. N.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 137. Pſalme.

YEeld vnto God the mighty Lord, praise in his sanctuarie:
and praise him in the firmament, that shewes his power on hie.
2 Aduance his name and praise him in, his mighty acts alwaies:
according to his excellency, of greatnes giue him praise.
3 His praises with a princely noyse, of sounding trumpets blow:
Praise him vpon the Viole, and vpon the Harpe also.
4 Praise him with Timbrel and with Flute, Organs and Virginals:
5 with sounding cimbals praise ye him, praise him with loud cimbals.
6 Whatsoeuer hath the benefit, of breathing praise the Lord,
to praise the name of God the Lord, agree with one accord.

The end of the psalmes of Dauid in meeter.

An exhortation to the praise of God, to be sung before Morning prayer. T. B.

Sing this as the 100. psalme.

PRaise ye the Lord ye Gentiles all, which hath brought you into this light
O praise him all people mortall, as it is most worthy and right,
For he is full determined, on vs to poure out his mercy.
And the Lords truth be ye assured, abideth perpetually.
Glory be to God the father, and Jesus Christ his true Sonne:
with the holy Ghost in like manner, now and at euery season.

An exhortation to be sung before euening prayer. by T. B.

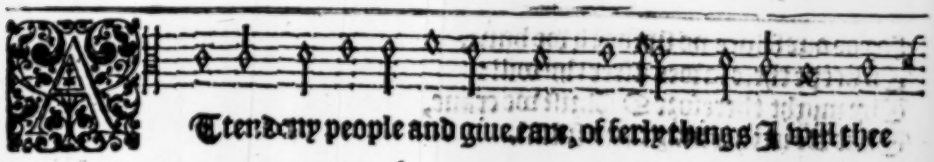
Sing this as the 100 psalme.

BEhold now giue heed such as be,
The Lords seruants faithfull and true,
Come praise the Lord euery degree, with such songs as to him are due.
O yee that stand in the Lords house, euen in our owne Gods mansion:
Praise ye the Lord so bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea and that in time of night:
Praise ye the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen & earth by his power:
Giue to you and to your nation, his blessing, mercy, and fauour.

Glory to God the Father. &c.

The ten Commandements of almighty God. Exod. xx. W. W.

Attend



Attend my people and giue eare, of ferly things I will thee tell, See that my wordes in minde thou beare, and to my precepts liste well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God be reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might it bring purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maist liue:
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calth mine:
His field, his oxe, his asse, his slaue,
Or any thing which is not thine.

A prayer.

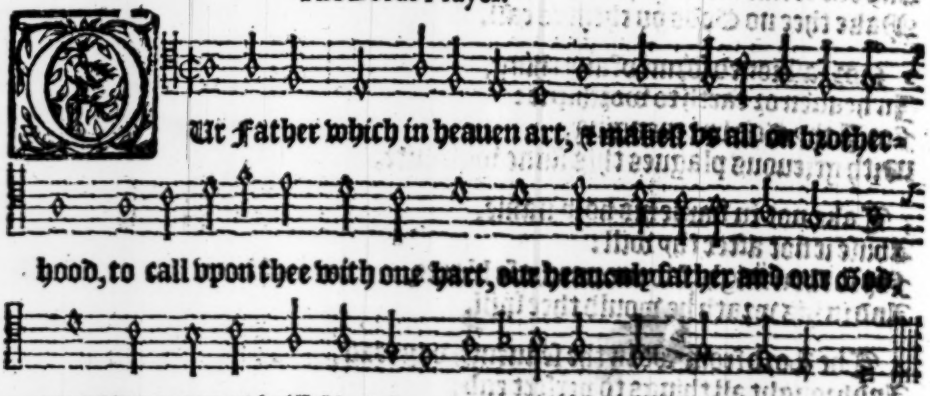
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Name sake, grant vs this,
Thou art our strength O Sauiour Christ:
Of thee to speed how should we misse?
In whom our treasure doth consist.

To thee for euermore be praise,
with thy Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer.



OUr Father which in heauen art, & maiest vs all for brother-

hood, to call vpon thee with one hart, our heauenly father and our God,

grant we pray not with lips alone, but with our harts deep sigh and grone.

Thy blessed name be sanctified,
Thy holy name might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And hencefoorth euerlastingly:
Thine holy Ghost into vs poure,
with all his gifts most plenteously,
From Sathans rage and slit thy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed,
Also from sickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy careleſneſſe.

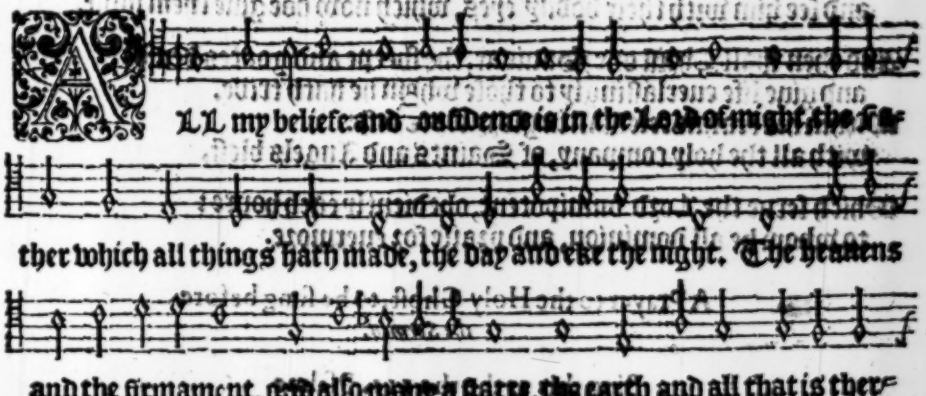
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnity.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make haſt thy feeble hoaſt:
With faith and with the holy Ghoſt.

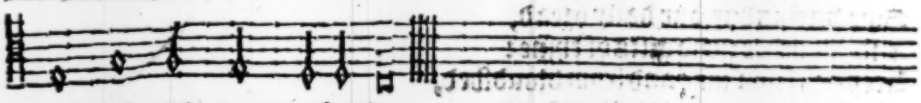
O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need ſuccour vs.
A bleſſed end to vs vouchſafe,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue praide with one accord.

The xii. Articles of the Christian Faith.



in,



in, which passe mans reason far.

And in like manner I beleeue, in Christ our Lord his Sonne,
coequall with the deitie, and man in flesh and bone.
Conceiued by the Holy Ghost, his word doth me assure,
and of his mother Mary borne, yet she a Virgin pure.

Because mankinde to Sathan was, for sinne in bond and thrall,
he came and offered vp himselfe, to death to saue vs all.
And suffering most greeuous paine, then Pilate being iudge,
was crucified on the crosse, and thereat did not grudge.

And so he died in the flesh, but quickned in the spright:
his body then was buried, as is our vse and right.
His spirit did after this descend, into the lower parts,
to them that long in darknes were, the true light of their harts.

And in the third day of his death, he rose to life againe,
to the end he might be glorified out of all griefe and paine.
Ascending to the heauens hie, to sit in glorie still:
on Gods right hand his father deare, according to his will.

Vntill the day of iudgement come, when he shall come [illegible] gaine,
with Angels power (yet of that day we all [illegible] ne)
To iudge all people righteously, whom he hath deerely bought,
the liuing and the dead also, which he hath made of nought.

And in the holy Spirit of God, my faith to satisfie:
the third person in Trinitie, beleeue I stedfastly.
The holy and catholick Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Sathan doth disdaine.

And also I doe trust to haue, by Iesus Christ his death,
release and pardon of my sinnes, and that onely by faith.
What time all flesh shall rise againe, before the Lord of might,
and see him with their bodily eyes, which now doe giue them light.

And then shall Christ our Sauiour, thy sheepe and goates deuide:
and giue life euerlastingly to those whom he hath tride.
Within his realme celestiall in glory for to rest:
with all the holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently each houre:
to whom be all dominion, and praise for euermore.

A Prayer to the Holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

Come

COme holy spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we do neuer fall.
O holy Ghost visit our coast, defend vs with thy sheld:
Against all sinne and wickednesse, Lord help vs win the field.

Lord keepe our king and his Councell, and giue them will and might:
To perseuere in thy Gospell, which can put sinne to flight.
O Lord that giuest thy holy word, send preachers plentously:
That in the same we may accord, and therein liue and die.

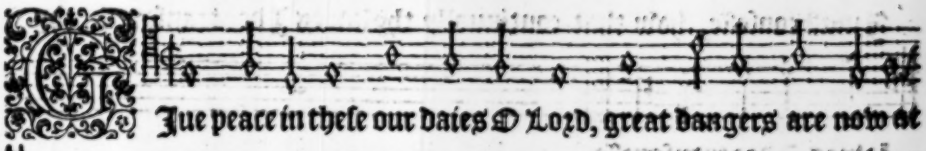
O holy spirit direct aright, the Preachers of thy word:
That thou by them maist cut downe sinne, as it were with a sword.
Depart not from those Pastors pure, but aide them at all need:
which breake to vs the bread of life, whereon our soules do feed.

O blessed spirit of truth keepe vs, in peace and vnity:
keepe vs from sects and errors all, and from all papistrie.
Conuert all those that are our foes, and bring them to thy light,
That they and we may all agree, and praise thee day and night.

O Lord increase our faith in vs, and loue so to abound,
That man and wife be bold of strife, and neighbours about vs round.
In our time giue thy peace O Lord to nations farre and nie:
And teach them all thy holy word, that we may sing to thee.

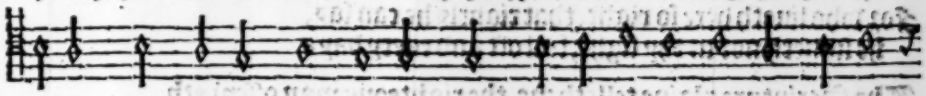
All glorie to the Trinity, that is of mightes most,
The liuing Father and the Sonne, and eke the holy Ghost,
As it hath beene in all the time, that hath beene heretofore,
As it is now and so shall be, henceforth for euermore.

Da pacem Domine.

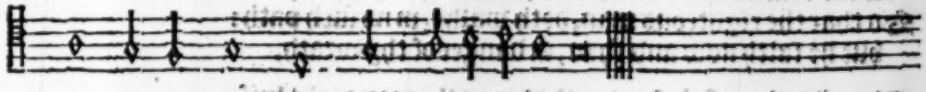


GIue peace in these our daies O Lord, great dangers are now at

hand, thine enemies with one accord, Christs name in euery land, seeke to



deface, roote out and race, thy true right worship indeed, be thou the stay,



Lord we thee pray, thou helpst alone in all need.

Giue vs that peace which we doe lacke,
Through mildenesse and ill life:

Thy

Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine-ſtriue:
With fire and ſword, this healthfull word,
Some perſecute and oppreſſe,
Some with the mouth the truth confeſſe,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit do powre ſend,
With greefe and repentance true:
To pierce our hearts, our liues to amend,
And by faith Chriſt renue.
That feare and dread, warre and bloudſhed,
Through thy ſweet mercy and grace.
May from vs ſlide, thy truth may abide,
And ſhine in euery place.

The Complaint of a Sinner, who craueth of Chriſt to be kept vnder his mercy.

But if it be thy will, with ſinners to contend,
then all thy flocke ſhall ſpill, and be loſt without end,
For who liueth here ſo right, that rightly he can ſay,
he ſinneth not in thy ſight, full oft and euery day?

The Scripture plaine telleth me, the righteous man offendeth,
ſeuen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke, in no ſuch path:
but he faith now and than, in danger of thy wrath.

Then ſith the caſe ſo ſtands, that euen the man right wiſe:
faith oft in ſinfull bands, whereby thy wrath may riſe:
Lord I that am vniuſt, and righteouſneſſe none haue:
whereto then ſhall I truſt, my ſinfull ſoule to ſaue?

But

But truly to that poſt, whereto I cleaue and ſhall,
which is thy mercy moſt, Lord let thy mercy fall.
And mittigate thy moode, or elſe we periſh all:
the price of this thy blood, wherein mercy I call.

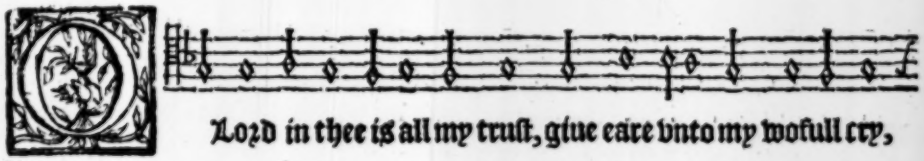
The Scripture doth declare, no drop of blood in thee:
but that thou didſt not ſpare, to ſhed each drop for me:
Now let thoſe drops moſt ſweete, ſo moiſt my heart ſo dry,
that I with ſinne repleat, may liue and ſinne may dye.

That being mortified, this ſinne of mine in me,
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne,
that my foes infernall, reioyce my death therein.

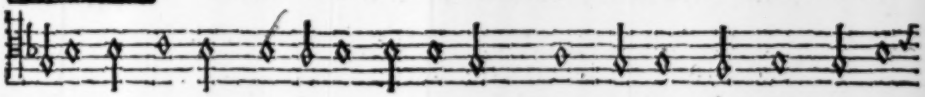
But vouchſafe me to keepe, from thoſe infernall foes,
and from the lake ſo deepe, whereas no mercy growes.
And I ſhall ſing the ſongs, confirmed with the truſt:
that vnto thee belongs, which art mine only truſt.

The Lamentation.

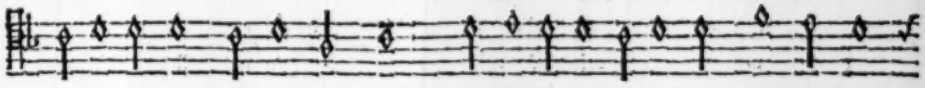
Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts blood.



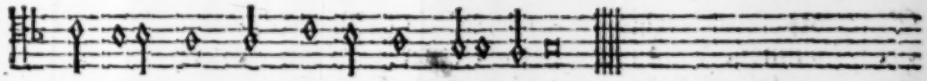
O Lord in thee is all my truſt, giue eare vnto my wofull cry,



refuſe me not that am vniuſt, but bowing downe thy heauenly eye, behold



how I doe ſtill lament, my ſinnes wherein I doe offend, O Lord for them



ſhall I be ſhent, ſith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent, to deale with ſinners in thine ire:
But when in hart they ſhall repent, thou granteſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I cry, to waſh away my ſinfull crime:
Thy blood O Lord is not yet dry, but that it may help me in time.

Haſt thee O Lord, haſt thee I ſay, to poure on me the gifts of grace,
That when this life muſt fleet away, in heauen with thee I may haue place.
Where thou doſt raigne eternally, with God which once did downe thee ſend.
Where Angels ſing continually, to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. pſalme.

The Lord be thanked for his gifts, and mercies euermore:
that he doth ſhew vnto his Saints, to him be laud therefore.
Our tongues cannot ſo praiſe the Lord, as he doth right deſerue:
our hearts cannot of him ſo thinke, as he doth vs preſerue.

His benefits they be ſo great, to vs that be but ſinne:
that at our hands for recompence, there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue, ſuch mercies of the Lord,
thou doſt deſerue moſt worthily, of him to be abhord.

Nought elſe but ſinne and wretchedneſſe, doth reſt within our hearts:
and ſtubbornly againſt the Lord we daily play our parts.
The Sunne aboue the firmament that is to vs a light:
doth ſhew it ſelfe more cleere and pure, then we be in his ſight.

The heauens aboue and all therein, more holy are then we:
they ſerue the Lord in their eſtate, each one in his degree.
They did not ſtriue for maſterſhip, nor ſlack their office let:
but feare the Lord and do his will, hate is to them no let.

Alſo the earth and all therein, of God it is in awe:
it doth obſerue the formers will, and ſkilfull natures law.
The ſea and all that is therein, doth bend when God doth becke:
the ſpirits beneath doth tremble all, and feare his wrathfull checke.

But we alas for whom all theſe, were made them for to rule:
do not ſo know or loue the Lord, as doth the Ox or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoid the thing is ill.

Not one of vs that ſeeketh out, the Lord of life to pleaſe,
nor do the thing that might vs ioyne, to Chriſt and quiet eaſe.
Thus are we all his enemies, we can it not deny,
and he againe of his good will, would not that we ſhould dye.

Therefore when remedie was none, to bring vs vnto life:
the Sunne of God our fleſh he tooke, to end our mortall ſtrife.
And all the law of God the Lord, he did it full obey:
and for our ſinnes vpon the Croſſe, his bloud our debts did pay.

And that we ſhould not yet forget, what good he to vs wrought:
a ſigne he left our eyes to tell, that he our bodies bought.
In bread and wine heere viſible, vnto thine eyes and taſte:
his mercies great thou mayeſt record, if that his ſpirit thou haſt.

As once the corne did liue and grow, and was cut downe with ſythe:
and thraſhed out with many ſtripes, out of his huſke to driue:
And as the mill with violence, did teare it out ſo ſmall:
and made it like to earthly duſt, not ſparing it at all.

And as the Ouen with fier hote, did close it vp in heate:
and all this done that I haue said, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death,
his soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproach and troubles great, on earth his life he led.
And as the Grapes in pleasant time, are pressed very sore:
and plucked downe when they be ripe, and let to growe no more.

Because the iuyce that in them is, as comfortable drink,
we might receiue and ioyfull be, when sorrowes make vs shrinke.
So Christ his bloud out pressed was, with nayle and eke with speare,
the iuyce thereof doth saue all those, that rightly do him feare.

And as the corne by vnity, into one loafe is knit:
so is the Lord and his whole Church, though he in heauen sit.
As many Grapes make but one wine, so should we be but one:
in faith and loue in Christ alone, and vnto Christ alone.

Leading a life without all strife, in quietnes and peace
from enuy and from malice both, our hearts and tongues dy cease.
Which if we do, then shall we shew, that we his chosen be
by faith in him to lead a life, as alwayes willed he.

And that we may so doe indeed, God send vs all his grace:
then after death we shall be sure, with him to haue a place.

A Prayer.

PReserue vs Lord by thy deare word, from Turck and Pope defend
vs Lord, which both would thrust out of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by right
thy poore afflicted flock defend, that we may praise thee without end.
God Holy Ghost our comforter, be our patrone, help and succour
giue vs one mind and perfect peace, all gifts of grace vnto increase.
Thou liuing God in persons three, thy name be praised euermore,
in all our need so vs defend, that we may praise thee world without end.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmighty God and most merciful Father, we doe not present our selues here before thy Maiesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to heare our praiers and grant our requests, which we shall make to thee, in the name of thy beloued Son Jesus Christ our Lord, who also hath commaunded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not to vs our manifold sins and offences, wherby we iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercy for Jesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heauenly Father, that we may bestow this day wholy in thy seruice, so that all our thoughts, words and deeds may redound to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly father: and for as much as of thy meere fauour and loue, thou hast not only created vs to thine own similitude and likenes, but also hast chosen vs to be heires with thy deere son Jesus Christ, of that immortal kingdom, which thou preparedst for vs, from the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our harts with thy holy spirit, that we may in the mean time liue in godly conuersation and integrety of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like shall not inherite the kingdome of God.

And because thou hast cōmanded vs to pray one for another, we do not only make request O Lord for our selues, & for them thou hast already called to the true vnderstanding of thy heauenly will, but for al people & nations of ẏ world, who as they know by thy wonderful works that thou art God ouer al, so they may be instructed by thy holy spirit, to believe in thee their fauior & redeemer. But for as much as they cannot beleeue except they hear, nor cannot hear but by preaching, and none can preach except he be sent, therfore O Lord raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan & Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter daies & dangerous times wherein ignorance hath gotten the vpper hand, & sathan by his ministers seeketh by al myrrhs to quench the light of thy gospel: we beseech thee to maintaine thy cause against those rauening wolues, and strengthen al thy seruants, whom they keep in prison & bondage: let not thy long suffering be an occasion, either to encrease their tyranny, or discourage thy children, neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with

speed

speede (O Lord) consider these great miseries: For the people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therfore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs dear Father these our requests, and all other things necessary for vs, and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying: Our Father which art in, &c.

Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that we be not worthy to lift vp our ties to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our praiers, and grant our requests, if we consider our own deseruings: for our consciences do accuse vs, and our sins do witness against vs, & we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commaundements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to help vs, when we feel our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flie to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy son Jesus Christ, who by offering vp his body in sacrifice once for all, hath made sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit, that wee may rightly weigh them & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy children, thou art our shepheard, & we thy flock, thou art our Redeemer, and we the people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastice vs with gentlerly correction, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shal appear for our deliuerance out of this mortal

life,

life, and in the ende season that we not overcome by any fantasies, dreames, or other temptations, may fully see our thinges upon thee, trust thee, leave thee, and rest in thee. Furthermore, that we not sleepe be nor ouercome or ouermuch, of ter the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed vnto liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnor and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen: for all thy mercies and louing kindnes shewed vnto vs, in that thou hast pleased thy gracious goodnes freely & of thine own accord, to elect and chose vs to saluation, before the beginning of the world, & euen like continual thanks be giuen to thee for creating vs after thine own Image, for redeeming vs with the precious blood of thy deare son, when we were vtterly lost, for sanctifying vs with thy holy spirit in the vocation and knowledge of thy holy word, for helping and succouring vs in al our needs & necessities, for sauing vs from all dangers of our body & soule, for comforting vs so fatherly in al our tribulations & persecutions, for sparing vs so long & giuing vs so large a time of repentance. These benefits (O most merciful father) like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee for thy deare sonne Jesus Christs sake, to graunt vs alwaies thy holy spirit, that we may continually grow in thankfulnes towards thee, to be led into all truth & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes and loue towards thee and our neighbors for thy sake. Suffer vs not (most deare Father) to receiue thy word any more in vain, but graunt vs alwaies the assistance of thy grace and holy spirit, that in hart we may beleeue and trust, we may sanctifie and doe worship to thy name, help to amplifie and increase thy kingdom, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will: Let vs not lack the thing O Father, without the which we cannot serue thee, but bless thou to all the workes of our hands, that we may haue sufficient and not be chargeable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mighty hand, that we may be deliuered from all inconueniences, and rod our liues in the sanctifying and honour of thy holie name, through Jesus Christ our Lord and onely Sauiour, So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy & louing kindnes in Jesu Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

O Eternal God and most merciful father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, wherby we continually transgres thy holy precepts, & commandements, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displea-

displeased with our selues for the sinnes that we haue committed against thee, & do vnfainedly repent vs of the same: we most humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, and encrease thy holy spirit in vs, that we acknowledging from the bottom of our harts our owne vnrighteousnesse, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthines thereof, but for the merits of thy dearely beloued sonne Jesus Christ our only Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake, we are certainly perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy wil. For thy spirit doth assure our consciences, that thou art our merciful father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy sonne and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull father and Sauior, seeing it hath pleased thee to command vs to trauell, that we may releeue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs, without the which we are not able to continue, and that this great fauor may be a witnes vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate & vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a mind also to help thē that haue need, according to that ability, that thou of thy mercy shalt giue vs: and knowing that al good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberalitie, that we be not so tempted, that we fal into distrust, but that we may patiently walke till thou fill vs, not only with corporall graces and benefites, but cheefely with thy heauenly and spiritual treasures, to the entent that wee may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies. Heare vs O Lord of mercy, through Jesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate of Christs Church.

ALmighty God and most mercifull father we submit our selues, & fall down before thy maiestie, beseeching thee from the bottom of our harts, that the seed of thy word now sowen amongst vs, may take such deep root, that neither the burning heat of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring foorth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauēly father) to grant vs thy holy spirit, to direct our

petiti-

petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we passe, yea that they are on every side enclosed & compassed: Let thy strength O Lord, sustaine our weakenes, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith O merciful father, that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commaundements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eies nor entisements of the flesh, do draw vs away from thy obedience: and seeing we liue not in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seek by all meanes to oppresse thy truth. Further more, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, frō the miserable captiuity of blindnes and error, to the pure vnderstanding & knowledge of thy heauenly truth: that we all with one consent and vnity of minde, may worship thee our only God and Sauiour. And that al pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life & doctrine be found faithful, setting before their eies thy glory: and that by thē al poor sheep which wander & go astray, may be gathered and brought home to thy fold. Moreouer, because the hearts of all Rulers are in thy hands, we beseech thee to direct & gouerne the hearts of all Kings, Princes, and Magistrates to whom thou hast committed the sword, especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty, and al his noble Counsellers and Magistrates, with all the spiritual Pastors and ministers, and al the whole body of this common-weal. Let thy fatherly fauor so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that the religion may be purely maintained, manners reformed, and iustice established, according to the precise rule of thy holy word. And for that we be al members of the mystical body of Iesus Christ, we make our requests vnto thee O heauenly father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickenes, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it bee calamity of body, or vexation of mind: that it would please thee to giue them patience and constancy till thou send them ful deliuerance of al their troubles: Root out from hence (O Lord) all rauening Wolues, which to fill their bellies seek to destroy thy flocks. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison & daily condemned for the testimony of thy truth. And though they be vtterly destitute of all meanes aide, yet let thy sweet comfort neuer depart frō them, but so inflame their hearts with thy holy spirit, that they may boldly and cheartfully abide such tryall, as thy godly wisedome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare son Iesus Christ, may increase and shine throughout the world. In whose name we make our humble petitiōs vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c.

A

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